



CITY OF
FREMONT
NEBRASKA PATHFINDERS

**BOARD OF PUBLIC WORKS
DEPARTMENT OF UTILITIES**

June 8, 2016

4:15 P.M.

**Fremont Municipal Building, 2nd Floor Conference Room,
400 East Military, Fremont Nebraska**

-
1. Approve minutes of May 25, 2016
 2. Consider Accounts Payable – 1st half of June 2016
 3. * Consider Three-year Gas Supply Contract Extension with BP (Staff report)
 4. Investments (staff report)
 5. General Manager Update
 - a. Unit #8 update
 - b. Rawhide
 - c. Aegis Excess Liability Credit
 6. Adjournment

The agenda was posted at the Municipal Building on June 6, 2016. Enclosures are distributed to Board and Council Members only. The official current copy of the agenda is available at Municipal Building, 400 East Military, office of the General Manager. A copy of the Open Meeting Law is posted in the 2nd floor conference room for review by the public. The Board of Public Works reserves the right to adjust the order of items on this agenda.

*items referred to City Council (if any)