



PARTY in the Park Vendor Application

The Fremont Creative Council is hosting an event to celebrate the new amphitheater and permanent restrooms in John C Fremont City Park, as well as the Sculpture Walk Across Nebraska which is coming to Fremont! We're inviting any vendors that are creative in nature. Vendors are encouraged to have interactive booths - either activities for attendees to do for free or pay for, or live art! We are looking for food vendors as well as business vendors. There will be limited space available for non-profit booths. Each application will be reviewed by our planning committee and vendors will receive email confirmation if their application is approved or denied.

Event Details:

Location: John C Fremont City Park, (8th & Broad Streets, Fremont, NE 68025)

Date: Saturday, June 27th, 2026

Time(s):

- Vendor Set Up: 10 a.m. - 1 p.m.
- Open: 1 p.m. - 10 p.m.*
- Tear Down: 9 - 10 p.m.

**We expect the busiest part of the day will be between 1 - 7 p.m.*

We ask that vendors are set up from 1 - 7 p.m., no exceptions.

Items to be turned in with application:

- Logo (in jpeg or png format)
 - Full Color
 - Black & White
- Liability Insurance
- Check ONLY for booth fee- Made out to City of Fremont

<https://fremontne.gov/977/Fremont-Creative-District> | Questions? Contact Molly at molly@visitfremontne.org or Lainey at director@mainstreetfremont.org | Mail Applications to: 152 E 6th St, STE 104, Fremont, NE 68025



Business Information:

Business Name: _____

**This will be used for marketing purposes.*

Business Contact Name: _____

Contact Email: _____

Contact Phone Number: _____

Business Website: _____

Business Social Media (Select all that apply and list handles.):

Facebook: _____

Instagram: _____

Business Address: _____

City: _____ State: _____ Zip: _____

Booth Type:

Painting

Sculpture

Literature

Photography

Music

Theater

Film

Drawing

Mixed Media

Jewelry

Ceramics / Pottery

Glass

Fiber / Textiles

Woodworking

Leatherwork

Food / Drink

Other - Please describe: _____

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List any items you intend to sell and/or how you plan to utilize your booth space:

IF SELLING:

Please list your State of Nebraska Sales Tax ID #: _____
(The State of Nebraska requires that we report the Sales Tax ID numbers of all our vendors.)

Booth Space:

Vendors will each be allotted a 10' x 10' booth for a \$50 fee. Please mark whether or not you will need electricity.*

- Electricity
- No Electricity

**Requests for larger booth sizes will be considered on a case-by-case basis for specific needs. Requests must be submitted in writing with the applications. Smaller booth sizes are not available.*

By signing below you are agreeing that all information provided is true and correct to the best of your knowledge. You are also agreeing to the rules and regulations as stated in this application. Applications must follow all City of Fremont ordinances. Participants agree to indemnify and hold the City of Fremont, NE and the Fremont Creative District, harmless from and against any and all claims, actions, damages, liability in connection with personal injury, death, property damage, or otherwise, arising from any act or omission of participants, its agents, employees, servants, guests, or licensees.

Application deadline: May 29th, 2026

Send your completed, signed application, certificate of liability insurance, and the total fee to: 152 E 6th St, STE 104, Fremont, NE 68025

Company Representative Signature: _____

Date: _____

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