



CITY OF
FREMONT
NEBRASKA

AGENDA
Fremont Housing Rehabilitation Board Meeting
Thursday, July 13
12:00 p.m.

City of Fremont Municipal Building
2nd Floor Conference Room
400 East Military
Fremont, Nebraska

1. Roll Call
2. Approve minutes of the August 20, 2019 meeting
3. Update on Rental Rehabilitation Program
4. Discussion of Meeting Days/Times
5. Adjournment

The agenda was posted at the Municipal Building on July 7, 2023. The agenda and enclosures are distributed to Board and posted on the City of Fremont's website. The official current copy of the agenda is available at Municipal Building, 400 East Military, office of the Grant Coordinator. A copy of the Open Meeting Law is posted in the 2nd floor conference room for review by the public. The Fremont Housing Rehabilitation Board reserves the right to adjust the order of items on this agenda.

**Fremont Housing Rehabilitation Board
Meeting Minutes: August 20, 2019**

A meeting of the Fremont Housing Rehabilitation Board was held on August 20, 2019, at 12:00 p.m. in the 2nd floor meeting room at 400 East Military, Fremont, Nebraska. The meeting was preceded by publicized notice in the Fremont Tribune and the agenda displayed in the Municipal Building. The meeting was open to the public. A continually current copy of the agenda was available for public inspection at the office of the Executive Assistant, City of Fremont, 400 East Military. The agenda was distributed to the Fremont Housing Rehabilitation Board on August 12, 2019 and posted. A copy of the open meeting law is posted continually for public inspection.

ROLL CALL

Roll call showed Board Members Barton, Nielsen, Goree, Fiala, and Carlson as present. Seawall present for item 5. 5 present, 1 absent. Others in attendance included Lottie Mitchell, City of Fremont and Judy Joy, Northeast Nebraska Economic Development District via phone.

APPROVE MINUTES

Moved by Member Goree and seconded by Member Carlson to approve the minutes of the May 16, 2018 meeting. Motion carried 5-0.

CONSIDER HARDSHIP APPLICATION FOR OWNER OCCUPIED LOAN # 101292 FOR 15-TFHO-15038 GRANT.

Moved by Member Goree and seconded by Member Barton to approve hardship application for owner occupied loan #101292 in the amount of \$18,610.00. Motion carried 5-0.

UPDATE ON HOUSING PROGRAMS.

Lottie Mitchell gave overview of housing programs in Fremont and Dodge County.

ADJOURNMENT

Moved by Member Fiala and seconded by Member Barton to adjourn at 12:20 p.m. Motion carried 6-0.