



Date of Application:
Permit #

CITY OF FREMONT
 FILM PERMIT APPLICATION
 402-727-2630 (O)
 402-727-2667 (F)
 angie.olson@fremontne.gov

New Application Revised Request

Project Title:	
Production Company:	
Office Address:	
Office Number:	Office Fax Number:
Location Manager:	Cell Number:
Assistant Location Manager:	Cell Number:

Film Location Address:	<input type="checkbox"/> Interior <input type="checkbox"/> Exterior	Prep: (Date & Time)	Wrap: (Date & Time)
		Begin Filming (Date & Time)	End Filming (Date & Time)

(Filming Dates/Times must reflect the moment production will arrive at the filming location (i.e. setup) and the time the last production vehicle leaves.)

Provide a Brief Description of the Scene Below

Intermittent Traffic Control?	<input type="checkbox"/> Yes <input type="checkbox"/> No	(ITC cannot exceed 5 minutes)
On _____	From _____	To _____ EB / WB / NB / SB
Street Name	Street Name	Street Name
On _____	From _____	To _____ EB / WB / NB / SB
Street Name	Street Name	Street Name
Street Closure	<input type="checkbox"/> Yes <input type="checkbox"/> No	
On _____	From _____	To _____ EB / WB / NB / SB
Street Name	Street Name	Street Name
On _____	From _____	To _____ EB / WB / NB / SB
Street Name	Street Name	Street Name

SPFX?	<input type="checkbox"/> Yes <input type="checkbox"/> No	If yes, please describe:

Number of Cast & Crew at location: _____

Number of Fremont Police Dept. Officers: _____

Department Signatures

Permit # _____

All required signatures must be attained to become a permit

ENGINEERING/PLANNING DEPARTMENT

402-727-2636

Municipal Building 3rd Floor 400 E. Military Ave. Fremont, NE 68025	_____ Construction Coordinator	_____ Date
Barricade Permit N/A Comments	<input type="checkbox"/> Approved Required	<input type="checkbox"/> Denied Permit Fee \$ <input style="width: 100px;" type="text"/>

PARKS DEPARTMENT

402-727-2630

Fremont Parks Department 400 E Military Ave Fremont, NE 68025	_____ Park Supervisor	_____ Date
Comments	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied

FILM OFFICE

402-727-2630

Fremont Municipal Building 400 E Military Ave., Second Floor Fremont, NE 68025	_____ Film Liaison	_____ Date
Comments	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied

SOLID WASTE

	_____ Solid Waste Representative	_____ Date
Comments	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied

Department Signatures

Permit # _____

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FIRE MARSHAL

402-395-2164

State Fire Marshal - District B 438 W Market Albion, NE 68620	_____ Fire Marshal's Office	_____ Date
	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied
Emergency Access Lane	<input type="checkbox"/> N/A	<input type="checkbox"/> Required
Fire Hydrant Access	<input type="checkbox"/> N/A	<input type="checkbox"/> Required
Special Cooking Arrangements	<input type="checkbox"/> N/A	<input type="checkbox"/> Required
Fire Extinguishers Needed	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Standby Emergency Team Needed	<input type="checkbox"/> Yes	<input type="checkbox"/> No
		<input type="checkbox"/> Rescue
		<input type="checkbox"/> Pumper
Special Considerations	<input type="checkbox"/> Elderly	<input type="checkbox"/> Handicap
Comments		

FREMONT POLICE DEPARTMENT

402-721-2685

Fremont Police Department 725 N. Park Ave. Fremont, NE 68025	_____ Police Chief	_____ Date
	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied
Comments		

FREMONT FIRE DEPARTMENT

402-721-2688

Fremont Fire Department 415 E 16th St. Fremont, NE 68025	_____ Fire Chief	_____ Date
	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied
Comments		

I _____ do hereby declare that the enclosed scheduled filming will be conducted in accordance with the requirement and recommendations made by the film permit committee. I understand that violations of ordinances or statutes will not be encouraged or permitted. I also understand that this permit, if approved, may be revoked by any member of the Film Permit Committee, Fremont Police Department, or Fremont Fire Department, if, in their own opinion, any of the following occur: the event becomes a public nuisance, violations of Statues or Ordinances are committed by any participant, any of the recommendations herein referred to as the "Film Permit" are not met. I understand that any significant changes (date, time, logistics, location and the like) to the filming after the date it was reviewed by the Film Permit Department will require that I resubmit the "Film Permit" to the Film Permit Department and/or obtain approval of the changes from the respective departments.

Additionally, I understand that the City of Fremont and the Film Permit Department, will not be held responsible for changes made by the Event Organizer or Participating Entities prior to or during the event.

Signature of Applicant

Date

Additional Notes:
