



CITY COUNCIL MEETING
February 23, 2016
City Council Chambers 400 East Military, Fremont NE.
STUDY SESSION – 6:45 P.M.
REGULAR MEETING – 7:00 P.M.
AGENDA

REGULAR MEETING:

1. Meeting called to order
2. Roll call
3. Mayor comments

(There will be no discussion from the Council or the public regarding comments made by the Mayor. Should anyone have questions regarding the comments, please contact the Mayor after the meeting)

PUBLIC HEARINGS AND RELATED ACTION:

4. Public Hearing and first reading of Ordinance approving a request of Ed Christoffersen, on behalf of JDJ Investments for approval of a Voluntary Annexation Petition (staff report)
5. Public Hearing and first reading of Ordinance approving a request of Midland University for approval of a Zoning Change from R-2 Moderate-Density Residential, R-3 Mixed-Density Residential, and UC Mixed Use Urban Corridor to CC Community Commercial (staff report)

CONSENT AGENDA: *All items in the consent agenda are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member or a citizen so requests, in which event the item will be removed from the consent agenda and considered separately.*

6. Dispense with and approve February 9, 2016 minutes
7. Approve February 10, 2016 – February 23, 2016 claims (staff report)
8. Resolution approving non Class C liquor license renewals (staff report)
9. Resolution approving Downtown Revitalization Building Improvement Program Guidelines (staff report)
10. Resolution to approve the consumption of alcohol on City property, Christensen Field March 26, 2016 & City Auditorium, March 19, 2016 (staff report)
11. Resolution to approve Special Designated Permit for Fremont Habitat for Humanity for April 9, 2016 (staff report)
12. Resolution to approve various Special Designated Permits and approve consumption of alcohol on City property as outlined (staff report)

13. Resolution authorizing the use of ESG Funds from State subrecipients for shelter activities (staff report)
14. Resolution for a request of Dodd Engineering & Surveying, LLC, on behalf of Thomas and Evelyn McKnight, owners of approximately 0.7 acres located at 415 E 23rd St., for approval of a Corrective Plat previously filed as the McKnight Medical Subdivision, Dodge County, Nebraska (staff report)
15. Resolution for a request of Dodd Engineering & Surveying, LLC, on behalf of Eastowne Development, LLC, owner of approximately 7.0 acres located at 1020 E 29th St., for approval of a Final Plat to be known as Fountain Springs Fourth Subdivision, Dodge County, Nebraska (staff report)
16. Acceptance of year to date financial reports for December 2015 (staff report)
17. Resolution approving the occupation of the public right-of-way for construction of an ADA accessible entrance ramp and landing as well as fenced outdoor seating (staff report)
18. Resolution Prime Time Family Reading Time Program Agreement (staff report)

REGULAR AGENDA: requires individual associated action.

19. Resolution to approve a variance to the minimum street width on the reconstruction of Hancock Street from 32' to 31' to match the existing pavement width (staff report)
20. Resolution approving CDBG Downtown Revitalization Program award recommendations (staff report)
21. Resolution restricting parking on the north side of Railroad Avenue from Garfield Street to Clarmar Avenue (staff report)
22. (Mayor item) Resolution supporting development and redevelopment of Fremont Memorial complex (staff report)
23. Executive Session to discuss pending litigation.
24. Adjournment

Agenda posted at the Municipal Building on February 19, 2016 and online at www.fremontne.gov. Agenda distributed to the Mayor and City Council on February 19, 2016. The official current copy is available at City Hall, 400 East Military, City Clerk's Office. The City Council reserves the right to go into Executive Session at any time. A copy of the Open Meeting Law is posted in the City Council Chambers for review by the public. The City of Fremont reserves the right to adjust the order of items on this agenda.

Staff Report

TO: Mayor and City Council
FROM: Troy Anderson, Director of Planning
DATE: February 23, 2016
SUBJECT: Voluntary Annexation Petition – 1255 Front St.

Recommendation: 1) move to introduce the ordinance, 2) hold first reading

Background: A Voluntary Annexation Petition has been received by JDJ Investments, requesting annexation of approximately 13.6 acres into the corporate limits. This request is consistent with agreements made by JDJ Investments as part of a recent LB840 appropriation.

According to Nebraska Revised Statutes § 16-117(7), “Any owner of property contiguous or adjacent to a city of the first class may by petition request that such property be included within the corporate limits of such city. The mayor and city council may include such property within the corporate limits of the city without complying with subsections (3) through (6) of this section.” *Neb. Rev. Stat. § 16-117* is provided below, in its entirety, for your convenience.

By a vote of 9-0, the Planning Commission recommended approval of the Voluntary Annexation Petition at its regularly scheduled meeting February 15, 2016.

Nebraska Revised Statute 16-117.

Annexation; powers; procedure; hearing.

(1) Except as provided in sections 13-1111 to 13-1120 and 16-130 and subject to this section, the mayor and city council of a city of the first class may by ordinance at any time include within the corporate limits of such city any contiguous or adjacent lands, lots, tracts, streets, or highways as are urban or suburban in character and in such direction as may be deemed proper. Such grant of power shall not be construed as conferring power upon the mayor and city council to extend the limits of a city of the first class over any agricultural lands which are rural in character.

(2) The invalidity of the annexation of any tract of land in one ordinance shall not affect the validity of the remaining tracts of land which are annexed by the ordinance and which otherwise conform to state law.

(3) The city council proposing to annex land under the authority of this section shall first adopt both a resolution stating that the city is proposing the annexation of the land and a plan for extending city services to the land. The resolution shall state:

(a) The time, date, and location of the public hearing required by subsection (5) of this section;

(b) A description of the boundaries of the land proposed for annexation; and

(c) That the plan of the city for the extension of city services to the land proposed for annexation is available for inspection during regular business hours in the office of the city clerk.

(4) The plan adopted by the city council shall contain sufficient detail to provide a reasonable person with a full and complete understanding of the proposal for extending city services to the land proposed for annexation. The plan shall (a) state the estimated cost impact of providing the services to such land, (b) state the method by which the city plans to finance the extension of services to the land and how any services already provided to the land will be maintained, (c) include a timetable for extending services to the land proposed for annexation, and (d) include a map drawn to scale clearly delineating the land proposed for annexation, the current boundaries of the city, the proposed boundaries of the city after the annexation, and the general land-use pattern in the land proposed for annexation.

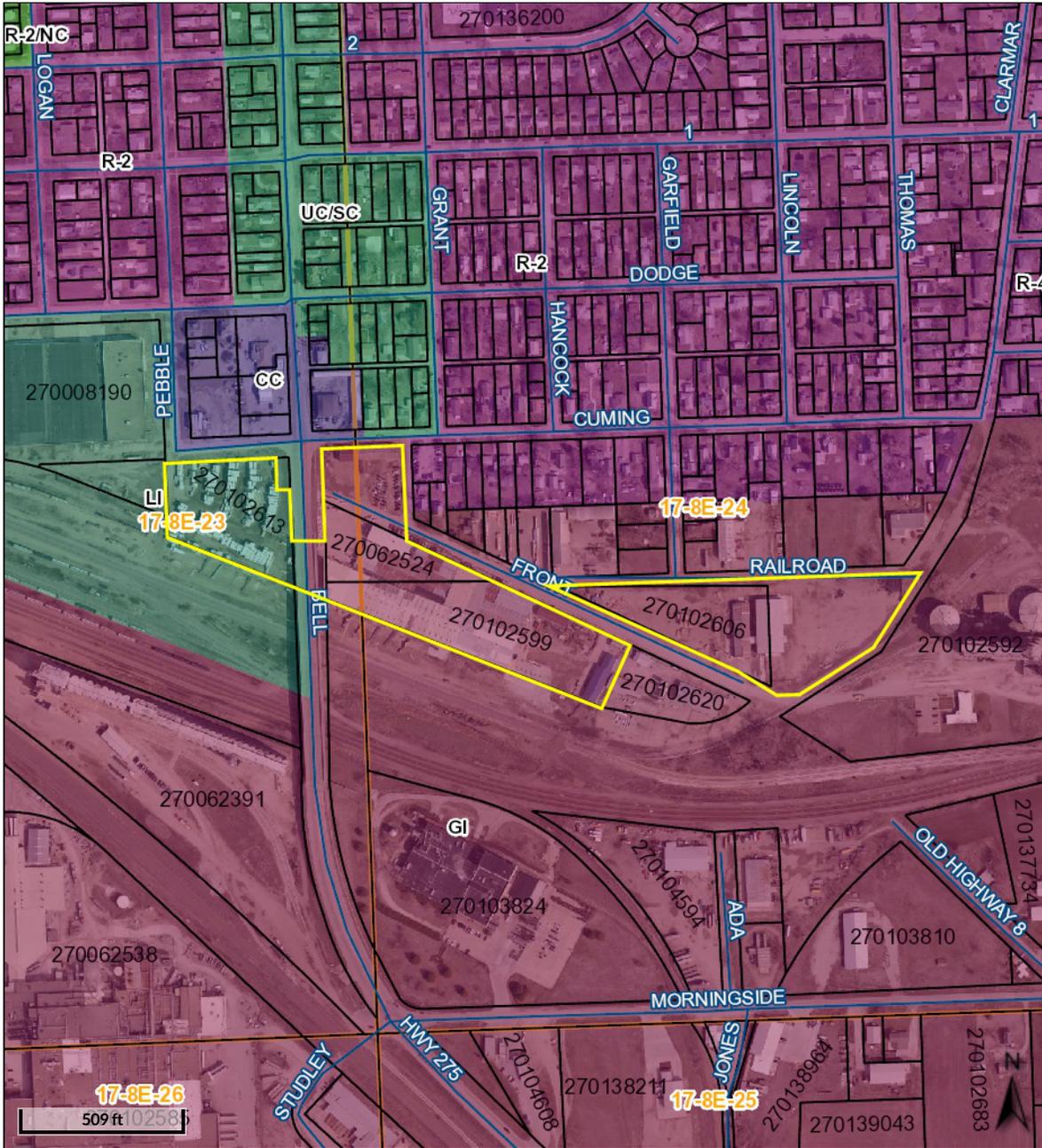
(5) A public hearing on the proposed annexation shall be held within sixty days following the adoption of the resolution proposing to annex land to allow the city council to receive testimony from interested persons. The city council may recess the hearing, for good cause, to a time and date specified at the hearing.

(6) A copy of the resolution providing for the public hearing shall be published in the official newspaper in the city at least once not less than ten days preceding the date of the public hearing. A map drawn to scale delineating the land proposed for annexation shall be published with the resolution. A copy of the resolution providing for the public hearing shall be sent by first-class mail following its passage to the school board of any school district in the land proposed for annexation.

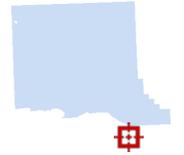
(7) Any owner of property contiguous or adjacent to a city of the first class may by petition request that such property be included within the corporate limits of such city. The mayor and city council may include such property within the corporate

limits of the city without complying with subsections (3) through (6) of this section.

(8) Notwithstanding the requirements of this section, the mayor and city council are not required to approve any petition requesting annexation or any resolution or ordinance proposing to annex land pursuant to this section.



Overview



Legend

- Highways**
 - <all other values>
 - I
 - LS
 - N
 - R
 - US
- Parcels**
- Sections**
- Airport**
- Streets**
- Zoning**
 - <all other values>
 - AG
 - CC
 - CC/PD
 - DC
 - GC
 - GI
 - LI
 - MU
 - MU/TND
 - R-1
 - R-2
 - R-2/NC
 - R-3
 - R-4
 - R-5
 - RR
 - UC
 - UC/SC
 - UNKNOWN

Date created: 2/12/2016
 Last Data Upload: 2/12/2016 12:33:03 AM

PETITION

TO, the City Council of the City of Fremont, Nebraska ("City")

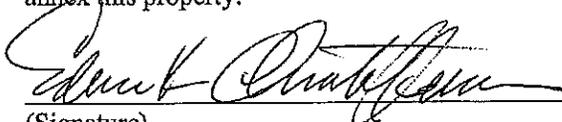
COMES NOW, Ed CHRISTOFFERSEN, duly authorized representative for JDJ Investments, a Nebraska Partnership, owner of the following described real estate ("Petitioner"), to wit:

(see metes and bounds description and exhibits attached hereto and incorporated herein for all purposes)

and respectfully requests that the above described property be annexed into the City, and would respectfully show as follows:

1. That the above described property is within the extraterritorial jurisdiction of the City, and is adjacent to the present corporate limits of the City; and
2. That in order to protect the inhabitants of such property and to promote the orderly development of such property, such property should be annexed into the City, and by the execution hereof, the undersigned petitions the City Council to annex such property into the corporate limits of the City.

WHEREFORE, PREMISES CONSIDERED, Petitioner requests these bodies to take the appropriate steps to annex this property.


(Signature)

12-14-15
(Date)

EMAILED
12-15-15
DRC

NEBRASKA DOCUMENTARY STAMP TAX

DECEMBER 9, 2013

By: CG

\$ 990.00



201306616

201306616
Carol Givens
Carol Givens

Filed:

December 09, 2013 1:17:00 PM

Register of Deeds
DODGE COUNTY, NE

Fee \$22.00

[SPACE ABOVE THIS LINE FOR RECORDING DATA]

TRUSTEE'S DEED

RETURN TO:

KNOW ALL MEN BY THESE PRESENTS:

That a Deed of Trust was made and entered into on or about April 20, 2010, by and between Verdant Industrial Products, a Nebraska Limited Liability Company, as Trustor, and Great Western Bank, Beneficiary, wherein Great Western Bank was named Trustee. This Deed of Trust was recorded April 26, 2010 in the Records of the Register of Deeds of Dodge County, Nebraska in Book 2010 at Page 1829.

Hereinafter the Trustee, Great Western Bank, will be referred to as GRANTOR.

The GRANTOR in consideration of Four Hundred Forty Thousand Dollars and No Cents (\$440,000.00) and other valuable consideration received from JDJ Investments, a Nebraska Partnership, hereinafter GRANTEE, does hereby grant, bargain, sell, convey and confirm unto GRANTEE the following described real property in Dodge County, Nebraska:

See legal description attached

To have and to hold the above-described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the GRANTEE, and to the GRANTEE'S successors and assigns forever.

GRANTOR does hereby covenant with the GRANTEE and with the GRANTEE'S successors and assigns:

(1) That Verdant Industrial Products, a Nebraska Limited Liability Company, as Trustor, failed to pay the Beneficiary payments which were contractually due, and the GRANTOR, at the request of the Beneficiary, elected to declare the entire unpaid principal balance, together with interest thereon, at once immediately due and payable.

(2) That a Notice of Default was recorded by GRANTOR on August 29, 2013, as Instrument Number 201304806, in the records of the Register of Deeds, Dodge County, Nebraska. Within ten (10) days thereafter, a copy of the recorded Notice of Default was mailed by certified mail, postage prepaid, to all parties entitled to notice, pursuant to said Deed of Trust and in compliance with Neb. Rev. Stat. § 76-1008.

(3) That Trustor, Verdant Industrial Products, a Nebraska Limited Liability Company, failed to cure the default referenced in the Notice of Default within 30 days after the recording of the Notice of Default.

(4) That a Notice of Trustee's Sale was executed by GRANTOR. At least twenty (20) days prior to the date of sale, a copy of the Notice of time and place of the Trustee's Sale was mailed by certified mail, postage prepaid, to all parties entitled to notice, pursuant to said Deed of Trust and in compliance with Neb. Rev. Stat. § 76-1008.

(5) GRANTOR published the Notice of Trustee's Sale, to be held on November 14, 2013 at 10:00 a.m., at the East first floor door of the Dodge County Courthouse, Fremont, Nebraska, which notice was published in *The Fremont Tribune* of Fremont, Nebraska, once a week for five (5) consecutive weeks, commencing on October 4, 2013, and ending November 1, 2013. The last publication of Notice was at least ten (10) days prior to the scheduled Trustee's Sale, and said published and scheduled sale date was not later than thirty (30) days after the last publication of Notice.

(6) GRANTOR conducted the sale of the real property at public auction on December 5, 2013 at or about 10:00 a.m., after being postponed from the scheduled and published sale date of November 14, 2013, at the East first floor door of the Dodge County Courthouse, Fremont, Nebraska. GRANTOR accepted the bid of JDJ Investments, a Nebraska Partnership, in the sum of Four Hundred Forty Thousand Dollars and No Cents (\$440,000.00) as the highest bid upon said real property. GRANTOR has complied with the requirements of Neb. Rev. Stat. §§ 76-1001 through 76-1018; in the exercise of the sale of the real property described herein at the Trustee's Sale held on December 5, 2013.

This Deed shall operate to convey to the GRANTEE, the GRANTOR'S title and all right, title, interest and claim of the Trustor, and his or her successors in interest and of all persons claiming by, through or under him or her, in and to the above-described real property, including all such right, title, interest and claim in and to such property acquired by the Trustor or his or her successors in interest subsequent to the execution of the Deed of Trust.

This Deed is subject to all easements, restrictions or covenants of record which GRANTOR is not entitled to convey pursuant to Neb. Rev. Stat. § 76-1010(2).

DATED this 5 day of December, 2013.

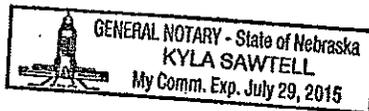
Great Western Bank, Trustee.

By: Sarah J. Spiker
Its Sarah J. Spiker, OREO Specialist

STATE OF NEBRASKA]
COUNTY OF Lancaster] ss.

On this 5 day of December, 2013, before me the undersigned, a Notary Public duly commissioned and qualified for said county, personally came Sarah J. Spiker, OREO Specialist (title) for Great Western Bank, and personally known to me to be the identical person whose name is affixed to the foregoing instrument, and acknowledged the execution thereof to be the voluntary act and deed of such person and said organization.

WITNESS my hand and notarial seal the date last aforesaid.



Kyla Sawtell
Notary Public

TRACT A:

That part of the South Half of the Southwest Quarter of Section 24, Township 17 North, Range 8 East of the 6th P.M., Dodge County, Nebraska bounded and described as follows: Beginning at a point on the North line of the South Half of the Southwest Quarter, 630 feet East as measured along said North line, from the intersection with the Northeast line of Old Military Road, now Front Street, thence due South at right angles to the last described line a distance of 336.9 feet to the northeasterly line of said Front Street, thence S55°57' E a distance of 39 feet along the Northeasterly line of Front Street; thence S87°58' E 45.2 feet to a point on a line 25 feet distant from and measured at right angles to the center line of Chicago and North Western Railway Company Spur Track I.C.C. No. 14; thence North 58°38' East, 322.25 feet to a point on said line 25 feet distant from said spur track center line; thence North 33°47' East 231.75 feet to the North line of the South Half of the Southwest Quarter; thence West 481.5 feet to the point of beginning. Also referred to as Tax Lot 75 in said Section.

TRACT B:

That part of the Southwest Quarter of the Southwest Quarter of Section 24, Township 17 North, Range 8 East of the 6th P.M., Dodge County, Nebraska, bounded and described as follows: Beginning at a point on the North line of the Southwest Quarter of the Southwest Quarter of said section, 482 feet East, as measured along the North line of said Quarter Quarter Section from the intersection with the Northeasterly line of Old Military Road, now Front Street; thence due East along the North line of said Quarter Quarter Section, a distance of 148 feet; thence due South along a line at right angles to the last described course, a distance of 336.90 feet to the northeasterly line of said Front Street; thence N55°55' W along the Northeasterly line of said Street, a distance of 94.55 feet to an angle point of said Street; thence N62°46' W, along the northeasterly line of said Street, a distance of 78.30 feet; thence due North along a line at right angles to the North line of said Quarter Quarter Section, a distance of 248.07 feet to the point of beginning, EXCEPT the North 25 feet thereof dedicated as road right-of-way. Also referred to as Tax Lot 112 in said Section.

TRACT C:

That part of Southwest Quarter of the Southwest Quarter of Section 24, Township 17 North, Range 8 East of the 6th P.M., Dodge County, Nebraska, bounded and described as follows: Beginning at the point of intersection of the North line of the Southwest Quarter Southwest Quarter of said Section with the Northeasterly line of Old Military Road, now Front Street; thence East along the North line of said Quarter Quarter Section a distance of 482 feet; thence due South along a line at right angles to the last described course, a distance of 248.07 feet to the Northeasterly line of said Front Street; thence Northwesterly along the Northeasterly line of said street to the point of beginning, EXCEPT the North 25 feet thereof dedicated as road right-of-way. Also referred to as Tax Lot 113 in said Section.

23

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BOOK 2000 PAGE 1316

2000 MAR 13 AM 11:21

Carol Stevens
DODGE COUNTY
REGISTER OF DEEDS
COMPUTER INDEX FEE \$ 27.⁰⁰

RECORDATION REQUESTED BY:

FIRST STATE BANK
1005 EAST 23RD
P.O. BOX 549
FREMONT, NE 68026

WHEN RECORDED MAIL TO:

FIRST STATE BANK
1005 EAST 23RD
P.O. BOX 549
FREMONT, NE 68026

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

ASSIGNMENT OF RENTS

THIS ASSIGNMENT OF RENTS IS DATED FEBRUARY 15, 2000, between J D J INVESTMENTS, A NEBRASKA PARTNERSHIP, A NEBRASKA PARTNERSHIP, whose address is 1255 FRONT STREET, P.O. BOX 198, FREMONT, NE 68025 (referred to below as "Grantor"); and FIRST STATE BANK, whose address is 1005 EAST 23RD, P.O. BOX 549, FREMONT, NE 68026 (referred to below as "Lender").

ASSIGNMENT. For valuable consideration, Grantor assigns, grants a continuing security interest in, and conveys to Lender all of Grantor's right, title, and interest in and to the Rents from the following described Property located in DODGE County, State of Nebraska:

SEE ATTACHMENT

The Real Property or its address is commonly known as 1255 FRONT STREET, FREMONT, NE 68025.

DEFINITIONS. The following words shall have the following meanings when used in this Assignment. Terms not otherwise defined in this Assignment shall have the meanings attributed to such terms in the Uniform Commercial Code. All references to dollar amounts shall mean amounts in lawful money of the United States of America.

Assignment. The word "Assignment" means this Assignment of Rents between Grantor and Lender, and includes without limitation all assignments and security interest provisions relating to the Rents.

Event of Default. The words "Event of Default" mean and include without limitation any of the Events of Default set forth below in the section titled "Events of Default."

Grantor. The word "Grantor" means J D J INVESTMENTS, A NEBRASKA PARTNERSHIP.

Lawyers Title Insurance Corporation

7530

1321

NATIONAL HEADQUARTERS
RICHMOND, VIRGINIA

SCHEDULE _____ cont'd.

LEGAL DESCRIPTION:

TRACT A: PART OF THE EAST HALF, SOUTHEAST QUARTER OF SECTION 23, INCLUDING PART OF BLOCK 19 IN BLAIR'S ADDITION TO THE CITY OF FREMONT, AND PART OF VACATED PEBBLE STREET, AND PART OF VACATED FRONT STREET, AND PART OF THE WEST HALF, SOUTHWEST QUARTER IN SECTION 24 INCLUDING PART OF LOT 17 IN BLOCK 53, HALL'S SUBDIVISION, AND PART OF VACATED FRONT STREET; ALL LYING IN TOWNSHIP 17 NORTH, RANGE 8 EAST OF THE 6TH P.M., DODGE COUNTY, NEBRASKA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 8, BLOCK 14, BLAIR'S ADDITION TO THE CITY OF FREMONT; THENCE N 90°00' E (ASSUMED BEARING) ALONG THE WESTERLY PROJECTION OF THE NORTH LINE OF BLOCK 19 IN SAID BLAIR'S ADDITION A DISTANCE OF 320.18 FEET TO A POINT 60.00 FEET WEST OF THE NORTHEAST CORNER OF SAID BLOCK 19; THENCE S 00°01'45" E PARALLEL TO AND 60.0 FEET WEST OF THE EAST LINE OF SAID BLOCK 19 A DISTANCE OF 90.00 FEET; THENCE N 90°00' E PARALLEL TO AND 90.00 FEET SOUTH OF THE NORTH LINE OF SAID BLOCK 19 A DISTANCE OF 43.00 FEET TO A POINT 17.00 FEET WEST OF THE EAST LINE OF SAID BLOCK 19; THENCE S 00°01'45" E PARALLEL TO AND 17.0 FEET WEST OF SAID EAST LINE A DISTANCE OF 160.00 FEET; THENCE N 90°00' E A DISTANCE OF 100.00 FEET TO A POINT 17.00 FEET EAST OF THE SOUTHERLY PROJECTION OF THE EASTERLY R.O.W. LINE OF BELL STREET, AS SAID STREET R.O.W. IS ORIGINALLY PLATTED IN THE CITY OF FREMONT; THENCE N 00°01'45" W PARALLEL TO AND 17.00 FEET EAST OF SAID EASTERLY BELL STREET R.O.W. LINE A DISTANCE OF 277.23 FEET TO A POINT ON THE NORTHERLY LINE OF LOT 17, BLOCK 53, IN HALL'S SUBDIVISION TO THE CITY OF FREMONT, SAID POINT BEING 17.00 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 17; THENCE S 89°35'31" E ALONG THE NORTH LINE OF SAID LOT 17 A DISTANCE OF 245.42 FEET TO A POINT 37.00 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 17; THENCE S 00°14'04" E PARALLEL TO AND 37.00 FEET WEST OF THE EAST LINE OF SAID LOT 17 AND ITS SOUTHERLY PROJECTION A DISTANCE OF 286.08 FEET TO A POINT ON THE SOUTHERLY R.O.W. LINE OF FRONT STREET; THENCE S 62°20'23" E ALONG SAID SOUTHERLY R.O.W. LINE A DISTANCE OF 740.11 FEET TO THE NORTHEAST CORNER OF TAX LOT 87 LYING IN THE SOUTHWEST QUARTER, SOUTHWEST QUARTER OF SAID SECTION 24; THENCE S 27°08'16" W ALONG THE EASTERLY LINE OF SAID TAX LOT 87 AND ITS SOUTHERLY PROJECTION A DISTANCE OF 207.26 FEET TO A POINT 15.00 FEET NORTHEASTERLY AS MEASURED AT RIGHT ANGLES TO THE CENTERLINE OF CHICAGO & NORTHWESTERN RAILROAD SPUR TRACK NO. 9; THENCE N 66°00'31" W PARALLEL TO AND 15.00 FEET NORTHEASTERLY OF SAID SPUR TRACK NO. 9 FOR A DISTANCE OF 1390.80 FEET TO A POINT ON THE EAST LINE OF BLOCK 14 IN SAID BLAIR'S ADDITION; THENCE N 00°01'34" W ALONG SAID EAST LINE A DISTANCE OF 223.12 FEET TO THE POINT OF BEGINNING; AND CONTAINING 9.24 ACRES, MORE OR LESS.

Indebtedness. The word "Indebtedness" means all principal and interest payable under the Note and any amounts expended or advanced by Lender to discharge obligations of Grantor or expenses incurred by Lender to enforce obligations of Grantor under this Assignment, together with interest on such amounts as provided in this Assignment.

Lender. The word "Lender" means FIRST STATE BANK, its successors and assigns.

Note. The word "Note" means the promissory note or credit agreement dated February 15, 2000, in the original principal amount of **\$1,850,000.00** from Grantor to Lender, together with all renewals of, extensions of, modifications of, refinancings of, consolidations of, and substitutions for the promissory note or agreement.

Property. The word "Property" means the real property, and all improvements thereon, described above in the "Assignment" section.

Real Property. The words "Real Property" mean the property, interests and rights described above in the "Property Definition" section.

Related Documents. The words "Related Documents" mean and include without limitation all promissory notes, credit agreements, loan agreements, environmental agreements, guaranties, security agreements, mortgages, deeds of trust, and all other instruments, agreements and documents, whether now or hereafter existing, executed in connection with the Indebtedness.

Rents. The word "Rents" means all rents, revenues, income, issues, profits and proceeds from the Property, whether due now or later, including without limitation all Rents from all leases described on any exhibit attached to this Assignment.

THIS ASSIGNMENT IS GIVEN TO SECURE (1) PAYMENT OF THE INDEBTEDNESS AND (2) PERFORMANCE OF ANY AND ALL OBLIGATIONS OF GRANTOR UNDER THE NOTE, THIS ASSIGNMENT, AND THE RELATED DOCUMENTS. THIS ASSIGNMENT IS GIVEN AND ACCEPTED ON THE FOLLOWING TERMS:

PAYMENT AND PERFORMANCE. Except as otherwise provided in this Assignment or any Related Document, Grantor shall pay to Lender all amounts secured by this Assignment as they become due, and shall strictly perform all of Grantor's obligations under this Assignment. Unless and until Lender exercises its right to collect the Rents as provided below and so long as there is no default under this Assignment, Grantor may remain in possession and control of and operate and manage the Property and collect the Rents, provided that the granting of the right to collect the Rents shall not constitute Lender's consent to the use of cash collateral in a bankruptcy proceeding.

GRANTOR'S REPRESENTATIONS AND WARRANTIES WITH RESPECT TO THE RENTS. With respect to the Rents, Grantor represents and warrants to Lender that:

Ownership. Grantor is entitled to receive the Rents free and clear of all rights, loans, liens, encumbrances, and claims except as disclosed to and accepted by Lender in writing.

Right to Assign. Grantor has the full right, power, and authority to enter into this Assignment and to assign and convey the Rents to Lender.

No Prior Assignment. Grantor has not previously assigned or conveyed the Rents to any other person by any instrument now in force.

No Further Transfer. Grantor will not sell, assign, encumber, or otherwise dispose of any of Grantor's rights in the Rents except as provided in this Agreement.

LENDER'S RIGHT TO COLLECT RENTS. Lender shall have the right at any time, and even though no default shall have occurred under this Assignment, to collect and receive the Rents. For this purpose, Lender is hereby given and granted the following rights, powers and authority:

Notice to Tenants. Lender may send notices to any and all tenants of the Property advising them of this Assignment and directing all Rents to be paid directly to Lender or Lender's agent.

Enter the Property. Lender may enter upon and take possession of the Property; demand, collect and receive from the tenants or from any other persons liable therefor, all of the Rents; institute and carry on all legal proceedings necessary for the protection of the Property, including such proceedings as may be necessary to recover possession of the Property; collect the Rents and remove any tenant or tenants or other persons from the Property.

Maintain the Property. Lender may enter upon the Property to maintain the Property and keep the same in repair; to pay the costs thereof and of all services of all employees, including their equipment, and of all continuing costs and expenses of maintaining the Property in proper repair and condition, and also to pay all taxes, assessments and water utilities, and the premiums on fire and other insurance effected by Lender on the Property.

Compliance with Laws. Lender may do any and all things to execute and comply with the laws of the State of Nebraska and also all other laws, rules, orders, ordinances and requirements of all other governmental agencies affecting the Property.

Lease the Property. Lender may rent or lease the whole or any part of the Property for such term or terms and on such conditions as Lender may deem appropriate.

Employ Agents. Lender may engage such agent or agents as Lender may deem appropriate, either in Lender's name or in Grantor's name, to rent and manage the Property, including the collection and application of Rents.

Other Acts. Lender may do all such other things and acts with respect to the Property as Lender may deem appropriate and may act exclusively and solely in the place and stead of Grantor and to have all of the powers of Grantor for the purposes stated above.

No Requirement to Act. Lender shall not be required to do any of the foregoing acts or things, and the fact that Lender shall have performed one or more of the foregoing acts or things shall not require Lender to do any other specific act or thing.

APPLICATION OF RENTS. All costs and expenses incurred by Lender in connection with the Property shall be for Grantor's account and Lender may pay such costs and expenses from the Rents. Lender, in its sole discretion, shall determine the application of any and all Rents received by it; however, any such Rents received by Lender which are not applied to such costs and expenses shall be applied to the Indebtedness. All expenditures made by Lender under this Assignment and not reimbursed from the Rents shall become a part of the Indebtedness secured by this Assignment, and shall be payable on demand, with interest at the Note rate from date of expenditure until paid.

FULL PERFORMANCE. If Grantor pays all of the Indebtedness when due and otherwise performs all the obligations imposed upon Grantor under this Assignment, the Note, and the Related Documents, Lender shall execute and deliver to Grantor a suitable satisfaction of this Assignment and suitable statements of termination of any financing statement on file evidencing Lender's security interest in the Rents and the Property. Any termination fee required by law shall be paid by Grantor, if permitted by applicable law.

EXPENDITURES BY LENDER. If Grantor fails to comply with any provision of this Assignment, or if any action or proceeding is commenced that would materially affect Lender's interests in the Property, Lender on Grantor's behalf may, but shall not be required to, take any action that Lender

deems appropriate. Any amount that Lender expends in so doing will bear interest at the rate provided for in the Note from the date incurred or paid by Lender to the date of repayment by Grantor. All such expenses, at Lender's option, will (a) be payable on demand, (b) be added to the balance of the Note and be apportioned among and be payable with any installment payments to become due during either (i) the term of any applicable insurance policy or (ii) the remaining term of the Note, or (c) be treated as a balloon payment which will be due and payable at the Note's maturity. This Assignment also will secure payment of these amounts. The rights provided for in this paragraph shall be in addition to any other rights or any remedies to which Lender may be entitled on account of the default. Any such action by Lender shall not be construed as curing the default so as to bar Lender from any remedy that it otherwise would have had.

DEFAULT. Each of the following, at the option of Lender, shall constitute an event of default ("Event of Default") under this Assignment:

Default on Indebtedness. Failure of Grantor to make any payment when due on the Indebtedness.

Compliance Default. Failure of Grantor to comply with any other term, obligation, covenant or condition contained in this Assignment, the Note or in any of the Related Documents.

False Statements. Any warranty, representation or statement made or furnished to Lender by or on behalf of Grantor under this Assignment, the Note or the Related Documents is false or misleading in any material respect, either now or at the time made or furnished.

Defective Collateralization. This Assignment or any of the Related Documents ceases to be in full force and effect (including failure of any collateral documents to create a valid and perfected security interest or lien) at any time and for any reason.

Other Defaults. Failure of Grantor to comply with any term, obligation, covenant, or condition contained in any other agreement between Grantor and Lender.

Death or Insolvency. The dissolution or termination of Grantor's existence as a going business or the death of any partner, the insolvency of Grantor, the appointment of a receiver for any part of Grantor's property, any assignment for the benefit of creditors, any type of creditor workout, or the commencement of any proceeding under any bankruptcy or insolvency laws by or against Grantor.

Foreclosure, Forfeiture, etc. Commencement of foreclosure or forfeiture proceedings, whether by judicial proceeding, self-help, repossession or any other method, by any creditor of Grantor or by any governmental agency against any of the Property. However, this subsection shall not apply in the event of a good faith dispute by Grantor as to the validity or reasonableness of the claim which is the basis of the foreclosure or forfeiture proceeding, provided that Grantor gives Lender written notice of such claim and furnishes reserves or a surety bond for the claim satisfactory to Lender.

Events Affecting Guarantor. Any of the preceding events occurs with respect to any Guarantor of any of the Indebtedness or any Guarantor dies or becomes incompetent, or revokes or disputes the validity of, or liability under, any Guaranty of the Indebtedness.

Adverse Change. A material adverse change occurs in Grantor's financial condition, or Lender believes the prospect of payment or performance of the Indebtedness is impaired.

Insecurity. Lender in good faith deems itself insecure.

RIGHTS AND REMEDIES ON DEFAULT. Upon the occurrence of any Event of Default and at any time thereafter, Lender may exercise any one or more of the following rights and remedies, in addition to any other rights or remedies provided by law:

Accelerate Indebtedness. Lender shall have the right at its option to declare the entire Indebtedness immediately due and payable, including any prepayment penalty which Grantor would be required to pay.

Collect Rents. Lender shall have the right, without notice to Grantor, to take possession of the Property and collect the Rents, including amounts past due and unpaid, and apply the net proceeds, over and above Lender's costs, against the Indebtedness. In furtherance of this right, Lender shall have all the rights provided for in the Lender's Right to Collect Section, above. If the Rents are collected by Lender, then Grantor irrevocably designates Lender as Grantor's attorney-in-fact to endorse instruments received in payment thereof in the name of Grantor and to negotiate the same and collect the proceeds. Payments by tenants or other users to Lender in response to Lender's demand shall satisfy the obligations for which the payments are made, whether or not any proper grounds for the demand existed. Lender may exercise its rights under this subparagraph either in person, by agent, or through a receiver.

Appoint Receiver. Lender shall have the right to have a receiver appointed to take possession of all or any part of the Property, with the power to protect and preserve the Property, to operate the Property preceding foreclosure or sale, and to collect the Rents from the Property and apply the proceeds, over and above the cost of the receivership, against the Indebtedness. The receiver may serve without bond if permitted by law. Lender's right to the appointment of a receiver shall exist whether or not the apparent value of the Property exceeds the Indebtedness by a substantial amount. Employment by Lender shall not disqualify a person from serving as a receiver.

Other Remedies. Lender shall have all other rights and remedies provided in this Assignment or the Note or by law.

Waiver; Election of Remedies. A waiver by any party of a breach of a provision of this Assignment shall not constitute a waiver of or prejudice the party's rights otherwise to demand strict compliance with that provision or any other provision. Election by Lender to pursue any remedy shall not exclude pursuit of any other remedy, and an election to make expenditures or take action to perform an obligation of Grantor under this Assignment after failure of Grantor to perform shall not affect Lender's right to declare a default and exercise its remedies under this Assignment.

Attorneys' Fees; Expenses. If Lender institutes any suit or action to enforce any of the terms of this Assignment, Lender shall be entitled to recover such sum as the court may adjudge reasonable as attorneys' fees at trial and on any appeal. Whether or not any court action is involved, all reasonable expenses incurred by Lender that in Lender's opinion are necessary at any time for the protection of its interest or the enforcement of its rights shall become a part of the Indebtedness payable on demand and shall bear interest from the date of expenditure until repaid at the rate provided for in the Note. Expenses covered by this paragraph include, without limitation, however subject to any limits under applicable law, Lender's attorneys' fees and Lender's legal expenses whether or not there is a lawsuit, including attorneys' fees for bankruptcy proceedings (including efforts to modify or vacate any automatic stay or injunction), appeals and any anticipated post-judgment collection services, the cost of searching records, obtaining title reports (including foreclosure reports), surveyors' reports, and appraisal fees, and title insurance, to the extent permitted by applicable law. Grantor also will pay any court costs, in addition to all other sums provided by law.

MISCELLANEOUS PROVISIONS. The following miscellaneous provisions are a part of this Assignment:

Amendments. This Assignment, together with any Related Documents, constitutes the entire understanding and agreement of the parties as to the matters set forth in this Assignment. No alteration of or amendment to this Assignment shall be effective unless given in writing and signed by the party or parties sought to be charged or bound by the alteration or amendment.

ASSIGNMENT OF RENTS
(Continued)

7533

Applicable Law. This Assignment has been delivered to Lender and accepted by Lender in the State of Nebraska. This Assignment shall be governed by and construed in accordance with the laws of the State of Nebraska.

No Modification. Grantor shall not enter into any agreement with the holder of any mortgage, deed of trust, or other security agreement which has priority over this Assignment by which that agreement is modified, amended, extended, or renewed without the prior written consent of Lender. Grantor shall neither request nor accept any future advances under any such security agreement without the prior written consent of Lender.

Severability. If a court of competent jurisdiction finds any provision of this Assignment to be invalid or unenforceable as to any person or circumstance, such finding shall not render that provision invalid or unenforceable as to any other persons or circumstances. If feasible, any such offending provision shall be deemed to be modified to be within the limits of enforceability or validity; however, if the offending provision cannot be so modified, it shall be stricken and all other provisions of this Assignment in all other respects shall remain valid and enforceable.

Successors and Assigns. Subject to the limitations stated in this Assignment on transfer of Grantor's interest, this Assignment shall be binding upon and inure to the benefit of the parties, their successors and assigns. If ownership of the Property becomes vested in a person other than Grantor, Lender, without notice to the parties, may deal with Grantor's successors with reference to this Assignment and the indebtedness by way of forbearance or extension without releasing Grantor from the obligations of this Assignment or liability under the indebtedness.

Time is of the Essence. Time is of the essence in the performance of this Assignment.

Waiver of Homestead Exemption. Grantor hereby releases and waives all rights and benefits of the homestead exemption laws of the State of Nebraska as to all indebtedness secured by this Assignment.

Waivers and Consents. Lender shall not be deemed to have waived any rights under this Assignment (or under the Related Documents) unless such waiver is in writing and signed by Lender. No delay or omission on the part of Lender in exercising any right shall operate as a waiver of such right or any other right. A waiver by any party of a provision of this Assignment shall not constitute a waiver of or prejudice the party's right otherwise to demand strict compliance with that provision or any other provision. No prior waiver by Lender, nor any course of dealing between Lender and Grantor, shall constitute a waiver of any of Lender's rights or any of Grantor's obligations as to any future transactions. Whenever consent by Lender is required in this Assignment, the granting of such consent by Lender in any instance shall not constitute continuing consent to subsequent instances where such consent is required.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS ASSIGNMENT OF RENTS, AND GRANTOR AGREES TO ITS TERMS.

GRANTOR:

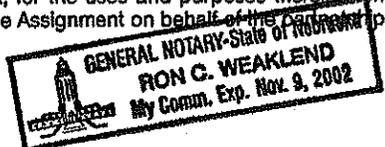
J D J INVESTMENTS, A NEBRASKA PARTNERSHIP

By: [Signature]
EDWIN K. CHRISTOFFERSEN, General Partner

PARTNERSHIP ACKNOWLEDGMENT

STATE OF Nebraska)
) SS
COUNTY OF Dodge)

On this 23 day of February, 2000 before me, the undersigned Notary Public, personally appeared EDWIN K. CHRISTOFFERSEN, General Partner of J D J INVESTMENTS, A NEBRASKA PARTNERSHIP, a partner or designated agent of J D J INVESTMENTS, A NEBRASKA PARTNERSHIP, and known to me to be a partner or designated agent of the partnership that executed the Assignment of Rents and acknowledged the Assignment to be the free and voluntary act and deed of the partnership, by authority of statute or its Partnership Agreement, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Assignment and in fact executed the Assignment on behalf of the Partnership.



By: [Signature]
Notary Public in and for the State of Nebraska
Residing at [Signature]
My commission expires 11-9-2002

ORDINANCE NO. _____

AN ORDINANCE OF THE CITY OF FREMONT, NEBRASKA, ANNEXING BY VOLUNTARY PETITION APPROXIMATELY 13.6 ACRES, MORE FULLY DESCRIBED HEREIN, AND EXTENDING THE CORPORATE LIMITS TO INCLUDE SAID REAL ESTATE; PROVIDING FOR REPEAL OF ORDINANCES IN CONFLICT HEREWITH; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, a voluntary petition for annexation was filed with the offices of the Department of Planning, City of Fremont (City); and

WHEREAS, the City has determined that the subject property is contiguous with the corporate limits, and is urban or suburban in character and not rural in character; and

WHEREAS, the City has determined that it is able to provide certain essential services, such as utilities, police and fire protection, for the subject property so that the inhabitants of said territory shall receive substantially the same services as other inhabitants of the City; and

WHEREAS, a public hearing on the proposed annexation was held by the Planning Commission on February 15, 2016, at which time the Commission unanimously recommended in favor of the proposed annexation; and

WHEREAS, the City has determined that it is in compliance with pertinent annexation requirements of *Neb. Rev. Stat. § 16-117*;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FREMONT, NEBRASKA, AS FOLLOWS:

SECTION I: ANNEXATION. That the following described real estate, contiguous and adjacent to the City of Fremont, Nebraska, urban or suburban in character and not rural in character, receiving material benefits and advantages from annexation to said City, to-wit:

TRACT A: THAT PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 17 NORTH, RANGE 8 EAST OF THE 6TH P.M., DODGE COUNTY, NEBRASKA BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHWEST QUARTER, 630 FEET EAST AS MEASURED ALONG SAID NORTH LINE, FROM THE INTERSECTION WITH THE NORTHEAST LINE OF OLD MILITARY ROAD, NOW FRONT STREET, THENCE DUE SOUTH AT RIGHT ANGELS TO THE LAST DESCRIBED LINE A DISTANCE OF 336.9 FEET TO THE NORTHEASTERLY LINE OF SAID FRONT STREET, THENCE S55°57'E A DISTANCE OF 39 FEET ALONG THE NORTHEASTERLY LINE OF FRONT STREET; THENCE S87°58'E 45.2 FEET TO A POINT ON A LINE 25 FEET DISTANT FROM AND MEASURED AT RIGHT ANGLES TO THE CENTER LINE OF CHICAGO AND NORTH WESTERN RAILWAY COMPANY SPUR TRACK I.C.C. NO. 14; THENCE NORTH 58°38' EAST, 322.25 FEET TO A POINT ON SAID LINE 25 FEET DISTANT FROM SAID SPUR TRACK CENTER LINE; THENCE NORTH 33°47' EAST 231.75 FEET TO THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHWEST QUARTER; THENCE WEST 481.5 FEET TO THE POINT OF BEGINNING. ALSO REFERRED TO AS TAX LOT 75 IN SAID SECTION.

TRACT B: THAT PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 17 NORTH, RANGE 8 EAST OF THE 6TH P.M., DODGE COUNTY, NEBRASKA, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION, 482 FEET EAST, AS MEASURED ALONG THE NORTH LINE OF SAID QUARTER QUARTER SECTION FROM THE INTERSECTION WITH THE NORTHEASTERLY LINE OF OLD MILITARY ROAD, NOW FRONT STREET; THENCE DUE EAST ALONG THE NORTH LINE OF SAID QUARTER QUARTER SECTION, A DISTANCE OF 148 FEET; THENCE DUE SOUTH ALONG A LINE AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 336.90 FEET TO THE NORTHEASTERLY LINE OF SAID FRONT STREET; THENCE N55°55'W ALONG THE NORHTEASTERLY LINE OF SAID STREET, A DISTANCE OF 94.55 FEET TO AN ANGLE POINT OF SAID STREET; THENCE N62°46'W, ALONG THE NORTHEASTERLY LINE OF SAID STREET, A DISTANCE OF 78.30 FEET; THENCE DUE NORTH ALONG A LINE AT RIGHT ANGLES TO THE NORTH LINE OF SAID QUARTER QUARTER SECTION, A DISTANCE OF 248.07 FEET TO THE POINT OF BEGINNING, EXCEPT THE NORTH 25 FEET THEREOF DEDICATED AS ROAD RIGHT-OF-WAY. ALSO REFERRED TO AS TAX LOT 112 IN SAID SECTION.

TRACT C: THAT PART OF SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 17 NORTH, RANGE 8 EAST OF THE 6TH P.M., DODGE COUNTY, NEBRASKA, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF THE SOUTHWEST QUARTER SOUTHWEST QUARTER OF SAID SECTION WITH THE NORTHEASTERLY LINE OF OLD MILITARY ROAD, NOW FRONT STREET; THENCE EAST ALONG THE NORTH LINE OF SAID QUARTER QUARTER SECTION A DISTANCE OF 482 FEET; THENCE DUE SOUTH ALONG A LINE AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 248.07 FEET TO THE NORTHEASTERLY LINE OF SAID FRONT STREET; THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF SAID STREET TO THE POINT OF BEGINNING, EXCEPT THE NORTH 25 FEET THEREOF DEDICATED AS ROAD RIGHT OF WAY. ALSO REFERRED TO AS TAX LOT 113 IN SAID SECTION.

TRACT D: PART OF THE EAST HALF, SOUTHEAST QUARTER OF SECTION 23, INCLUDING PART OF BLOCK 19 IN BLAIR'S ADDITION TO THE CITY OF FREMONT, AND PART OF VACATED PEBBLE STREET, AND PART OF VACATED FRONT STREET, AND PART OF THE WEST HALF, SOUTHWEST QUARTER IN SECTION 24 INCLUDING PART OF LOT 17 IN BLOCK 53, HALL'S SUBIDIVISON AND PART OF VACATED FRONT STREET; ALL LYING IN TOWNSHIP 17 NORTH, RANGE 8 EAST OF THE 6TH P.M., DODGE COUNTY, NEBRASKA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 8, BLOCK 14, BLAIR'S ADDITION TO THE CITY OF FREMONT; THENCE N 90°00' E (ASSUMED BEARING) ALONG THE WESTERLY PROJECTION OF THE NORTH LINE OF BLOCK 19 IN SAID BLAIR'S ADDITION A DISTANCE OF 320.18 FEET TO A POINT 60.00 FEET WEST OF THE NORTHEAST CORNER OF SAID BLOCK 19; THENCE S 00°01'45" E PARALLEL TO AND 60.0 FEET WEST OF THE EAST LINE OF SAID BLOCK 19 A DISTANCE OF 90.00 FEET; THENCE N 90°00' E PARALLEL TO AND 90.00 FEET SOUTH OF THE NORTH LINE OF SAID BLOCK 19 A DISTANCE OF 43.00 FEET TO A

POINT 17.00 FEET WEST OF THE EAST LINE OF SAID BLOCK 19, THENCE S 00°01'45" E PARALLEL TO AND 17.0 FEET WEST OF SAID EAST LINE A DISTANCE OF 160.00 FEET; THENCE N 90°00' E A DISTANCE OF 100.00 FEET TO A POINT 17.00 FEET EAST OF THE SOUTHERLY PROJECTION OF THE EASTERLY R.O.W. LINE OF BELL STREET, AS SAID STREET R.O.W. IS ORIGINALLY PLATTED IN THE CITY OF FREMONT; THENCE N 00°01'45" W PARALLEL TO AND 17.00 FEET EAST OF SAID EASTERLY BELL STREET R.O.W. LINE A DISTANCE OF 277.23 FEET TO A POINT ON THE NORTHERLY LINE OF LOT 17, BLOCK 53, IN HALL'S SUBDIVISION TO THE CITY OF FREMONT, SAID POINT BEING 17.00 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 17; THENCE S 89°35'31" E ALONG THE NORTH LINE OF SAID LOT 17 A DISTANCE OF 245.42 FEET TO A POINT 37.00 FEET WEST OF THE NORTHEAST CONRER OF SAID LOT 17; THENCE S 00°14'04" E PARALLEL TO AND 37.00 FEET WEST OF THE EAST LINE OF SAID LOT 17 AND ITS SOUTHERLY PRPOJECTION A DISTANCE OF 286.08 FEET TO A POINT ON THE SOUTHERLY R.O.W. LINE OF FRONT STREET; THENCE S 62°20'23" E ALONG SAID SOUTHERN R.O.W. LINE A DISTANCE OF 741.11 FEET TO THE NORTHEAST CORNER OF TAX LOT 87 LYING IN THE SOUTHWEST QUARTER, SOUTH WEST QUARTER OF SAID SECTION 24; THENCE S 27°08'16" W ALONG THE EASTERLY LINE OF SAID TAX LOT 87 AND ITS SOUTHERLY PROJECTION A DISTANCE OF 207.26 FEET TO A POINT 15.00 FEET NORTHEASTERLY AS MEASURED AT RIGHT ANGLES TO THE CENTERLINE OF CHICAGO & NORTHWESTERN RAILROAD SPUR TRACK NO. 9; THENCE N 66°00'31" W PARALLEL TO AND 15.00 FEET NORTHEASTERLY OF SAID SPUR TRACK NO .9 FOR A DISTANCE OF 1390.80 FEET TO A POINT ON THE EAST LINE OF BLOCK 14 IN SAID BLAIR'S ADDITION; THENCE N 00°01'34" W ALONG SAID EAST LINE A DISTANCE OF 223.12 FEET TO THE POINT OF BEGINNING; AND CONTAINING 9.24 ACRES, MORE OR LESS.

be and the same is hereby included within the boundaries and territory of the City of Fremont, Nebraska and shall be included within the corporate limits of said City and become a part of said City for all purposes whatsoever, and the inhabitants of such addition shall be entitled to all the rights and privileges and be subject to all the laws, ordinances, rules and regulations of said City.

SECTION 2. REPEALER. All ordinances made in conflict with this Ordinance are hereby repealed.

SECTION 3. SEVERABILITY. If any section, subsection, sentence, clause, phrase, or portion of this Ordinance, or application hereof, is for any reason held invalid or unconstitutional by any Court, such portion or application shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions or application hereof.

SECTION 4. EFFECTIVE DATE. This Ordinance shall take effect and be in force from and after its passage, approval, and publication as required by law.

PASSED AND APPROVED THIS THE _____ DAY OF _____, 20_____.

Scott Getzschman, Mayor

ATTEST:

Tyler Ficken, City Clerk

Staff Report

TO: Mayor and City Council
FROM: Troy Anderson, Director of Planning
DATE: February 23, 2016
SUBJECT: Zoning Change – 900 N Clarkson St.

Recommendation: 1) move to introduce the ordinance, and 2) hold first reading.

Background: The owner of approximately 34.9 acres located at 900 N Clarkson St., Midland University, is requesting approval of a zoning change from R-2 Moderate-Density Residential, R-3 Mixed-Density Residential, and UC Mixed Use Urban Corridor to CC Community Commercial. The reason for the request is to further long-range campus planning.

Due to its complexities, rather than describing the boundaries of the property here, I'll direct the Commission to the attached vicinity map for the location of the subject property. The surrounding properties appear to be primarily residential in nature, and the subject property is currently occupied and developed as a college/university.

For all intent and purposes, the Midland University campus is zoned residential (more specifically, R-2 Moderate-Density Residential, R-3 Mixed-Density Residential, and UC Mixed Use Urban Corridor). Unfortunately, the existing zoning does not respond well to college/university related uses. More specifically, *college/university* requires a conditional use permit in R-2 and R-3 zoning districts. The same land use classification however is permitted as a use-by-right (i.e. permitted use) in CC zoning districts. College and University Facilities is more broadly described as, "An educational institution of higher learning, which offers a course of study designed to culminate in the issuance of a degree, certified by a generally recognized accrediting organization." (FZO § 305.d.)

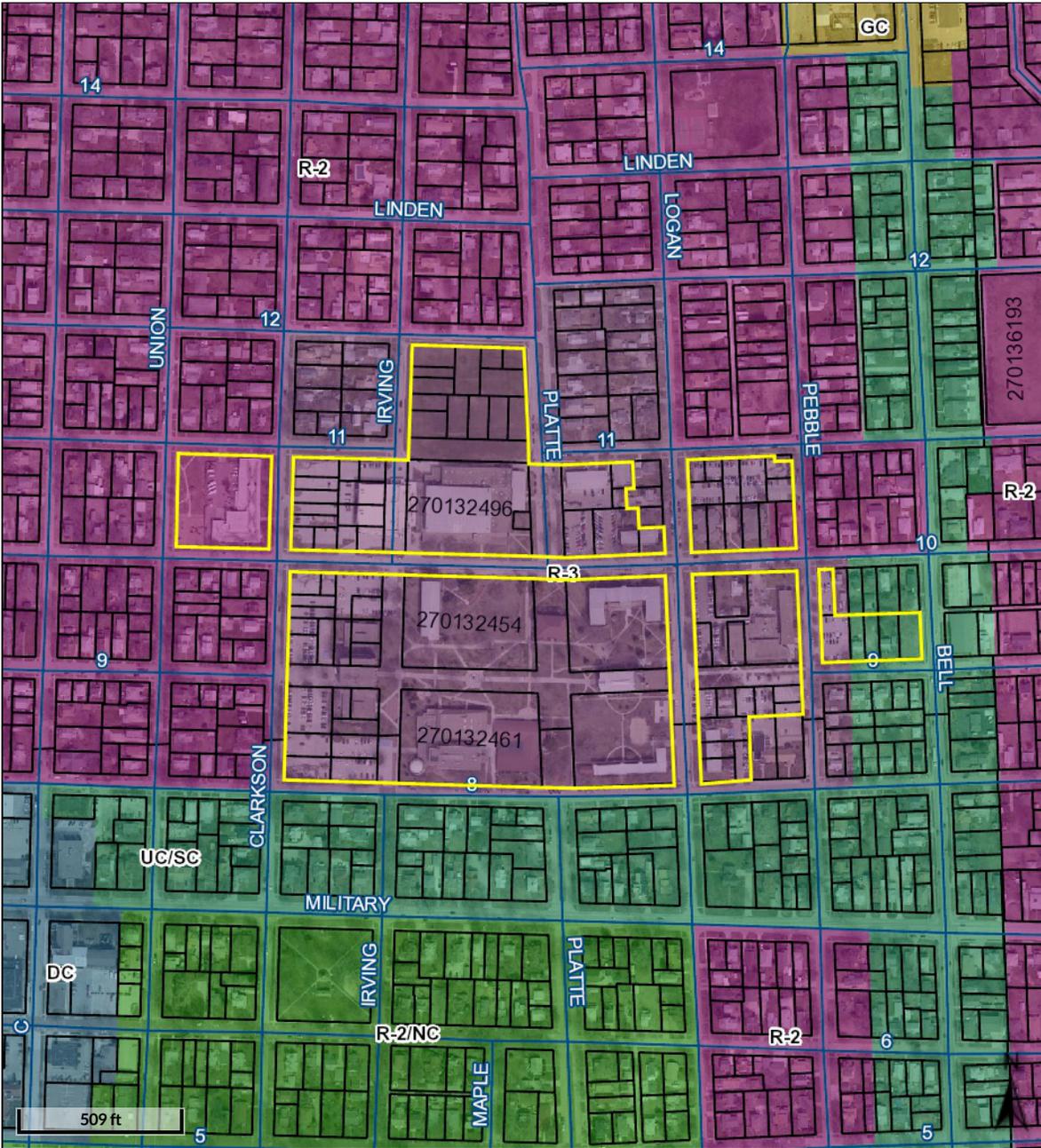
Please keep in mind that currently there are no development plans for the University. This is simply a strategic planning process so that the University can continue their discussions of a long-term growth and development plan.

As far as the impact on neighboring residents is concerned, the use of the property as a college/university will not change nor does this request include lands which are not currently owned by the University. Again, there are no development plans currently being proposed – this is simply a long-range planning process.

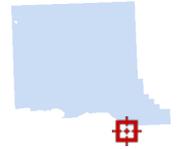
The Future Land Use Plan (FLUP) identifies the subject property as Public and Institutional. Unfortunately we don't currently have a zoning district classification that entirely represents public and institutional land uses. However, the FLUP does elaborate on [public and] institutional as Auto-Urban and "due to the site-specific nature of their design, layout, and use, these facilities should fit within their environmental context." (Blueprint for Tomorrow, 2012, p. 2.13) Auto-Urban is then described as commercial in nature and includes "Public/Institutional" as a specific development type. (Op. cit., p. 2.11) Therefore it could be argued that CC Community Commercial zoning would be consistent with the Comprehensive Plan.

By a vote of 9-0, the Planning Commission recommended approval of the Zoning Change at its regularly scheduled meeting February 23, 2016.

Fiscal Impact: N/A



Overview



Legend

Highways

- <all other values>
- I
- LS
- N
- R
- US

- Parcels
- Airport
- Streets

Zoning

- <all other values>
- AG
- CC
- CC/PD
- DC
- GC
- GI
- LI
- MU
- MU/TND
- R-1
- R-2
- R-2/NC
- R-3
- R-4
- R-5
- RR
- UC
- UC/SC
- UNKNOWN

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ORDINANCE NO. _____

AN ORDINANCE OF THE CITY OF FREMONT, NEBRASKA, AMENDING PARAGRAPH “B” OF ARTICLE 406 OF ORDINANCE NO. 3939 TO REZONE THE PROPERTY DESCRIBED HEREIN FROM R-2 MODERATE-DENSITY RESIDENTIAL, R-3 MIXED-DENSITY RESIDENTIAL, AND UC MIXED USE URBAN CORRIDOR TO CC COMMUNITY COMMERCIAL; PROVIDING FOR REPEAL OF ORDINANCES IN CONFLICT HERewith; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City Council for the City of Fremont, Nebraska, seeks to promote the health, safety, morals, and the general welfare of the community; and

WHEREAS, a request for Zoning Change was filed with the offices of the Department of Planning, City of Fremont (City); and

WHEREAS, the City has determined that the subject property is currently zoned R-2 Moderate-Density Residential, R-3 Mixed-Density Residential, and UC Mixed Use Urban Corridor; and

WHEREAS, the owner desires zoning district designation of CC Community Commercial; and

WHEREAS, a public hearing on the proposed Zoning Change was held by the Planning Commission on February 15, 2016, and subsequently by the City Council on February 23, 2016; and

WHEREAS, the City has determined that such proceedings were in compliance with *Neb. Rev. Stat.* §19-904 pertaining to zoning regulations and restrictions;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FREMONT, NEBRASKA, AS FOLLOWS:

SECTION I. ZONING. That paragraph “b” of Article 406 of Ordinance No. 3939 as it pertains to the Official Zoning Map is changed to rezone the following described real estate, from R-2 Moderate-Density Residential, R-3 Mixed-Density Residential, and UC Mixed Use Urban Corridor to CC Community Commercial:

ALL OF BLOCKS 61, 62, 90, AND 91, BARNARD’S ADDITION TO THE CITY OF FREMONT, DODGE COUNTY, NEBRASKA; AND PART OF A VACATED NINTH STREET BETWEEN CLARKSON AND IRVING STREET; AND

ALL OF BLOCK 1, TOGETHER WITH A VACATED ALLEY; THE WEST 35 FEET OF THE NORTH 80 FEET OF LOT 2, AND LOTS 3, 4, 5, 6, 7, 8, 9, AND THE SOUTH 80 FEET OF LOT 10, ALL IN BLOCK 2; ALL OF BLOCKS D, I, N, AND W TOGETHER WITH VACATED ALLEYS IN BLOCKS D, I, AND N; ALL IN THE BARNARD’S COLLEGE ADDITION TO THE CITY OF FREMONT, DODGE COUNTY, NEBRASKA; AND PART OF A VACATED IRVING STREET BETWEEN EIGHTH STREET AND ELEVENTH STREET; AND PART OF A VACATED PLATTE STREET BETWEEN EIGHTH STREET AND TENTH STREET; AND PART OF A VACATED PLATTE STREET BETWEEN TENTH STREET AND ELEVENTH STREET; AND PART

OF A VACATED NINTH STREET BETWEEN IRVING STREET AND LOGAN STREET; AND

ALL OF BLOCKS 5 AND 6, TOGETHER WITH A VACATED ALLEY IN BLOCK 6, AND TAX LOT B, BARNARD'S PROPOSED ADDITION TO THE CITY OF FREMONT, DODGE COUNTY, NEBRASKA; AND PART OF A VACATED NINTH STREET BETWEEN LOGAN STREET AND PEBBLE STREET; AND

ALL OF LOTS 4, 5, 6, 7, AND 8, BLOCK 1, TOGETHER WITH A VACATED ALLEY BETWEEN LOTS 4 AND 5, AND THE WEST HALF OF SAID VACATED ALLEY ADJACENT TO LOTS 6, 7, AND 8; AND ALL OF BLOCK 2, TOGETHER WITH A VACATED ALLEY; ALL IN PARCEL'S ADDITION TO THE CITY OF FREMONT, DODGE COUNTY, NEBRASKA; AND

ALL OF LOTS 240, 241, 242, 243, 244, 245, 246, AND 247, TOGETHER WITH A VACATED ALLEY BETWEEN LOTS 246 AND 247, AND THE SOUTH HALF OF SAID VACATED ALLEY ADJACENT TO LOTS 240, 241, 242, 243, 244, AND 245, ALL IN COLLEGE PARK ADDITION TO THE CITY OF FREMONT, DODGE COUNTY, NEBRASKA.

SECTION 2. REPEALER. That part of the official zoning map referred to in Paragraph "b" of Article 406 of Ordinance No. 3939 or any other section of said ordinance in conflict with this ordinance is hereby repealed.

SECTION 3. SEVERABILITY. If any section, subsection, sentence, clause, phrase, or portion of this Ordinance, or application hereof, is for any reason held invalid or unconstitutional by any Court, such portion or application shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions or application hereof.

SECTION 4. EFFECTIVE DATE. This Ordinance shall take effect and be in force from and after its passage, approval, and publication as required by law.

PASSED AND APPROVED THIS THE _____ DAY OF _____, 20____.

Scott Getzschman, Mayor

ATTEST:

Tyler Ficken, City Clerk

CITY COUNCIL MEETING
FEBRUARY 9, 2016
7:00 p.m.

After the Pledge of Allegiance and Study Session, the Mayor called the meeting to order and stated a copy of the open meeting law is posted continually for public inspection located near the entrance door by the agendas. Roll call showed Council Members Eairleywine, Legband, Landholm, Schaller, Johnson, Kuhns, Bixby and Anderson present. Roll call showed none absent. 8 Council Members present.

The Mayor opened the public hearing on the one and six year plan. The Mayor closed the public hearing with no comments being received from the public. Moved by Council Member Eairleywine seconded by Council Member Kuhns to approve Resolution 2016-010 as presented. Roll Call Vote. Council Members Eairleywine, Legband, Landholm, Johnson, Kuhns, Schaller, Anderson and Bixby voting Aye. 8 Ayes. Motion carried.

Moved by Council Member Schaller seconded by Council Member Legband to approve items 5 through 13 and item 15 of the consent agenda. Roll Call Vote. Council Members Eairleywine, Legband, Landholm, Johnson, Kuhns, Schaller, Anderson and Bixby voting Aye. 8 Ayes. Motion carried.

5. Dispense with and approve January 26, 2016 minutes
6. Approve January 27, 2016 – February 9, 2016 claims
7. Report of the Treasury
8. Board of Adjustment appointment
9. Building Code Advisory and Appeals Board appointments
10. Resolution 2016-011 to approve Moller Field Lease Agreement with Midland University
11. Resolution 2016-012 to approve Application for Special Designated License Fremont Cosmopolitan 100 Club, 929 N. Broad Street
12. Resolution 2016-013 to approve the consumption of alcohol on City property, Christensen Field Main Arena & City Auditorium, October 29, 2016
13. Resolution 2016-014 to approve CDBG Ramp Grant final change order
15. Resolution 2016-015 to approve bid for Articulating Aerial Device

Moved by Council Member Anderson seconded by Council Member Eairleywine to approve the appointment of firefighters Blake Wagner and Michael Bainbridge as presented. Roll Call Vote. Council Members Eairleywine, Legband, Landholm, Johnson, Kuhns, Schaller, Anderson and Bixby voting Aye. 8 Ayes. Motion carried.

Moved by Council Member Legband seconded by Council Member Landholm approve Resolution 2016-016 as presented. Council Members Eairleywine, Legband, Landholm, Johnson, Kuhns, Schaller, Anderson and Bixby voting Aye. 8 Ayes. Motion carried.

Moved by Council Member Landholm seconded by Council Member Kuhns to adjourn the meeting. Roll call vote: 8 ayes. Motion carried. Meeting adjourned at 7:07 p.m.

I, Tyler Ficken, the undersigned City Clerk, hereby certify that the foregoing is a true and correct copy of the proceedings had and done by the Mayor and Council; that all of the subjects included in

the foregoing proceedings were contained in the agenda for the meeting, kept continually current and available for public inspection at the office of the Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by the members of the public; that the said minutes were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meeting and the subjects to be discussed at said meeting and that a current copy of the Nebraska Open Meetings Act was available and accessible to members of the public, posted during such meeting in the room in which such meeting was held.

Tyler Ficken, City Clerk

STAFF REPORT

TO: Honorable Mayor and City Council
FROM: Jody Sanders, CPA, Director of Finance
DATE: February 19, 2016
SUBJECT: Claims

Recommendation: Move to approve February 10 through February 23, 2016 claims and authorize checks to be drawn on the proper accounts.

Background: Council will review claims via email February 19, 2016.

Fiscal Impact: Claims total \$ 886,349.34, less \$17.25 voided check, duplicate payment to Sawyer Gas n Wash, net total of \$886,332.09.

EAL DESCRIPTION: EAL: 02102016 SHEETSJ

PAYMENT TYPES

Checks Y
EFTs Y
ePayables Y

VOUCHER SELECTION CRITERIA

Voucher/discount due date 02/11/2016
All banks A

REPORT SEQUENCE OPTIONS:

Vendor One vendor per page? (Y,N) N
Bank/Vendor X One vendor per page? (Y,N) N
Fund/Dept/Div Validate cash on hand? (Y,N) N
Fund/Dept/Div/Element/Obj Validate cash on hand? (Y,N) N
Proj/Fund/Dept/Div/Elm/Obj

This report is by: Bank/Vendor

Process by bank code? (Y,N) Y
Print reports in vendor name sequence? (Y,N) Y
Calendar year for 1099 withholding 2016
Disbursement year/per 2016/05
Payment date 02/10/2016

PROGRAM: GM339L

AS OF: 02/11/2016

PAYMENT DATE: 02/10/2016

City of Fremont

General Fund

BANK: 00

VEND NO INVOICE NO	SEQ# VOUCHER NO	VENDOR NAME P.O. NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0006318 20160211	00	ACSI PR0211	00	02/11/2016	001-0000-201.00-00	PAYROLL SUMMARY	227.60	
						VENDOR TOTAL *	227.60	
0000584 20160211	00	CEI PR0211	00	02/11/2016	001-0000-201.00-00	PAYROLL SUMMARY	EFT:	133,064.74
						VENDOR TOTAL *	.00	133,064.74
0006518 20160211	00	COATES, RICK (CREDITOR) PR0211	00	02/11/2016	001-0000-201.00-00	PAYROLL SUMMARY	71.99	
						VENDOR TOTAL *	71.99	
0005156 20160211	00	CREDIT MANAGEMENT SERVICES-DODGE CO PR0211	00	02/11/2016	001-0000-201.00-00	PAYROLL SUMMARY	212.67	
						VENDOR TOTAL *	212.67	
0004234 20160211	00	DEPARTMENT OF UTILITIES C S PR0211	00	02/11/2016	001-0000-201.00-00	PAYROLL SUMMARY	EFT:	1,780.83
						VENDOR TOTAL *	.00	1,780.83
0005193 20160211	00	DEPARTMENT OF UTILITIES PAYROLL PR0211	00	02/11/2016	001-0000-201.00-00	PAYROLL SUMMARY	EFT:	53,287.85
						VENDOR TOTAL *	.00	53,287.85
0004629 20160211	00	INTERNAL REVENUE SERVICE **EFT** PR0211	00	02/11/2016	001-0000-201.00-00	PAYROLL SUMMARY	73,811.80	
						VENDOR TOTAL *	73,811.80	
0005477 20160211	00	LAUGHLIN TRUSTEE, KATHLEEN A PR0211	00	02/11/2016	001-0000-201.00-00	PAYROLL SUMMARY	588.00	
						VENDOR TOTAL *	588.00	
		00 General Fund				BANK TOTAL *	74,912.06	188,133.42

PROGRAM: GM339L

AS OF: 02/11/2016

PAYMENT DATE: 02/10/2016

City of Fremont

Employee Benefits

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
0005708	00	REGIONAL CARE INC						
02/08/16	MANUAL	000253	01	02/08/2016	060-0660-444.70-01	02/08/16 AUTO CLAIMS	CHECK #: 100738	2,471.69
						VENDOR TOTAL *	.00	2,471.69
0003405	00	WORKERS' COMPENSATION FUND						
42401	MANUAL	000252	01	02/08/2016	061-0000-101.12-00	01/31/16 CLAIMS	CHECK #: 100737	39,725.18
						VENDOR TOTAL *	.00	39,725.18
			01	Employee Benefits		BANK TOTAL *	.00	42,196.87
						HAND ISSUED TOTAL ***		42,196.87
						EFT/EPAY TOTAL ***		188,133.42
						TOTAL EXPENDITURES ****	74,912.06	230,330.29
					GRAND TOTAL	*****		305,242.35

Prepared 2/09/16, 15:57:46
Pay Date 2/11/16
Primary FIRST NATIONAL BANK

CITY of FREMONT
Direct Deposit Register

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Program PR530L

Account Number	Employee Name	Social Security	Deposit Amount
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Final Total 213,703.29 Count 209

EAL DESCRIPTION: EAL: 02182016 SHEETSJ

PAYMENT TYPES

Checks Y
EFTs Y
ePayables Y

VOUCHER SELECTION CRITERIA

Voucher/discount due date 02/24/2016
All banks A

REPORT SEQUENCE OPTIONS:

Vendor One vendor per page? (Y,N) N
Bank/Vendor X One vendor per page? (Y,N) N
Fund/Dept/Div Validate cash on hand? (Y,N) N
Fund/Dept/Div/Element/Obj Validate cash on hand? (Y,N) N
Proj/Fund/Dept/Div/Elm/Obj

This report is by: Bank/Vendor

Process by bank code? (Y,N) Y
Print reports in vendor name sequence? (Y,N) Y
Calendar year for 1099 withholding 2016
Disbursement year/per 2016/05
Payment date 02/24/2016

PROGRAM: GM339L
 City of Fremont
 General Fund

AS OF: 02/24/2016 PAYMENT DATE: 02/24/2016

BANK: 00

VEND NO INVOICE NO	SEQ# VOUCHER NO	VENDOR NAME P.O. NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0000959	00	ACE HARDWARE						
92490/3		PI2286 031963	00	02/24/2016	001-1206-422.30-56	BLANKET PURCHASE ORDER	73.94	
92489/3		PI2285 031963	00	02/24/2016	001-1209-421.30-49	BLANKET PURCHASE ORDER	17.97	
92447/3		PI2282 031963	00	02/24/2016	001-2042-440.30-44	BLANKET PURCHASE ORDER	9.99	
92447/3		PI2283 031963	00	02/24/2016	001-2042-440.30-49	BLANKET PURCHASE ORDER	10.00	
92447/3		PI2284 031963	00	02/24/2016	001-2042-440.30-56	BLANKET PURCHASE ORDER	34.99	
92599/3		PI2424 031963	00	02/24/2016	012-2025-431.30-79	BLANKET PURCHASE ORDER	32.97	
						VENDOR TOTAL *	179.86	
0002952	00	ALAMAR UNIFORMS						
500479-02		PI2422 031764	00	02/24/2016	001-1209-421.20-11	GENERAL	13.25	
500479-02		PI2423 031764	00	02/24/2016	001-1209-421.30-52	GENERAL	63.99	
						VENDOR TOTAL *	77.24	
0006169	00	AMERICAN BROADBAND INTERNET						
51514 0216		PI2367 032283	00	02/24/2016	001-1011-419.20-12	BLANKET PURCHASE ORDER	175.00	
						VENDOR TOTAL *	175.00	
0002763	00	BAKER & TAYLOR BOOKS						
2031572623		PI2331 032200	00	02/24/2016	001-2031-455.30-51	GENERAL	1,045.97	
2031617300		PI2332 032200	00	02/24/2016	001-2031-455.30-51	GENERAL	729.72	
2031656992		PI2333 032200	00	02/24/2016	001-2031-455.30-51	GENERAL	362.94	
5013972799		PI2334 032200	00	02/24/2016	001-2031-455.30-51	GENERAL	29.79	
						VENDOR TOTAL *	2,168.42	
0004311	00	BAUER BUILT INC						
880043340		PI2287 031967	00	02/24/2016	012-2025-431.20-60	BLANKET PURCHASE ORDER	50.00	
880043340		PI2288 031967	00	02/24/2016	012-2025-431.30-56	BLANKET PURCHASE ORDER	10.00	
880043349		PI2289 031967	00	02/24/2016	012-2025-431.20-60	BLANKET PURCHASE ORDER	11.00	
880043349		PI2290 031967	00	02/24/2016	012-2025-431.30-63	BLANKET PURCHASE ORDER	5.00	
880043423		PI2425 031967	00	02/24/2016	012-2025-431.30-56	BLANKET PURCHASE ORDER	5.00	
880043442		PI2426 031967	00	02/24/2016	012-2025-431.30-56	BLANKET PURCHASE ORDER	10.00	
						VENDOR TOTAL *	91.00	
0005876	00	BMI (BROADCAST MUSIC INC)						
27493515		PI2417 032784	00	02/24/2016	001-2030-451.20-99	GENERAL	336.00	
						VENDOR TOTAL *	336.00	
0004035	00	BOMGAARS SUPPLY INC						
16114693		PI2292 031969	00	02/24/2016	001-1206-422.30-79	BLANKET PURCHASE ORDER	79.98	
16115188		PI2293 031969	00	02/24/2016	001-1206-422.30-79	BLANKET PURCHASE ORDER	7.48	
16114383		PI2291 031969	00	02/24/2016	001-2027-452.30-49	BLANKET PURCHASE ORDER	56.40	
16115800		PI2427 031969	00	02/24/2016	001-2027-452.30-33	BLANKET PURCHASE ORDER	14.99	
16115800		PI2428 031969	00	02/24/2016	001-2027-452.30-49	BLANKET PURCHASE ORDER	12.99	
16115971		PI2429 031969	00	02/24/2016	012-2025-431.30-52	BLANKET PURCHASE ORDER	39.95	
						VENDOR TOTAL *	211.79	
0003427	00	BRODART CO						
B4230386		PI2335 032201	00	02/24/2016	001-2031-455.30-51	GENERAL	469.92	

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City of Fremont

General Fund

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VEND NO INVOICE NO	SEQ# VOUCHER NO	VENDOR NAME P.O. NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0003427	00	BRODART CO						
B4234714		PI2336 032201	00	02/24/2016	001-2031-455.30-51	GENERAL	268.43	
B4236066		PI2337 032201	00	02/24/2016	001-2031-455.30-51	GENERAL	138.36	
B4243340		PI2338 032201	00	02/24/2016	001-2031-455.30-51	GENERAL	185.47	
B4243354		PI2339 032201	00	02/24/2016	001-2031-455.30-51	GENERAL	77.35	
B4244672		PI2340 032201	00	02/24/2016	001-2031-455.30-51	GENERAL	30.61	
B4248275		PI2341 032201	00	02/24/2016	001-2031-455.30-51	GENERAL	22.11	
VENDOR TOTAL *							1,192.25	
0006534	00	CAPPEL AUTO SUPPLY INC						
183711		PI2354 032252	00	02/24/2016	001-1209-421.30-63	BLANKET PURCHASE ORDER	5.98	
183979		PI2362 032252	00	02/24/2016	001-1209-421.30-63	BLANKET PURCHASE ORDER	55.23	
183940		PI2361 032252	00	02/24/2016	001-2027-452.30-63	BLANKET PURCHASE ORDER	79.82	
184292		PI2453 032252	00	02/24/2016	001-2027-452.30-63	BLANKET PURCHASE ORDER	89.87	
183450		PI2351 032252	00	02/24/2016	012-2025-431.30-44	BLANKET PURCHASE ORDER	35.96	
183487		PI2352 032252	00	02/24/2016	012-2025-431.30-48	BLANKET PURCHASE ORDER	16.20	
183650		PI2353 032252	00	02/24/2016	012-2025-431.30-56	BLANKET PURCHASE ORDER	39.47	
183718		PI2355 032252	00	02/24/2016	012-2025-431.30-63	BLANKET PURCHASE ORDER	80.49	
183731		PI2356 032252	00	02/24/2016	012-2025-431.30-63	BLANKET PURCHASE ORDER	7.58	
183754		PI2357 032252	00	02/24/2016	012-2025-431.30-44	BLANKET PURCHASE ORDER	59.96	
183844		PI2358 032252	00	02/24/2016	012-2025-431.30-63	BLANKET PURCHASE ORDER	388.72	
183870		PI2359 032252	00	02/24/2016	012-2025-431.30-63	BLANKET PURCHASE ORDER	149.00	
183871		PI2360 032252	00	02/24/2016	012-2025-431.30-63	BLANKET PURCHASE ORDER	18.84	
184091		PI2450 032252	00	02/24/2016	012-2025-431.30-63	BLANKET PURCHASE ORDER	51.66	
184095		PI2451 032252	00	02/24/2016	012-2025-431.30-32	BLANKET PURCHASE ORDER	111.45	
184184		PI2452 032252	00	02/24/2016	012-2025-431.30-63	BLANKET PURCHASE ORDER	5.52	
VENDOR TOTAL *							1,195.75	
9999999	00	CARRETO, SELINA						
021516	CARRETO	000263	00	02/24/2016	001-2031-334.00-00	SELINA CARRETO/THE SONG	21.99	
VENDOR TOTAL *							21.99	
0004208	00	CDW GOVERNMENT INC						
BVF4097		PI2463 032704	00	02/24/2016	001-2031-455.30-79	GENERAL	42.88	
VENDOR TOTAL *							42.88	
0005030	00	CENTER POINT LARGE PRINT						
1351532		PI2448 032203	00	02/24/2016	001-2031-455.30-51	GENERAL	470.94	
VENDOR TOTAL *							470.94	
0002675	00	CENTURYLINK (QWEST)						
4027538697		0216PI2312 032006	00	02/24/2016	001-1011-419.20-12	BLANKET PURCHASE ORDER	82.94	
402D250330		0216PI2310 032006	00	02/24/2016	001-1015-415.20-12	BLANKET PURCHASE ORDER	80.76	
402D254115		0216PI2311 032006	00	02/24/2016	001-1206-422.20-12	BLANKET PURCHASE ORDER	85.56	
VENDOR TOTAL *							249.26	
0001026	00	CLARKSON STREET GALLERY						
1-3 /3		PI2461 032627	00	02/24/2016	001-2031-455.30-79	GENERAL	181.65	
VENDOR TOTAL *							181.65	

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City of Fremont

General Fund

BANK: 00

VEND NO INVOICE NO	SEQ# VOUCHER NO	VENDOR NAME P.O. NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0006417 256945	00	CLINE WILLIAMS WRIGHT JOHNSON PI2401 032747	00	02/24/2016	001-1016-412.20-34	BLANKET PURCHASE ORDER	8,286.63	
						VENDOR TOTAL *	8,286.63	
0001038 012816	00	COPY SHOP PI2294 031971	00	02/24/2016	001-1209-421.30-35	BLANKET PURCHASE ORDER	137.40	
						VENDOR TOTAL *	137.40	
0001643 899582	00	CULLIGAN OF OMAHA PI2371 032301	00	02/24/2016	001-1209-421.20-99	GENERAL	42.00	
900107		PI2372 032301	00	02/24/2016	001-1209-421.20-99	GENERAL	42.00	
900609		PI2373 032301	00	02/24/2016	001-1209-421.20-99	GENERAL	24.00	
899964		PI2455 032301	00	02/24/2016	001-1209-421.20-99	GENERAL	63.00	
						VENDOR TOTAL *	171.00	
0003359 JAN 2016	00	DODGE COUNTY HUMANE SOCIETY PI2454 032300	00	02/24/2016	001-1209-421.20-65	GENERAL	7,083.84	
						VENDOR TOTAL *	7,083.84	
0003087 6853908-0 S 119723	00	EAKES OFFICE SOLUTIONS PI2393 032530	00	02/24/2016	001-1209-421.30-31	GENERAL	315.54	
		PI2350 032230	00	02/24/2016	001-2031-455.20-99	BLANKET PURCHASE ORDER	21.74	
						VENDOR TOTAL *	337.28	
0006061 19251	00	ELEMETAL FABRICATION LLC PI2301 031992	00	02/24/2016	012-2025-431.30-56	BLANKET PURCHASE ORDER	146.40	
						VENDOR TOTAL *	146.40	
0000948 16-010	00	ELKHORN FENCE CO PI2330 032129	00	02/24/2016	001-2027-452.40-13	GENERAL	6,686.56	
						VENDOR TOTAL *	6,686.56	
0006264 20160489	00	EMS BILLING SERVICES INC PI2389 032371	00	02/24/2016	001-1206-422.20-99	GENERAL	5,747.39	
						VENDOR TOTAL *	5,747.39	
0005673 93091677	00	ENVIRONMENTAL SYSTEMS RESEARCH INST PI2412 032776	00	02/24/2016	012-2025-419.20-65	GENERAL	1,200.00	
						VENDOR TOTAL *	1,200.00	
0005749 4594372	00	FARNER-BOCKEN COMPANY PI2440 032021	00	02/24/2016	001-2029-451.30-41	BLANKET PURCHASE ORDER	601.06	
						VENDOR TOTAL *	601.06	
0003940 2016 ELLIOTT 2016 WIMER	00	FBINNA-NEBRASKA INC PI2413 032779	00	02/24/2016	001-1209-421.20-13	GENERAL	100.00	
		PI2414 032779	00	02/24/2016	001-1209-421.20-13	GENERAL	100.00	
						VENDOR TOTAL *	200.00	

PROGRAM: GM339L

AS OF: 02/24/2016

PAYMENT DATE: 02/24/2016

City of Fremont

General Fund

BANK: 00

VEND NO INVOICE NO	SEQ# VOUCHER NO	VENDOR NAME P.O. NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0003672	00	FIRE ENGINEERING						
605321033	0216	PI2409 032774	00	02/24/2016	001-1206-422.20-93	GENERAL	21.00	
						VENDOR TOTAL *	21.00	
0003268	00	FIREGUARD INC						
0000100342		PI2469 032764	00	02/24/2016	001-1206-422.30-56	GENERAL	370.99	
						VENDOR TOTAL *	370.99	
0004256	00	FIRST NATIONAL BANK FREMONT (TRUST)						
76109601	0216	000264	00	02/24/2016	018-0418-490.20-99	SWIM POOL DATED 10/04/11	EFT:	450.00
						VENDOR TOTAL *	.00	450.00
0003360	00	FREMONT AVIATION						
JAN 2016		PI2446 032110	00	02/24/2016	029-2034-466.20-99	FIELD PURCHASE ORDER	726.00	
						VENDOR TOTAL *	726.00	
0001107	00	FREMONT HEALTH						
0370624FMC	1115	PI2314 032008	00	02/24/2016	001-1206-422.20-35	BLANKET PURCHASE ORDER	93.00	
01252016		PI2313 032008	00	02/24/2016	001-2027-452.20-35	BLANKET PURCHASE ORDER	30.00	
						VENDOR TOTAL *	123.00	
0003907	00	FREMONT HEALTH CLINIC						
IM263904	011816	PI2328 032031	00	02/24/2016	001-1206-422.20-35	BLANKET PURCHASE ORDER	162.00	
IM266265	020916	PI2442 032031	00	02/24/2016	001-1206-422.20-35	BLANKET PURCHASE ORDER	54.00	
IM266053	020616	PI2443 032031	00	02/24/2016	001-1206-422.20-35	BLANKET PURCHASE ORDER	158.00	
IM266265	020916	PI2444 032031	00	02/24/2016	001-1206-422.20-35	BLANKET PURCHASE ORDER	242.00	
						VENDOR TOTAL *	616.00	
0001125	00	FREMONT PUBLIC SCHOOLS						
JAN 16 TOBACCO		000265	00	02/24/2016	001-0000-208.02-00	JAN 16 TOBACCO	60.00	
JAN 16 LIQUOR		000266	00	02/24/2016	001-0000-208.01-00	JAN 16 LIQUOR	300.00	
						VENDOR TOTAL *	360.00	
9999999	00	FREMONT RURAL FIRE DEPARTMENT						
101415 FRE	RURL000272		00	02/24/2016	001-1206-342.02-00	FRE RURAL FIRE DEPT/AMB	6,784.84	
						VENDOR TOTAL *	6,784.84	
0001131	00	FREMONT TRIBUNE						
76042		PI2315 032009	00	02/24/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	16.36	
76098		PI2316 032009	00	02/24/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	4.25	
76106		PI2317 032009	00	02/24/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	108.21	
76107		PI2318 032009	00	02/24/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	412.36	
76126		PI2487 032009	00	02/24/2016	001-2024-416.20-33	BLANKET PURCHASE ORDER	10.47	
						VENDOR TOTAL *	551.65	
9999999	00	FREMONT YOUNG PEOPLE'S GROUP						
124191 FRE	YOUN000267		00	02/24/2016	001-0000-202.04-00	FRE YOUNG PEOPLE GRP/CF	100.00	
						VENDOR TOTAL *	100.00	

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VEND NO INVOICE NO	SEQ# VOUCHER NO	VENDOR NAME P.O. NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0006263	00	GALE/CENGAGE LEARNING INC						
56894332		PI2342 032202	00	02/24/2016	001-2031-455.30-51	GENERAL	19.46	
57001520		PI2343 032202	00	02/24/2016	001-2031-455.30-51	GENERAL	77.97	
57002783		PI2344 032202	00	02/24/2016	001-2031-455.30-51	GENERAL	98.21	
57193554		PI2345 032202	00	02/24/2016	001-2031-455.30-51	GENERAL	72.72	
57237396		PI2346 032202	00	02/24/2016	001-2031-455.30-51	GENERAL	19.46	
56947890		PI2447 032202	00	02/24/2016	001-2031-455.30-51	GENERAL	300.00	
						VENDOR TOTAL *	587.82	
0001148	00	GOREE BACKHOE & EXCAVATING INC						
9434		PI2385 032358	00	02/24/2016	012-2025-431.20-95	FIELD PURCHASE ORDER	2,990.00	
						VENDOR TOTAL *	2,990.00	
9999999	00	GUSTAFSON, JALIE						
124169		GUSTAFSN000268	00	02/24/2016	001-0000-202.04-00	JALIE GUSTAFSON/COMM RM	100.00	
						VENDOR TOTAL *	100.00	
0001920	00	HUSKER CHEM SALES						
0071601-IN		PI2374 032306	00	02/24/2016	012-2025-431.30-32	FIELD PURCHASE ORDER	2,155.00	
						VENDOR TOTAL *	2,155.00	
0001167	00	HY-VEE						
4356335929		PI2296 031982	00	02/24/2016	001-2029-451.30-41	BLANKET PURCHASE ORDER	140.24	
4349061320		PI2295 031982	00	02/24/2016	001-2031-455.30-41	BLANKET PURCHASE ORDER	93.25	
						VENDOR TOTAL *	233.49	
0005752	00	IMA INC - BENEFITS DIVISION						
1026593		PI2329 032071	00	02/24/2016	060-0660-442.70-07	BLANKET PURCHASE ORDER	3,750.00	
						VENDOR TOTAL *	3,750.00	
0005319	00	IMA INC - WICHITA DIVISION						
1028551		PI2421 032791	00	02/24/2016	061-0662-441.70-07	BLANKET PURCHASE ORDER	7,436.00	
						VENDOR TOTAL *	7,436.00	
0006114	00	INDRA MOWING LLC						
2520		PI2460 032486	00	02/24/2016	001-2031-455.20-99	GENERAL	1,925.00	
						VENDOR TOTAL *	1,925.00	
0003074	00	JACKSON SERVICES INC						
FEB 2016		PI2434 032011	00	02/24/2016	001-1013-432.20-99	BLANKET PURCHASE ORDER	40.00	
FEB 2016		PI2435 032011	00	02/24/2016	001-1206-422.20-91	BLANKET PURCHASE ORDER	53.00	
FEB 2016		PI2436 032011	00	02/24/2016	001-1209-421.20-91	BLANKET PURCHASE ORDER	191.50	
FEB 2016		PI2437 032011	00	02/24/2016	001-2027-452.20-99	BLANKET PURCHASE ORDER	100.05	
FEB 2016		PI2438 032011	00	02/24/2016	001-2031-455.20-99	BLANKET PURCHASE ORDER	106.00	
FEB 2016		PI2439 032011	00	02/24/2016	012-2025-431.20-99	BLANKET PURCHASE ORDER	212.57	
						VENDOR TOTAL *	703.12	
0001176	00	JENSEN TIRE CO						
299197		PI2430 031983	00	02/24/2016	001-2027-452.20-60	BLANKET PURCHASE ORDER	10.00	

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VEND NO INVOICE NO	SEQ# VOUCHER NO	VENDOR NAME P.O. NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0001176 299197	00	JENSEN TIRE CO PI2431 031983	00	02/24/2016	001-2027-452.30-56	BLANKET PURCHASE ORDER	2.95	
						VENDOR TOTAL *	12.95	
0004708 029290	00	KENCO LEASING COMPANY PI2365 032257	00	02/24/2016	001-1209-421.20-70	BLANKET PURCHASE ORDER	300.00	
						VENDOR TOTAL *	300.00	
9999999 124241	00	L&D WILD WEST AUCTION L&D WILD000269	00	02/24/2016	001-0000-202.04-00	L&D WILD WEST AUCTION/CF	278.26	
						VENDOR TOTAL *	278.26	
0002898 C88735 C88735 T81554	00	LARSEN INTERNATIONAL PI2470 032792 PI2471 032792 PI2297 031986	00	02/24/2016	001-1206-422.20-60 001-1206-422.30-63 012-2025-431.30-63	GENERAL GENERAL BLANKET PURCHASE ORDER	173.25 220.59 68.55	
						VENDOR TOTAL *	462.39	
0003043 021516	00	LEAGUE OF NEBRASKA MUNICIPALITIES SHOTKOSKIPI2486 032796	00	02/24/2016	001-1002-415.20-13	BLANKET PURCHASE ORDER	355.00	
						VENDOR TOTAL *	355.00	
0006359 2016	00	LINCOLN COMMISSION ON HUMAN RIGHTS VANIPEREN PI2416 032783	00	02/24/2016	001-1002-415.20-13	BLANKET PURCHASE ORDER	55.00	
						VENDOR TOTAL *	55.00	
0006545 020116	00	LINCOLN PHYSICAL THERAPY AND SPORTS PI2392 032460	00	02/24/2016	001-2027-452.20-35	BLANKET PURCHASE ORDER	31.00	
						VENDOR TOTAL *	31.00	
0006212 12837843	00	MATHESON TRI-GAS INC PI2298 031987	00	02/24/2016	001-1206-422.30-32	BLANKET PURCHASE ORDER	37.97	
						VENDOR TOTAL *	37.97	
0006523 72481507	00	MCKESSON MEDICAL-SURGICAL PI2403 032756	00	02/24/2016	001-1206-422.30-33	GENERAL	73.20	
						VENDOR TOTAL *	73.20	
0001229 00321 00286	00	MENARDS - FREMONT PI2300 031989 PI2299 031989	00	02/24/2016	001-1206-422.30-79 001-2027-452.30-49	BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER	101.97 74.44	
						VENDOR TOTAL *	176.41	
0006536 6028263	00	MIDWEST MEDICAL SUPPLY CO LLC PI2402 032755	00	02/24/2016	001-1206-422.30-33	GENERAL	325.93	
						VENDOR TOTAL *	325.93	
0003437 40040719	00 0416	NATL TRUST FOR HISTORIC PI2397 032710	00	02/24/2016	001-2031-455.20-93	GENERAL	30.00	

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VEND NO INVOICE NO	SEQ# VOUCHER NO	VENDOR NAME P.O. NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0003437	00	NATL TRUST FOR HISTORIC						
						VENDOR TOTAL *	30.00	
0003340	00	NEBR DEPT OF AERONAUTICS						
988535		PI2377 032323	00	02/24/2016	029-2034-466.20-99	BLANKET PURCHASE ORDER	EFT:	1,239.93
988535		PI2378 032323	00	02/24/2016	029-2034-490.60-02	BLANKET PURCHASE ORDER	EFT:	1,750.00
						VENDOR TOTAL *	.00	2,989.93
0003368	00	NEBR LIBRARY COMMISSION						
27309		PI2449 032211	00	02/24/2016	001-2031-455.30-51	GENERAL		1,131.43
						VENDOR TOTAL *	1,131.43	
0001993	00	NEBR RECREATION & PARK ASSN						
2016 DUES		KOSKIPI2489 032799	00	02/24/2016	001-2029-451.20-93	GENERAL		60.00
2016 DUES		SEDERPI2490 032799	00	02/24/2016	001-2029-451.20-93	GENERAL		60.00
						VENDOR TOTAL *	120.00	
0001473	00	NMC EXCHANGE LLC						
CUI206059		PI2445 032039	00	02/24/2016	012-2025-431.30-56	FIELD PURCHASE ORDER		110.73
						VENDOR TOTAL *	110.73	
0006329	00	NNSWC LANDFILL						
JAN 2016		000262	00	02/24/2016	001-1013-432.20-21	JAN 2016		42,951.45
						VENDOR TOTAL *	42,951.45	
0006562	00	NORFOLK HOUSING DEVELOPMENT CORP						
VANIPEREN	0116	PI2415 032782	00	02/24/2016	001-1002-415.20-13	BLANKET PURCHASE ORDER		65.00
						VENDOR TOTAL *	65.00	
0001020	00	O'REILLY AUTOMOTIVE INC						
0397-345488		PI2303 031993	00	02/24/2016	001-1206-422.30-79	BLANKET PURCHASE ORDER		54.20
0397-345235		PI2302 031993	00	02/24/2016	001-1209-421.30-63	BLANKET PURCHASE ORDER		16.23
0397-346870		PI2433 031993	00	02/24/2016	001-1209-421.30-63	BLANKET PURCHASE ORDER		44.41
0397-335051		PI2432 031993	00	02/24/2016	012-2025-431.30-63	BLANKET PURCHASE ORDER		9.49
						VENDOR TOTAL *	124.33	
0005807	00	OC LC INC						
0000441596		PI2458 032407	00	02/24/2016	001-2031-455.20-93	GENERAL		1,104.22
						VENDOR TOTAL *	1,104.22	
0002888	00	OFFICENET						
816021-0		PI2398 032734	00	02/24/2016	001-1003-415.30-31	BLANKET PURCHASE ORDER		42.45
816978-0		PI2400 032745	00	02/24/2016	012-2025-431.20-65	FIELD PURCHASE ORDER		334.29
						VENDOR TOTAL *	376.74	
0001269	00	PAPA TRUCKING AND GRADING INC						
15103		PI2386 032361	00	02/24/2016	012-2025-431.20-95	FIELD PURCHASE ORDER		762.50
15104		PI2387 032361	00	02/24/2016	012-2025-431.20-95	FIELD PURCHASE ORDER		892.50
						VENDOR TOTAL *	1,655.00	

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0005524 76061	00	PAPER TIGER SHREDDING PI2394 032545	00	02/24/2016	001-1209-421.20-99	GENERAL	80.00	
VENDOR TOTAL *							80.00	
0006450 8476 8486	00	PAUL BARTELS TRUCKING CO INC PI2375 032315 PI2376 032315	00	02/24/2016	012-2025-431.30-32 012-2025-431.30-32	FIELD PURCHASE ORDER FIELD PURCHASE ORDER	4,530.85 8,936.36	
VENDOR TOTAL *							13,467.21	
0005545 18871 18871 18890 18890 18984	00	PLATTE MECHANICAL INC PI2320 032026 PI2321 032026 PI2322 032026 PI2323 032026 PI2324 032026	00	02/24/2016	012-2025-431.20-99 012-2025-431.30-49 012-2025-431.20-99 012-2025-431.30-49 012-2025-431.20-99	BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER	55.00 13.86 137.50 13.86 55.00	
VENDOR TOTAL *							275.22	
9999999 124151	00	PLATTE VALLEY EQUIPMENT PLATTE V000270	00	02/24/2016	001-0000-202.04-00	PLATTE VALLEY EQUIP/CF	300.00	
VENDOR TOTAL *							300.00	
0002919 494016 489347 494057	00	PLATTE VALLEY EQUIPMENT LLC PI2305 031994 PI2304 031994 PI2306 031994	00	02/24/2016	001-2027-452.30-56 001-2042-440.30-56 001-2042-440.30-56	BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER	343.60 133.82 29.58	
VENDOR TOTAL *							507.00	
0006199 7019 7053 7090	00	PREMIER STAFFING INC PI2325 032027 PI2326 032027 PI2441 032027	00	02/24/2016	001-1206-422.20-35 001-1206-422.20-99 001-1209-421.20-35	BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER	30.00 120.00 30.00	
VENDOR TOTAL *							180.00	
0002876 55893 755809 55893	00	RAWHIDE CHEMOIL INC PI2467 032762 PI2408 032768 PI2468 032762	00	02/24/2016	001-1209-421.30-44 012-2025-431.30-44 012-2025-431.30-44	FIELD PURCHASE ORDER FIELD PURCHASE ORDER FIELD PURCHASE ORDER	577.77 953.16 1,195.98	
VENDOR TOTAL *							2,726.91	
0003505 75272985 75275839 75279454	00	RECORDED BOOKS INC PI2347 032207 PI2348 032207 PI2349 032207	00	02/24/2016	001-2031-455.30-51 001-2031-455.30-51 001-2031-455.30-51	GENERAL GENERAL GENERAL	29.99 56.90 182.84	
VENDOR TOTAL *							269.73	
0005204 443530 443530	00	ROEHR SAFETY PRODUCTS, ED PI2390 032399 PI2391 032399	00	02/24/2016	001-1209-421.20-11 001-1209-421.30-79	GENERAL GENERAL	31.79 1,799.90	
VENDOR TOTAL *							1,831.69	

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VEND NO INVOICE NO	SEQ# VOUCHER NO	VENDOR NAME P.O. NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0006188 250749	00	ROHRIG ANIMAL HOSPITAL PI2382 032332	00	02/24/2016	001-1209-421.20-99	GENERAL	139.50	
						VENDOR TOTAL *	139.50	
0001304 567 572	00	SAWYER CONSTRUCTION CO PI2388 032363 PI2384 032356	00	02/24/2016	012-2025-431.20-95 029-2034-466.20-95	FIELD PURCHASE ORDER FIELD PURCHASE ORDER	5,027.50 4,770.00	
						VENDOR TOTAL *	9,797.50	
0001305 097222 130 16-B	00	SAWYER GAS N WASH INC PI1797 PI2307 031996	00	01/27/2016 02/24/2016	001-1004-424.20-99 001-1209-421.20-99	BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER	CHECK #: 79861 367.86	17.25-
						VENDOR TOTAL *	367.86	17.25-
0003453 020916	00	SCHULZ, NIDA PI2462 032670	00	02/24/2016	001-2029-451.20-99	GENERAL	88.00	
						VENDOR TOTAL *	88.00	
0005776 020116	00	SCOTT, BRAD PI2407 032765	00	02/24/2016	001-2029-451.20-99	GENERAL	150.00	
						VENDOR TOTAL *	150.00	
0006203 160201103	00	SCREENING ONE INC PI2327 032030	00	02/24/2016	001-1206-422.20-99	BLANKET PURCHASE ORDER	58.00	
						VENDOR TOTAL *	58.00	
0003036 16-0152 16-0152	00	SHAFFER COMMUNICATIONS INC PI2395 032667 PI2396 032667	00	02/24/2016	001-1209-421.20-60 001-1209-421.30-65	GENERAL GENERAL	37.50 27.00	
						VENDOR TOTAL *	64.50	
0003417 2015 WC ASSESS	00	STATE TREASURER OF NEBRASKA PI2418 032785	00	02/24/2016	061-0661-441.10-26	BLANKET PURCHASE ORDER	21,528.00	
						VENDOR TOTAL *	21,528.00	
0001137 6078760/2 6078760/2	00	STEFFY CHRYSLER CENTER INC, GENE PI2419 032788 PI2420 032788	00	02/24/2016	001-1206-422.20-60 001-1206-422.30-63	GENERAL GENERAL	180.66 302.32	
						VENDOR TOTAL *	482.98	
0005078 FEB 2016 FEB 2016	00	SUN LIFE FINANCIAL PI2363 032253 PI2364 032253	00	02/24/2016	060-0660-442.70-08 060-0660-442.70-06	BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER	4,376.00 3,648.29	
						VENDOR TOTAL *	8,024.29	
0006223 12054 12054 12055	00	T SQUARE SUPPLY LLC PI2480 032794 PI2481 032794 PI2482 032794	00	02/24/2016	001-2026-451.20-60 001-2026-451.30-49 001-2026-451.20-60	GENERAL GENERAL GENERAL	4.16 228.56 4.16	

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VEND NO INVOICE NO	SEQ# VOUCHER NO	VENDOR NAME P.O. NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0006223	00	T SQUARE SUPPLY LLC						
12055		PI2483 032794	00	02/24/2016	001-2026-451.30-49	GENERAL	237.25	
12052		PI2474 032794	00	02/24/2016	001-2027-452.20-60	GENERAL	4.20	
12052		PI2475 032794	00	02/24/2016	001-2027-452.30-49	GENERAL	207.75	
12053		PI2478 032794	00	02/24/2016	001-2027-452.20-60	GENERAL	4.16	
12053		PI2479 032794	00	02/24/2016	001-2027-452.30-49	GENERAL	193.00	
12052		PI2476 032794	00	02/24/2016	001-2028-451.30-49	GENERAL	3.75	
12052		PI2477 032794	00	02/24/2016	001-2029-451.30-49	GENERAL	3.75	
12051		PI2472 032794	00	02/24/2016	001-2030-451.20-60	GENERAL	4.60	
12051		PI2473 032794	00	02/24/2016	001-2030-451.30-49	GENERAL	26.25	
12056		PI2484 032794	00	02/24/2016	001-2042-440.20-60	GENERAL	4.16	
12056		PI2485 032794	00	02/24/2016	001-2042-440.30-49	GENERAL	49.25	
11980		PI2308 032001	00	02/24/2016	012-2025-431.30-44	BLANKET PURCHASE ORDER	75.12	
						VENDOR TOTAL *	1,050.12	
0002718	00	THOMSON REUTERS - WEST						
833003484		PI2405 032758	00	02/24/2016	001-1016-412.30-51	BLANKET PURCHASE ORDER	287.72	
833327099		PI2383 032345	00	02/24/2016	001-1209-421.20-93	GENERAL	30.00	
						VENDOR TOTAL *	317.72	
0001339	00	TIMME WELDING & SUPPLY LLC						
20019		PI2309 032002	00	02/24/2016	001-2027-452.30-56	BLANKET PURCHASE ORDER	88.00	
						VENDOR TOTAL *	88.00	
0004745	00	UNIQUE MANAGEMENT SERVICES INC						
419966		PI2457 032405	00	02/24/2016	001-2031-455.20-99	GENERAL	143.20	
						VENDOR TOTAL *	143.20	
0003569	00	USA TODAY						
4197390	010416	PI2459 032470	00	02/24/2016	001-2031-455.30-51	GENERAL	350.03	
						VENDOR TOTAL *	350.03	
0003878	00	VAN KEPPEL LLC, SCOTT						
P18517		PI2399 032738	00	02/24/2016	012-2025-431.30-56	FIELD PURCHASE ORDER	54.67	
						VENDOR TOTAL *	54.67	
0005211	00	WATCHGUARD VIDEO						
SRINV0013659		PI2464 032744	00	02/24/2016	001-1209-421.20-11	GENERAL	30.00	
SRINV0013659		PI2465 032744	00	02/24/2016	001-1209-421.20-60	GENERAL	264.00	
						VENDOR TOTAL *	294.00	
9999999	00	WERNER, MIRIAM						
124239	WERNER	000271	00	02/24/2016	001-2029-347.00-00	ANDREA WERNER/LIFEGUARD	75.00	
						VENDOR TOTAL *	75.00	
0005116	00	WIESE PLUMBING & EXCAVATING INC						
16368		PI2319 032025	00	02/24/2016	012-2025-431.20-60	BLANKET PURCHASE ORDER	113.00	
						VENDOR TOTAL *	113.00	

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VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
0005518	00	WINDSTREAM OF THE MIDWEST INC						
4027272630	0216	PI2366 032282	00	02/24/2016	001-1015-415.20-12	BLANKET PURCHASE ORDER	122.88	
						VENDOR TOTAL *	122.88	
0005115	00	WRIGHT, NANCY L						
012916		PI2379 032331	00	02/24/2016	001-1209-421.20-99	GENERAL	25.00	
021016		PI2380 032331	00	02/24/2016	001-1209-421.20-99	GENERAL	37.50	
020916		PI2381 032331	00	02/24/2016	001-1209-421.20-99	GENERAL	25.00	
						VENDOR TOTAL *	87.50	
0002387	00	ZOLL MEDICAL CORP						
2337099		PI2404 032757	00	02/24/2016	001-1206-422.30-33	GENERAL	420.00	
						VENDOR TOTAL *	420.00	
					00 General Fund	BANK TOTAL *	179,957.02	3,422.68

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City of Fremont

Employee Benefits

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VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
0005708	00	REGIONAL CARE INC						
02/10/16	MANUAL000254		01	02/10/2016	060-0660-442.70-01	02/10/16 MANUAL CLAIMS	CHECK #: 100739	76,183.92
02/10/16	MANUAL000255		01	02/10/2016	060-0660-443.70-01	02/10/16 MANUAL CLAIMS	CHECK #: 100739	6,229.36
02/10/16	MANUAL000256		01	02/10/2016	060-0660-444.70-01	02/10/16 MANUAL CLAIMS	CHECK #: 100739	753.98
02/16/16	MANUAL000258		01	02/16/2016	060-0660-444.70-01	02/16/16 AUTO CLAIMS	CHECK #: 100740	5,349.80
02/17/16	MANUAL000259		01	02/17/2016	060-0660-442.70-01	02/17/16 MANUAL CLAIMS	CHECK #: 100741	85,227.71
02/17/16	MANUAL000260		01	02/17/2016	060-0660-443.70-01	02/17/16 MANUAL CLAIMS	CHECK #: 100741	4,356.67
02/17/16	MANUAL000261		01	02/17/2016	060-0660-444.70-01	02/17/16 MANUAL CLAIMS	CHECK #: 100741	530.00
VENDOR TOTAL *							.00	178,631.44
01 Employee Benefits			BANK TOTAL *				.00	178,631.44

BANK: 04

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
0003400	00	VILLAGE OF INGLEWOOD						
JAN 2016	PI2488	032095	04	02/24/2016	020-2066-490.60-15	FIELD PURCHASE ORDER	2,248.67	
						VENDOR TOTAL *	2,248.67	
			04	Keno Fund		BANK TOTAL *	2,248.67	

PROGRAM: GM339L

AS OF: 02/24/2016

PAYMENT DATE: 02/24/2016

City of Fremont

CDBG Clearing

BANK: 08

VEND NO	SEQ#	VENDOR NAME	BANK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
0003608	00	NORTHEAST NEBR ECONOMIC DEV DIST						
16565		PI2410 032775	08	02/24/2016	031-0782-465.20-99	BLANKET PURCHASE ORDER	690.00	
16636		PI2411 032775	08	02/24/2016	031-0782-465.20-99	BLANKET PURCHASE ORDER	1,044.75	
						VENDOR TOTAL *	1,734.75	
			08	CDBG Clearing		BANK TOTAL *	1,734.75	

BANK: 09

VEND NO INVOICE NO	SEQ# VOUCHER NO	VENDOR NAME P.O. NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0001759 7280967	00	ATS "THE BEEPER PEOPLE" PI2368 032285	09	02/24/2016	033-0789-421.20-12	BLANKET PURCHASE ORDER	329.40	
						VENDOR TOTAL *	329.40	
0002675 402D250400	00	CENTURYLINK (QWEST) PI2456 032386	09	02/24/2016	033-0789-421.20-12	BLANKET PURCHASE ORDER	784.19	
						VENDOR TOTAL *	784.19	
0003087 6898854-1	00	EAKES OFFICE SOLUTIONS PI2466 032751	09	02/24/2016	033-0789-421.30-31	GENERAL	42.99	
						VENDOR TOTAL *	42.99	
0004678 3770831	00	LANGUAGE LINE SERVICES PI2369 032287	09	02/24/2016	033-0789-421.20-99	BLANKET PURCHASE ORDER	14.79	
						VENDOR TOTAL *	14.79	
0006436 1015340575	00	PINNACLE BANK - VISA PI2406 032760	09	02/24/2016	033-0789-421.20-65	BLANKET PURCHASE ORDER	49.00	
						VENDOR TOTAL *	49.00	
0004196 4026542437	00	WESTEL SYSTEMS PI2370 032288	09	02/24/2016	033-0789-421.20-12	BLANKET PURCHASE ORDER	171.52	
						VENDOR TOTAL *	171.52	
			09	E911		BANK TOTAL *	1,391.89	
						HAND ISSUED TOTAL ***		178,614.19
						EFT/EPAY TOTAL ***		3,439.93
						TOTAL EXPENDITURES ****	185,332.33	182,054.12
					GRAND TOTAL	*****		367,386.45

STAFF REPORT

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: TYLER FICKEN, CITY CLERK

DATE: FEBRUARY 10, 2016

SUBJECT: MAY LIQUOR LICENSE RENEWALS

Recommendation: Move to approve Resolution

Background: Liquor Control Commission requires Council approval of renewal of current liquor licenses. All proposed renewals have been published in the paper according to the terms of the Nebraska Liquor Control Commission. No objections to the renewals have been received.

RESOLUTION NO.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FREMONT, NEBRASKA, APPROVING RETAIL LIQUOR LICENSES FOR A PERIOD FROM MAY 1, 2015 TO MAY 1, 2016.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Fremont, Nebraska, that the following Retail Liquor Licenses displayed as EXHIBIT A be renewed for a one year period from May 1, 2015 to May 1, 2016 subject to State approval.

EXHIBIT "A" ATTACHED

PASSED AND APPROVED THIS 23RD DAY OF FEBRUARY, 2016

Scott Getzschman, Mayor

ATTEST:

Tyler Ficken, City Clerk

EXHIBIT "A"

<p>Amoco Short Stop 2250 N. Clarmar Ave Fremont, NE 68025 Class B</p>	<p>Applebee's Neighborhood Grill 3420 E. Elk Ln Fremont, NE 68025 Class I</p>	<p>Brady's Meat and Foods 450 S. Broad Street Fremont, NE 68025 Class D</p>
<p>Brass Wok Restaurant 330 W. 23rd Street Fremont, NE 68025 Class I</p>	<p>Casey's General Store #1737 401 W. 23rd Street Fremont, NE 68025 Class B</p>	<p>Casey's General Store #2090 201 S. Broad Street Fremont, NE 68025 Class D</p>
<p>Cigarette & Snack Outlet 521 N. Broad Street Fremont, NE 68025 Class B</p>	<p>Cubby's – Fremont 209 W. 23rd Street Fremont, NE 68025 Class D</p>	<p>Dave's Drive In Liquor 1900 E. Military Suite #284 Fremont, NE 68025 Class DK</p>
<p>Expressway Food Mart #1 18010 E. Military Ave Fremont, NE 68025 Class B</p>	<p>Expressway Food Mart #2 209 S. Bell Street Fremont, NE 68025 Class B</p>	<p>Fergy's Total Package 709 N. Broad Street Fremont, NE 68025 Class D</p>
<p>Franky and Oly's 353 W. 23rd Street Fremont, NE 68025 Class I</p>	<p>Godfathers's Pizza 1851 E. 23rd Street Fremont, NE 68025 Class A</p>	<p>Gringo's 1950 N. Bell Street Fremont, NE 68025 Class I</p>
<p>Happy Inn Restaurant 207 S. Bell Street Fremont, NE 68025 Class A</p>	<p>Holiday Inn Express 2415 N. Lincoln Ave Fremont, NE 68025 Class I</p>	<p>Hy-Vee Gas 858 E. 23rd Street Fremont, NE 68025 Class D</p>
<p>J's Steakhouse 406 N. Main Street Fremont, NE 68025 Class I</p>	<p>Kwik Shop #645 710 N. Broad Street Fremont, NE 68025 Class D</p>	<p>Kwik Shop #654 1615 N. Bell Street Fremont, NE 68025 Class D</p>
<p>La Hacienda Mexican Restaurant 3140 E. Elk Ln Fremont, NE 68025 Class I</p>	<p>Pizza Hut of Fremont 1781 E. 23rd Street Fremont, NE 68025 Class A</p>	<p>Pump & Pantry #48 3441 E. 24th Street Fremont, NE 68025 Class D</p>
<p>Quik- Pik 1156 W. 23rd Street Fremont, NE 68025 Class D</p>	<p>Quik- Pik 740 Davenport Fremont, NE 68025 Class D</p>	<p>Quik- Pik 2010 Bell Street Fremont, NE 68025 Class D</p>

EXHIBIT "A"

<p>Tienda Mexicana Guerrero 350 N. D Street Fremont, NE 68025 Class D</p>	<p>Tom's Beverage Shop 1869 E. 23rd Street Fremont, NE 68025 Class D</p>	<p>Valentino's of Fremont 1680 E. 23rd Street Fremont, NE 68025 Class A</p>
<p>Walgreen's #9899 1525 E. 23rd Street Fremont, NE 68025 Class D</p>	<p>Walmart Store #776 3010 E. 23rd Street Fremont, NE 68025 Class D</p>	

STAFF REPORT

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: Jean Kaup Van Iperen, Office Services Associate

DATE: February 16, 2016

SUBJECT: Downtown Revitalization Building Improvement Program Guidelines

Recommendation: Approve Resolution

Background: The City of Fremont has been awarded a Downtown Revitalization Grant for \$350,000 to be used for the revitalization in the Historical Downtown area of Fremont.

These guidelines will be provided to each potential grantee and include Grant Details, Program Guidelines, Design Guidelines and Supporting Date Checklist.

The guidelines have been reviewed by the Nebraska Department of Economic Development.

Fiscal Impact: None

DOWNTOWN REVITALIZATION BUILDING IMPROVEMENT PROGRAM

I. Program Overview

Statement of Purpose:

To improve the upper level structures of downtown buildings by bringing them up to city code enabling owners to utilize the space for expanding business or upper level housing. Another arm of the program is to improve the blighted appearance of buildings in the downtown area by restoring, renovating, replacing or reconstructing facades and signage.

Funding Mechanism:

A grant program administered by the City of Fremont and the Northeast Nebraska Economic Development District and funded by Community Development Block Grant Downtown Revitalization funds.

Grant Details:

- Available to property owners and business owners within Fremont Downtown District
- Maximum funding request is \$100,000. Requires a 50% match (i.e. \$1,000 is \$500 in match and \$500 in loan)
- Request and design must be approved by the City of Fremont
- First application deadline is November 30, 2015. If needed, additional cycles will be held every 90 days.
- Work needs to be completed and invoices submit by August 30, 2017.

II. Program Guidelines

The purpose of this grant program is to improve the upper level structures of downtown buildings by bringing them up to city code and to restore, improve or create historic architectural features to facades of commercial buildings anywhere within Fremont's Downtown District as identified within the Fremont Downtown Plan.

- A. Funds shall be allocated on a competitive basis for a maximum up to 50% of cost of improvements, not to exceed \$100,000.
- B. Where practical, building facades planned for upgrading shall be restored to the original period design. If it is deemed not practical by the Fremont Planning Department, a similar architectural design shall be used. All horizontal and vertical features (lintels and piers) shall be retained.
- C. If a building does not have a historic significant architectural design or feature, another proposed design may be submitted to qualify for the program.
- D. All storefronts shall be designed, constructed and maintained to complement and accent the architectural features of the building. All accessories, signs and awnings shall likewise harmonize with the overall character of the building.
- E. All color schemes shall accent the building, as well as harmonize with historic character of adjacent buildings. Historical murals will be considered on a case-by-case basis.

- F. Funds shall be allocated on a competitive basis for a maximum up to 50% of the cost of improvements, not to exceed \$100,000 per project. Funds shall be scored as follows:
- Building Preservation – 50 points
 - Historic Restoration – 25 points
Maximum points may be awarded if plan includes pre-approval from the Nebraska State Historic Preservation and architectural plans.
 - Additional business/property owner investment – 50 points
Minimum 50% match of total budget required of Applicant
 - Project Readiness – 25 points
 - Visual Impact in the Downtown District – 40 points
 - Development Plan in regards to apartments and potential target market – 40 points
 - Development Plan in regards to increase in total useable square feet, type of business and whether LMI persons will be employed – 40 points
- G. No work for which funding is sought should begin until authorized by the City Council.
- H. No program monies shall be used to perform general repairs.
- I. To qualify for funds, an application with appropriate conceptual plans and other documents must be submitted to the City of Fremont, Attention Jean Van Iperen for review and recommendation with final approval by the Fremont City Council.
- J. The work proposed by the applicant requires at least two bids from outside sources to verify that costs are within reasonable parameters.
- K. Contractors are required to comply with Davis-Bacon Wage Determinations and E-Verify requirements (see contractor packet from Northeast Nebraska Economic Development District for additional information).
- L. Attestation of U.S. Citizenship form is required if applying as an individual.
- M. Projects are subject to Tier II environmental review and approval from the State Historical Preservation Office.
- N. Improvements must remain intact for a minimum period of five years from date of completion. Changes to improvements prior to five years may trigger repayment of loan.
- O. Businesses using the money for code enforcement will be required to sign a letter of intent guaranteeing occupancy of the upper level within a three year period of completion.
- P. Improved facades and signage must remain intact on building for a minimum period of five years from date of completion. Changes to improved facades and signage prior to five years may trigger repayment of loan, as specified in contract with the City.

III. Design Guidelines

For the benefit of the entire Fremont community, the Façade and Building Improvement Program encourages the improvement of facades and building in the historic downtown district, so as to accentuate the historic elements of the district through restoration, renovation, replacement or reconstruction of facades, as defined:

Façade shall mean the front (and side if located on a corner) exterior wall of a building exposed to public view from the building's exterior. This will typically include a visual impact with items such as awnings, windows and signage.

Restoration is the preferred treatment for building façades and improvement. Restoration is most applicable to buildings where there has been very little change to the building façade over time. This results in the return of the façade to its original appearance through the use of authentic materials and the replication of missing or deteriorated components.

Renovation results in improvements which do not attempt to return the building to its original appearance. Improvements made should be sensitive to historic details and materials and should respect whatever original character remains.

Replacement of facades is appropriate when the majority of the original façade is missing or has been significantly altered so as to make restoration or renovation impractical. Façade designs should select materials, dimensions and architectural details that are similar or compatible to surrounding buildings such as façade height, window size and spacing, materials and colors.

Reconstruction takes place when the building and its features no longer exist. With reconstruction, façade designs are created through new construction to replicate, mimic, resemble or accentuate historic period details.

Structural Improvements will be considered to be the sides of the buildings not visible to the street along with the roof.

Therefore, this program encourages the following specific design guidelines for facades, signage and improvements in Downtown Fremont:

- Contemporary design alterations should not destroy significant historical, architectural or cultural material.
- Distinguishing original qualities and character should be retained.
- Historic material and distinctive architectural features should be retained.
- Skilled craftsmanship that characterizes the building should be retained.
- Deteriorated architectural features should be repaired rather than replaced. If replacement is necessary, new materials should match as closely as possible in design, color, texture and other visual qualities.
- Building surface cleaning should be completed using the gentlest means possible. Exterior sandblasting or methods that will damage historic building materials should be avoided.
- Alterations to facades should be done in a manner that if the alterations were to be removed in the future, the integrity of the structure and subsurface would be unimpaired.
- Non-original building siding such as stucco, vinyl and aluminum should be removed whenever possible.

- Replacement glass should be similar in size, color and reflectivity to the original.
- Dark-tinted glass should not be used.
- Original historically significant facades should be restored with as little physical alteration as possible.
- The use of incompatible materials for reconstruction should be discouraged, such as aluminum or steel siding, faux brick, asphalt or cedar shingles, plastic, fiberglass and stucco.
- Storefronts should incorporate the three design elements of a traditional storefront to retain the integrity of the streetscape, such as bulkhead, storefront windows and transom windows.
- Signage should accentuate the period architecture and should comply with local signage code ordinances.
- Roof replacements and/or repairs should be done in a manner that is compatible with the rest of the building.
- Interior remodeling should accentuate the original architecture to the greatest extent possible. Applications that choose to pursue other interior remodeling options should explain why such an option is being pursued.

IV. Design and Document Approval Flow Chart

1. Contact is made with Jean Van Iperen with the City of Fremont Administration Office regarding participation in the Façade and Building Improvement Program.
2. Application is filled out and submitted to Jean Van Iperen at the City of Fremont, 400 E. Military, along with a preliminary conceptual sketch of the planned improvements. (There is no need to provide information from “Supporting Data Checklist” with this application).
3. The City of Fremont contracts Northeast Nebraska Economic Development District for Tier II environmental review.
4. A meeting of the Fremont Downtown Design Review Committee to score the application regarding the proposed improvements is scheduled. Committee members meet to discuss the applicant’s ideas and needs.

Note: Sketches of the planned improvements need only be conceptual but must show enough detail so the Downtown Design Review Committee can make comments and recommendations.

5. If the applicant wishes to participate in the program, applicant arranges for preparation of construction drawings and price quotation and provides a copy to Downtown Design Review Committee for review. If no changes are suggested, the applicant completes the application material outlined under “Supporting Data Checklist” and submits two copies to the Fremont Planning Department.
6. The Fremont Administration Department and Northeast Nebraska Economic Development District reviews the formal application, makes a recommendation to the City Council, and communicates formal approval/denial to the applicant.

7. With approval, Northeast Nebraska Economic Development District meets with applicant and contractors to review and complete paperwork and legal documents.
8. After formal approval and completion of paperwork and documents, the project is undertaken according to approved design. Any changes must be approved by the City of Fremont Administration Department.
 - The applicant must ensure the selected contractor is aware of Davis Bacon Wage Requirements prior to final selection of the contractor.
 - The Contractor must work with Northeast Nebraska Economic Development District.
 - The applicant submits invoices to the City.
9. At project completion the Fremont Administration Department conducts a final review and provides a written report to the Northeast Nebraska Economic Development District indicating that the project has been completed as proposed.
10. Northeast Nebraska Economic Development District prepares grant drawdown documents.
11. The City of Fremont disburses grant funds upon receipt from Nebraska Department of Economic Development.
12. The Fremont Planning Department reviews façade and building improvements annually for a period of five (5) years to ensure that approved designs remain intact.

V. Supporting Data Checklist

The following information shall be submitted with the application

Façade and Structure improvements:

- Provide a rendering of changes, including paint and awning colors where applicable
- Submit two (2) detailed written estimates from contractor and subcontractors
- Submit color photo of existing structure

Signs:

- Provide a color rendering of the design chosen
- Include specifications as to the size and width of the sign
- Note how and where the sign will be hung on the building
- Submit two (2) written estimates from a sign company or qualified contractor
- Submit written verification that design and size comply with city codes
- Note: Awning design must take into account the architectural style of the building.

Paint:

- Provide samples of the colors chosen
- Mark which color will be the body color and which will be accent colors
- Note where each color will be used
- Submit two (2) written estimates from painter of your choice

Awnings:

- Provide information about color and style of awning chosen

- Note where awning will be placed on building
 - Submit two (2) detailed written estimates from qualified contractor
 - Submit written verification that design and size comply with city codes
- Note: Awning design must take into account the architectural style of the building.

Windows:

- Provide details on windows being replaced
- Provide a copy of a recent energy audit, if available.

Interior:

- Provide details regarding the extent of the interior renovations
- Submit two (2) detailed written estimates from contractor and subcontractors
- Submit color photo of existing structure

Documents:

- Submit signed Hold Harmless Agreement (see attachment)
- If applying as an individual, submit signed Attestation of U.S. Citizenship (see attached)
- Submit a copy of a building permit if required (exterior dimension changes, awnings or signs)
- If applying as a business owner, provide a written authorization from the property owner for the improvements.

RESOLUTION NO. _____

A Resolution of the City Council of the City of Fremont, Nebraska, accepting and adopting the City of Fremont Downtown Revitalization Building Improvement Program Guidelines

NOW, THEREFORE BE IT RESOLVED, the City Council of the City of Fremont, Nebraska that the Downtown Revitalization Program will adhere to City of Fremont Downtown Revitalization Building Improvement Program Guidelines.

PASSED AND APPROVED THIS _____ DAY OF _____, 2016

Scott Getzschman, Mayor

ATTEST:

Tyler Finken
City Clerk

STAFF REPORT

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: TYLER FICKEN, CITY CLERK

DATE: FEBRUARY 1, 2016

SUBJECT: CONSUME ALCOHOL

Recommendation: Move to approve Resolution

Background: Per State Statute and City Code consumption of alcohol on public property must be approved by the local government.

#

RESOLUTION NO.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FREMONT, NEBRASKA, APPROVING CONSUMPTION OF ALCOHOLIC BEVERAGES ON CITY PROPERTY AS FOLLOWS:

<u>Requestor:</u>	<u>Date:</u>	<u>Purpose:</u>	<u>City Property</u>
Pheasants Forever	March 26, 2016	Banquet	Christensen Field
Walnut Radio KHUB	March 19, 2016	Polka Party 2016	City Auditorium
Platte Valley Equipment	March 16, 2016	Reception	Christensen Field

PASSED AND APPROVED THIS _____ DAY OF _____, 2016

Scott Getzschman, Mayor

ATTEST:

Tyler Ficken, City Clerk

CITY OF
FREMONT
NEBRASKA PATHFINDERS

PERMISSION TO CONSUME ALCOHOL ON CITY PROPERTY FORM
RETURN FORM **IMMEDIATELY** TO THE OFFICE OF THE CITY CLERK.

FAX OR MAIL THE FORM:

CITY CLERK, 400 EAST MILITARY, FREMONT NE 68025 FAX: 402.727.2778

You cannot consume alcohol on City property without City Council approval. City Council meets the 2nd and last Tuesday of every month. Agenda deadline is Thursday before the meeting.

On behalf of Pheasants Forever, I respectfully request permission
Organization or Individual

to consume alcohol beverages on March 26 at Christensen Field
Date Location

for a banquet
Type of Event

****Please indicate which facility you will be renting****

Christensen Field

City Auditorium

I understand that I must contract with a retail liquor license holder to procure a **special designated permit** from the City Council and the Nebraska Liquor Control Commission. The City Council meets the 2nd and last Tuesday of every month. The alcohol caterer can advise you of necessary time frames or you can call the City Clerk's office with questions regarding Special Designated Permits at 402/727-2633. I further understand that I must hire security for the event in the number as required by the Parks and Recreation Department and the Chief of Police. The security must be hired at least two weeks prior to the event.

I have read and understand the printed requirements for the facility that I have indicated above:

Josh Jarusz
Print Name

Josh Jarusz
Signature

P.O. BOX 257 Hooper NE 68031
Address City State & Zip

402-719-5402
Phone

CITY OF
FREMONT
NEBRASKA PATHFINDERS

PERMISSION TO CONSUME ALCOHOL ON CITY PROPERTY FORM
RETURN FORM **IMMEDIATELY** TO THE OFFICE OF THE CITY CLERK.
FAX OR MAIL THE FORM:

CITY CLERK, 400 EAST MILITARY, FREMONT NE 68025 FAX: 402.727.2778

You cannot consume alcohol on City property without City Council approval. City Council meets the 2nd and last Tuesday of every month. Agenda deadline is Thursday before the meeting.

On behalf of Walnut Radio KHUR, I respectfully request permission
Organization or Individual
to consume alcohol beverages on 3-19-16 at Fremont City Auditorium
Date Location
for a Polka Party 2016
Type of Event

****Please indicate which facility you will be renting****

Christensen Field



City Auditorium

I understand that I must contract with a retail liquor license holder to procure a **special designated permit** from the City Council and the Nebraska Liquor Control Commission. The City Council meets the 2nd and last Tuesday of every month. The alcohol caterer can advise you of necessary time frames or you can call the City Clerk's office with questions regarding Special Designated Permits at 402/727-2633. I further understand that I must hire security for the event in the number as required by the Parks and Recreation Department and the Chief of Police. The security must be hired at least two weeks prior to the event.

I have read and understand the printed requirements for the facility that I have indicated above:

Chris M. Wate
Print Name

Chris M. Wate
Signature

1746 East 23rd Ave NW
Address City State & Zip

402-721-1347
Phone

CITY OF
FREMONT
NEBRASKA PATHFINDERS

PERMISSION TO CONSUME ALCOHOL ON CITY PROPERTY FORM
RETURN FORM IMMEDIATELY TO THE OFFICE OF THE CITY CLERK.

FAX OR MAIL THE FORM:

CITY CLERK, 400 EAST MILITARY, FREMONT NE 68025 FAX: 402.727.2778

You cannot consume alcohol on City property without City Council approval. City Council meets the 2nd and last Tuesday of every month. Agenda deadline is Thursday before the meeting.

On behalf of Platte Valley Equipment, I respectfully request permission
Organization or Individual
to consume alcohol beverages on 3-16-16 at Christensen Field
Date Location
for a Customer Training / Dinner
Type of Event

Please indicate which facility you will be renting

Christensen Field

City Auditorium

I understand that I must contract with a retail liquor license holder to procure a special designated permit from the City Council and the Nebraska Liquor Control Commission. The City Council meets the 2nd and last Tuesday of every month. The alcohol caterer can advise you of necessary time frames or you can call the City Clerk's office with questions regarding Special Designated Permits at 402/727-2633. I further understand that I must hire security for the event in the number as required by the Parks and Recreation Department and the Chief of Police. The security must be hired at least two weeks prior to the event.

I have read and understand the printed requirements for the facility that I have indicated above:

Jennifer Greunke
Print Name

Jennifer Greunke
Signature

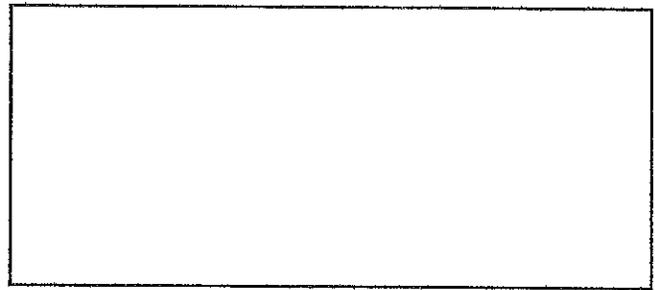
2263 Business Park Drive
Address City State & Zip

402 - 721 - 9111
Phone

Fremont, NE 68025
Revised 10/15

APPLICATION FOR SPECIAL DESIGNATED LICENSE

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.ne.gov/



DO YOU NEED POSTERS? YES NO

RETAIL LICENSE HOLDERS

NON PROFIT APPLICANTS

Non Profit Status (check one that best applies)

Municipal Political Fine Arts Fraternal Religious Charitable Public Service

COMPLETE ALL QUESTIONS

1. Type of alcohol to be served and/or consumed: Beer Wine Distilled Spirits

2. Liquor license number and class (i.e. C-55441)
(If you're a nonprofit organization leave blank)

DK-74918

3. Licensee name (last, first,), corporate name or limited liability company (LLC) name
(As it reads on your liquor license)

NAME: RISE'S DRIVE-IN LIQUOR, INC.

ADDRESS: 1900 E. MILITARY # 284

CITY: FREMONT, NE ZIP: 68025

4. Location where event will be held; name, address, city, county, zip code

BUILDING NAME: CHRISTENJEN FIELD

ADDRESS: 1710 W. 16th CITY: Fremont, NE

ZIP: 68025 COUNTY and COUNTY #: DODGE # 5

a. Is this location within the city/village limits? YES NO

b. Is this location within the 150' of church, school, hospital or home for aged/indigent or for veterans and/or wives? YES NO

c. Is this location within 300' of any university or college campus? YES NO

5. Date(s) and Time(s) of event (no more than six (6) consecutive days on one application)

Date	Date	Date	Date	Date	Date
MARCH 16, 2016					
Hours	Hours	Hours	Hours	Hours	Hours
From	From	From	From	From	From
1:00 PM					
To	To	To	To	To	To
1:00 AM					

a. Alternate date: _____

b. Alternate location: _____
 (Alternate date or location must be specified in local approval)

6. Indicate type of activity to be carried on during event:

Dance Reception Fund Raiser Beer Garden Sampling/Tasting

Other _____

7. Description of area to be licensed

Inside building, dimensions of area to be covered IN FEET 150' x 120'
 (not square feet or acres)

*Outdoor area dimensions of area to be covered IN FEET _____ x _____

*SKETCH OF OUTDOOR AREA (or attach copy of sketch) (sample sketch)

If outdoor area, how will premises be enclosed?

___ Fence; ___ snow fence chain link cattle panel
 ___ other _____

___ Tent

8. How many attendees do you expect at event? 150

9. If over 150 attendees. Indicate the steps that will be taken to prevent underage persons from obtaining alcohol beverages. (Attach separate sheet if needed)

CARDING & WRIST BANDS

10. Will premises to be covered by license comply with all Nebraska sanitation laws? YES NO

a. Are there separate toilets for both men and women? YES NO

11. Retailer: Will you be purchasing your alcohol from a wholesaler? YES NO
Non-Profit: Where will you be purchasing your alcohol?

Wholesaler Retailer Both BYO
(includes wineries)

12. Will there be any games of chance operating during the event? YES NO

If so, describe activity _____

NOTE: Only games of chance approved by the Department of Revenue, Charitable Gaming Division are permitted. All other forms of gambling are prohibited by State Law: There are no exceptions for Non Profit Organizations or any events raising funds for a charity. This is only an application for a Special Designated License under the Liquor Control Act and is not a gambling permit application.

13. Any other information or requests for exemptions: _____

14. Name and telephone number/cell phone number of immediate supervisor. This person will be at the location of the event when it occurs, able to answer any questions from Commission and/or law enforcement before and during the event, and who will be responsible for ensuring that any applicable laws, ordinances, rules and regulations are adhered to. PLEASE PRINT LEGIBLY

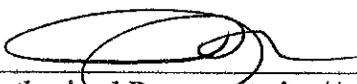
Print name of Event Supervisor JEFF RISE

Signature of Event Supervisor 

Event Supervisor phone: Before 402-721-7778 During 402-719-9689
Email address _____

Consent of Authorized Representative/Applicant

15. I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

sign here  _____
Authorized Representative/Applicant Title PRESIDENT Date 2-19-16
JEFF RISE
Print Name

This individual must be listed on the application as an officer or stockholder unless a letter has been filed appointing an individual as the catering manager allowing them to sign all SDL applications.

The law requires that no special designated license provided for by this section shall be issued by the Commission without the approval of the local governing body. For the purposes of this section, the local governing body shall be the city or village within which the particular place for which the special designated license is requested is located, or if such place is not within the corporate limits of a city or village, then the local governing body shall be the county within which the place for which the special designated license is requested is located.

STAFF REPORT

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: TYLER FICKEN, CITY CLERK

DATE: FEBRUARY 4, 2016

SUBJECT: SPECIAL DESIGNATED PERMIT

Recommendation: Move to approve Resolution

Background: Events will be monitored for compliance with all rules and regulations.

APPLICATION FOR SPECIAL DESIGNATED LICENSE

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.nebraska.gov/
Email Applications: michelle.porter@nebraska.gov

DO YOU NEED POSTERS? YES NO

NON PROFIT APPLICANTS

(Check one that best applies)

Municipal Political Fine Arts Fraternal Religious Charitable Public Service

LIQUOR LICENSE HOLDERS

Liquor license number and class (i.e. C-55441)

COMPLETE ALL QUESTIONS

1. Type of alcohol to be served and/or consumed: Beer Wine Distilled Spirits

2. Licensee name (last, first,), corporate name or limited liability company (LLC) name
(As it reads on your liquor license)

NAME: Fremont Area Habitat for Humanity

ADDRESS: 701 E. Dodge

CITY Fremont

ZIP 68025

3. Location where event will be held; name, address, city, county, zip code

BUILDING NAME Midland University - Hopkins Arena

ADDRESS: 700 E. 10th Street

CITY Fremont

ZIP 68025

COUNTY and COUNTY # Dodge/5

a. Is this location within the city/village limits? YES NO

b. Is this location within the 150' of church, school, hospital or home for aged/indigent or for veterans and/or wives? YES NO

c. Is this location within 300' of any university or college campus? YES NO

4. Date(s) and Time(s) of event (no more than six (6) **consecutive** days on one application)

Date April 9, 2016	Date	Date	Date	Date	Date
Hours From 5:30 pm	Hours From	Hours From	Hours From	Hours From	Hours From
To 11:30 pm	To	To	To	To	To

- a. Alternate date: none requested
- b. Alternate location: none requested
(Alternate date or location must be specified in local approval)

5. Indicate type of activity to be carried on during event:

Dance ___ Reception ___ Fund Raiser^X ___ Beer Garden ___ Sampling/Tasting ___

Other _____

6. Description of area to be licensed

Inside building, dimensions of area to be covered **IN FEET** 192 x 133
 (not square feet or acres)

*Outdoor area dimensions of area to be covered **IN FEET** _____ x _____

***SKETCH OF OUTDOOR AREA (or attach copy of sketch) (sample sketch)**

If outdoor area, how will premises be enclosed?

___ Fence; ___ snow fence chain link cattle panel
 ___ other _____

___ Tent

7. How many attendees do you expect at event? 600

8. If over 150 attendees. Indicate the steps that will be taken to prevent underage persons from obtaining alcohol beverages. (Attach separate sheet if needed)

Underage persons will not receive invitations or attend the event. Underage persons within the building will be kept away from where alcohol is being served.

9. Will premises to be covered by license comply with all Nebraska sanitation laws? YES NO

a. Are there separate toilets for both men and women? YES NO

10. Where will you be purchasing your alcohol?

Wholesaler _____ Retailer _____ Both X BYO _____
(includes wineries)

11. Will there be any games of chance operating during the event? YES ___ NO X

If so, describe activity _____

NOTE: Only games of chance approved by the Department of Revenue, Charitable Gaming Division are permitted. All other forms of gambling are prohibited by State Law: There are no exceptions for Non Profit Organizations or any events raising funds for a charity. This is only an application for a Special Designated License under the Liquor Control Act and is not a gambling permit application.

12. Any other information or requests for exemptions: _____

13. Name and **telephone number/cell phone number** of immediate **supervisor**. This person will be at the location of the event when it occurs, able to answer any questions from Commission and/or law enforcement before and during the event, and who will be responsible for ensuring that any applicable laws, ordinances, rules and regulations are adhered to. **PLEASE PRINT LEGIBLY**

Print name of Event Supervisor Joy McKay

Signature of Event Supervisor _____

Event Supervisor phone: Before 402-721-8771 During 402-720-2617
Email address _____

Consent of Authorized Representative/Applicant

14. I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

sign here



Authorized Representative/Applicant

Executive Director

Title

2/11/16

Date

Joy McKay

Print Name

This individual must be listed on the application as an officer or stockholder unless a letter has been filed appointing an individual as the catering manager allowing them to sign all SDL applications.

The law requires that no special designated license provided for by this section shall be issued by the Commission without the approval of the local governing body. For the purposes of this section, the local governing body shall be the city or village within which the particular place for which the special designated license is requested is located, or if such place is not within the corporate limits of a city or village, then the local governing body shall be the county within which the place for which the special designated license is requested is located.

This page is required to be completed by Non Profit applicants only.

**Application for Special Designated License
Under Nebraska Liquor Control Act
Affidavit of Non-Profit Status**

I HEREBY DECLARE THAT THE CORPORATION MAKING APPLICATION FOR A SPECIAL DESIGNATED LICENSE UNDER THE NEBRASKA LIQUOR CONTROL ACT IS EITHER A MUNICIPAL CORPORATION, A FINE ARTS MUSEUM INCORPORATED AS A NONPROFIT CORPORATION, A RELIGIOUS NONPROFIT CORPORATION WHICH HAS BEEN EXEMPTED FROM THE PAYMENT OF FEDERAL INCOME TAXES, A POLITICAL ORGANIZATION WHICH HAS BEEN EXEMPTED FROM THE PAYMENT OF FEDERAL INCOME TAXES, OR ANY OTHER NONPROFIT CORPORATION, THE PURPOSE OF WHICH IS FRATERNAL, CHARITABLE, OR PUBLIC SERVICE AND WHICH HAS BEEN EXEMPTED FROM THE PAYMENT OF FEDERAL INCOME TAXES AS PER §53-124.11(1).

AS SIGNATORY I CONSENT TO THE RELEASE OF ANY DOCUMENTS SUPPORTING THIS DECLARATION AND ANY DOCUMENTS SUPPORTING THIS DECLARATION WILL BE PROVIDED TO THE NEBRASKA LIQUOR CONTROL COMMISSION, THE NEBRASKA STATE PATROL OR ANY AGENT OF THE LIQUOR CONTROL COMMISSION IMMEDIATELY UPON DEMAND. I ALSO CONSENT TO THE INVESTIGATION OF THIS CORPORATE ENTITY TO DETERMINE IT'S NONPROFIT STATUS.

I AGREE TO WAIVE ANY RIGHTS OR CAUSES OF ACTION AGAINST THE NEBRASKA LIQUOR CONTROL COMMISSION, THE NEBRASKA STATE PATROL OR ANY PARTY RELEASING INFORMATION TO THE AFOREMENTIONED PARTIES.

Fremont Area Habitat for Humanity

NAME OF CORPORATION

47-0763503

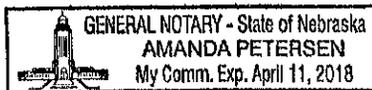
FEDERAL ID NUMBER

Joey Moly Executive Director
SIGNATURE OF TITLE OF CORPORATE OFFICERS

THE ABOVE INDIVIDUAL STATES THAT THE STATEMENT ABOVE IS TRUE AND CORRECT: IF ANY FALSE STATEMENT IS MADE ON THIS APPLICATION, THE APPLICANT SHALL BE DEEMED GUILTY OF PERJURY AND SUBJECT TO PENALTIES PROVIDED BY LAW. (SEC. §53-131.01) NEBRASKA LIQUOR CONTROL ACT

SUBSCRIBED IN MY PRESENCE AND SWORN TO BEFORE ME THIS 11th DAY OF

February, 2016



Amanda Petersen
NOTARY PUBLIC SIGNATURE & SEAL

RESOLUTION NO.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FREMONT, NEBRASKA, FOR SPECIAL DESIGNATED PERMIT

RESOLVED that the Fremont City Council approve the application for a Special Designated permits as outlined herein.

<u>Requestor:</u>	<u>Date:</u>	<u>Purpose:</u>	<u>Property</u>
Fremont Habitat for Humanity	April 9, 2016	Fund Raiser	Midland University – Hopkins Arena

PASSED AND APPROVED THIS 23RD DAY OF FEBRUARY, 2016

Scott Getzschman, Mayor

ATTEST:

Tyler Ficken, City Clerk

STAFF REPORT

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: TYLER FICKEN, CITY CLERK

DATE: FEBRUARY 4, 2016

SUBJECT: SPECIAL DESIGNATED PERMIT

Recommendation: Move to approve Resolution

Background: Events will be monitored for compliance with all rules and regulations.

CITY OF
FREMONT
NEBRASKA PATHFINDERS

PERMISSION TO CONSUME ALCOHOL ON CITY PROPERTY FORM
RETURN FORM **IMMEDIATELY** TO THE OFFICE OF THE CITY CLERK.

EMAIL, FAX OR MAIL THE FORM:

CITY CLERK, 400 EAST MILITARY, FREMONT NE 68025 FAX: 402.727.2778
KIM.VOLK@FREMONTNE.GOV OR LYNNE.MCINTOSH@FREMONTNE.GOV

You cannot consume alcohol on City property without City Council approval. City Council meets the 2nd and last Tuesday of every month. Agenda deadline is Thursday before the meeting.

On behalf of Christensen Field Improvement Task Force, I respectfully request permission
Organization or Individual

to consume alcohol beverages on 4/8/16-4/9/16 at Christensen Field - Main Arena
Date Location

for a Bull Riding Classic - Fundraiser for CF Complex
Type of Event

****Please indicate which facility you will be renting****

Christensen Field

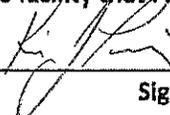
City Auditorium

I understand that I must contract with a retail liquor license holder to procure a **special designated permit** from the City Council and the Nebraska Liquor Control Commission. The City Council meets the 2nd and last Tuesday of every month. The alcohol caterer can advise you of necessary time frames or you can call the City Clerk's office with questions regarding Special Designated Permits at 402/727-2633. I further understand that I must hire security for the event in the number as required by the Parks and Recreation Department and the Chief of Police. The security must be hired at least two weeks prior to the event.

I have read and understand the printed requirements for the facility that I have indicated above:

Kevin Prinz

Print Name



Signature

620 E. 23rd St. Fremont NE

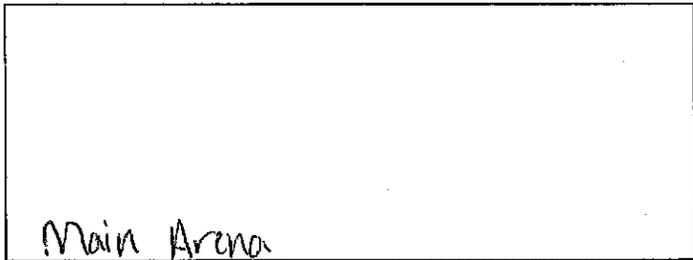
Address City State & Zip

402-720-0470

Phone

APPLICATION FOR SPECIAL DESIGNATED LICENSE

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.nebraska.gov/
Email Applications: michelle.porter@nebraska.gov



Special Designated License (SDL) Application Quick Checklist

Requirements:

- Application **MUST** include approval from the local governing body (city, village or county clerk of where the event is to be held). Contact this jurisdiction for further requirements. **EFFECTIVE MAY 1, 2015, applications will no longer be accepted without the local approval attached to the application.**
- Only 501c Non-profit organizations or Retail license holders can apply for a Special Designated License. No SDL will be issued to Retail license holders operating under a Temporary Operating Permit (TOP).
- Include \$40 fee for each day/area. Check is payable to the Nebraska Liquor Control Commission (NLCC). If you have a Catering license, there are no fees required. You may also pay online at <http://www.lcc.nebraska.gov/>
- **Applicant** is responsible for all paperwork and fees being sent to the NLCC office before the 10-day deadline. It is not the responsibility of the local governing body to send the application to the NLCC.
- When requesting alternate date(s) and/or location(s), approval from local governing body must include approval for these alternate date(s) and/or locations(s). If requesting sales on Sunday, attach copy of local ordinance or resolution.
- Application must be received in Nebraska Liquor Control Commission (NLCC) office a **MINIMUM** of ten (10) business days prior to date of event (weekends, holidays & date of event are not included in this count). **NO EXCEPTIONS!**
*See the calendar on our website at:
<https://lcc.nebraska.gov/sites/lcc.nebraska.gov/files/SDL%20Calendar%20JAN%202016%20-%20JAN%202017.pdf>
- When requesting an outdoor area, you must include a box-type diagram of the area to be licensed.
- Non Caterer applicants are only allowed six (6) SDLs per calendar year, this includes consecutive days used on one application (i.e. July 4 – 9 = 6 days).
- Only twelve (12) SDLs will be issued at any specific location that could otherwise hold a liquor license.

Non Profit Application **MUST**:

- Include page five (5) of application showing Federal ID number.
- When requesting an exemption from NLCC rules; i.e. waiver of double fencing, request must be received in (NLCC) office a **MINIMUM** of 30 days prior to the date of the event; waiving double fence must complete Form 140.

APPLICATION FOR SPECIAL DESIGNATED LICENSE

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.nebraska.gov/
Email Applications: michelle.porter@nebraska.gov

DO YOU NEED POSTERS? YES NO

NON PROFIT APPLICANTS

(Check one that best applies)

Municipal Political Fine Arts Fraternal Religious Charitable Public Service

LIQUOR LICENSE HOLDERS

Liquor license number and class (i.e. C-55441)

COMPLETE ALL QUESTIONS

1. Type of alcohol to be served and/or consumed: Beer Wine Distilled Spirits

2. Licensee name (last, first,), corporate name or limited liability company (LLC) name
(As it reads on your liquor license)

NAME: Dodge Co. 4- H Ag. Society (Christensen Field Improvement Task Force)

ADDRESS: 152 E. 6th St.

CITY Fremont, NE ZIP 68025

3. Location where event will be held; name, address, city, county, zip code

BUILDING NAME Christensen Field- Main Arena

ADDRESS: 16th & Ridge Road CITY Fremont

ZIP 68025 COUNTY and COUNTY # Dodge # 5

a. Is this location within the city/village limits? YES NO

b. Is this location within the 150' of church, school, hospital or home for aged/indigent or for veterans and/or wives? YES NO

c. Is this location within 300' of any university or college campus? YES NO

4. Date(s) and Time(s) of event (no more than six (6) **consecutive** days on one application)

Date 4/8/2016	Date 4/9/2016	Date	Date	Date	Date
Hours	Hours	Hours	Hours	Hours	Hours
From 5pm	From 5pm	From	From	From	From
To 1am	To 1am	To	To	To	To

- a. Alternate date: _____
- b. Alternate location: _____
(Alternate date or location must be specified in local approval)

5. Indicate type of activity to be carried on during event:

Dance ___ Reception ___ Fund Raiser* ___ Beer Garden ___ Sampling/Tasting ___

Other Fremont Bull Riding Classic

6. Description of area to be licensed

Inside building, dimensions of area to be covered **IN FEET** 150' x 120'
 (not square feet or acres)

*Outdoor area dimensions of area to be covered **IN FEET** _____ x _____

***SKETCH OF OUTDOOR AREA (or attach copy of sketch) (sample sketch)**

If outdoor area, how will premises be enclosed?

___ Fence; ___ snow fence chain link cattle panel
 ___ other _____
 ___ Tent

7. How many attendees do you expect at event? 800

8. If over 150 attendees. Indicate the steps that will be taken to prevent underage persons from obtaining alcohol beverages. (Attach separate sheet if needed)

Signal 88 will provide security for the event. A valid photo ID will be required to obtain a wristband for those over 21 in order to consume alcohol.

9. Will premises to be covered by license comply with all Nebraska sanitation laws? YES NO

a. Are there separate toilets for both men and women? YES NO

This page is required to be completed by Non Profit applicants only.

**Application for Special Designated License
Under Nebraska Liquor Control Act
Affidavit of Non-Profit Status**

I HEREBY DECLARE THAT THE CORPORATION MAKING APPLICATION FOR A SPECIAL DESIGNATED LICENSE UNDER THE NEBRASKA LIQUOR CONTROL ACT IS EITHER A MUNICIPAL CORPORATION, A FINE ARTS MUSEUM INCORPORATED AS A NONPROFIT CORPORATION, A RELIGIOUS NONPROFIT CORPORATION WHICH HAS BEEN EXEMPTED FROM THE PAYMENT OF FEDERAL INCOME TAXES, A POLITICAL ORGANIZATION WHICH HAS BEEN EXEMPTED FROM THE PAYMENT OF FEDERAL INCOME TAXES, OR ANY OTHER NONPROFIT CORPORATION, THE PURPOSE OF WHICH IS FRATERNAL, CHARITABLE, OR PUBLIC SERVICE AND WHICH HAS BEEN EXEMPTED FROM THE PAYMENT OF FEDERAL INCOME TAXES AS PER §53-124.11(1).

AS SIGNATORY I CONSENT TO THE RELEASE OF ANY DOCUMENTS SUPPORTING THIS DECLARATION AND ANY DOCUMENTS SUPPORTING THIS DECLARATION WILL BE PROVIDED TO THE NEBRASKA LIQUOR CONTROL COMMISSION, THE NEBRASKA STATE PATROL OR ANY AGENT OF THE LIQUOR CONTROL COMMISSION IMMEDIATELY UPON DEMAND. I ALSO CONSENT TO THE INVESTIGATION OF THIS CORPORATE ENTITY TO DETERMINE IT'S NONPROFIT STATUS.

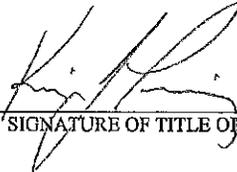
I AGREE TO WAIVE ANY RIGHTS OR CAUSES OF ACTION AGAINST THE NEBRASKA LIQUOR CONTROL COMMISSION, THE NEBRASKA STATE PATROL OR ANY PARTY RELEASING INFORMATION TO THE AFOREMENTIONED PARTIES.

Dodge Co. 4-H Ag. Society

NAME OF CORPORATION

47-0619400

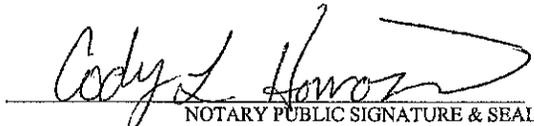
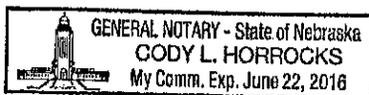
FEDERAL ID NUMBER



SIGNATURE OF TITLE OF CORPORATE OFFICERS

THE ABOVE INDIVIDUAL STATES THAT THE STATEMENT ABOVE IS TRUE AND CORRECT. IF ANY FALSE STATEMENT IS MADE ON THIS APPLICATION, THE APPLICANT SHALL BE DEEMED GUILTY OF PERJURY AND SUBJECT TO PENALTIES PROVIDED BY LAW. (SEC. §58-131.01) NEBRASKA LIQUOR CONTROL ACT

SUBSCRIBED IN MY PRESENCE AND SWORN TO BEFORE ME THIS 8th DAY OF
February, 2016



NOTARY PUBLIC SIGNATURE & SEAL

CITY OF
FREMONT
NEBRASKA PATHFINDERS

PERMISSION TO CONSUME ALCOHOL ON CITY PROPERTY FORM
RETURN FORM **IMMEDIATELY** TO THE OFFICE OF THE CITY CLERK.

EMAIL, FAX OR MAIL THE FORM:

CITY CLERK, 400 EAST MILITARY, FREMONT NE 68025 FAX: 402.727.2778
KIM.VOLK@FREMONTNE.GOV OR LYNNE.MCINTOSH@FREMONTNE.GOV

You cannot consume alcohol on City property without City Council approval. City Council meets the 2nd and last Tuesday of every month. Agenda deadline is Thursday before the meeting.

On behalf of Christensen Field Improvement Task Force, I respectfully request permission
Organization or Individual

to consume alcohol beverages on 4/8/16-4/9/16 at Christensen Field- Indoor Arena
Date Location

for a Bull Riding Classic - Fundraiser for CF Complex
Type of Event

****Please indicate which facility you will be renting****

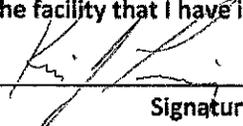
Christensen Field

City Auditorium

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I have read and understand the printed requirements for the facility that I have indicated above:

Kevin Prinz
Print Name


Signature

620 E. 23rd St., Fremont NE
Address City State & Zip

402-720-0470
Phone

APPLICATION FOR SPECIAL DESIGNATED LICENSE

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
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Website: www.lcc.nebraska.gov/
Email Applications: michelle.porter@nebraska.gov



Special Designated License (SDL) Application Quick Checklist

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- Only 501c Non-profit organizations or Retail license holders can apply for a Special Designated License. No SDL will be issued to Retail license holders operating under a Temporary Operating Permit (TOP).
- Include \$40 fee for each day/area. Check is payable to the Nebraska Liquor Control Commission (NLCC). If you have a Catering license, there are no fees required. You may also pay online at <http://www.lcc.nebraska.gov/>
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- Application must be received in Nebraska Liquor Control Commission (NLCC) office a **MINIMUM** of ten (10) business days prior to date of event (weekends, holidays & date of event are not included in this count). **NO EXCEPTIONS!**
*See the calendar on our website at:
<https://lcc.nebraska.gov/sites/lcc.nebraska.gov/files/SDL%20Calender%20JAN%202016%20-%20JAN%202017.pdf>
- When requesting an outdoor area, you must include a box-type diagram of the area to be licensed.
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- Only twelve (12) SDLs will be issued at any specific location that could otherwise hold a liquor license.

Non Profit Application **MUST:**

- Include page five (5) of application showing Federal ID number.
- When requesting an exemption from NLCC rules; i.e. waiver of double fencing, request must be received in (NLCC) office a **MINIMUM** of 30 days prior to the date of the event; waiving double fence must complete Form 140.

APPLICATION FOR SPECIAL DESIGNATED LICENSE

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.nebraska.gov/
Email Applications: michelle.porter@nebraska.gov

DO YOU NEED POSTERS? YES NO

NON PROFIT APPLICANTS

(Check one that best applies)

Municipal Political Fine Arts Fraternal Religious Charitable Public Service

LIQUOR LICENSE HOLDERS

Liquor license number and class (i.e. C-55441)

COMPLETE ALL QUESTIONS

1. Type of alcohol to be served and/or consumed: Beer Wine Distilled Spirits

2. Licensee name (last, first,), corporate name or limited liability company (LLC) name
(As it reads on your liquor license)

NAME: Dodge Co. 4- H Ag. Society (Christensen Field Improvement Task Force)

ADDRESS: 152 E. 6th St.

CITY Fremont, NE ZIP 68025

3. Location where event will be held; name, address, city, county, zip code

BUILDING NAME Christensen Field- Indoor Arena

ADDRESS: 16th & Ridge Road CITY Fremont

ZIP 68025 COUNTY and COUNTY # Dodge # 5

a. Is this location within the city/village limits? YES NO

b. Is this location within the 150' of church, school, hospital or home
for aged/indigent or for veterans and/or wives? YES NO

c. Is this location within 300' of any university or college campus? YES NO

4. Date(s) and Time(s) of event (no more than six (6) consecutive days on one application)

Date 4/8/2016	Date 4/9/2016	Date	Date	Date	Date
<u>Hours</u> From 5pm	<u>Hours</u> From 5pm	<u>Hours</u> From	<u>Hours</u> From	<u>Hours</u> From	<u>Hours</u> From
To 1am	To 1am	To	To	To	To

a. Alternate date: _____

b. Alternate location: _____
(Alternate date or location must be specified in local approval)

5. Indicate type of activity to be carried on during event:

Dance ___ Reception ___ Fund Raiser* ___ Beer Garden ___ Sampling/Tasting ___
Other Fremont Bull Riding Classic

6. Description of area to be licensed

Inside building, dimensions of area to be covered IN FEET 120' x 220'
(not square feet or acres)

*Outdoor area dimensions of area to be covered IN FEET _____ x _____

*SKETCH OF OUTDOOR AREA (or attach copy of sketch) (sample sketch)

If outdoor area, how will premises be enclosed?

___ Fence; ___ snow fence chain link cattle panel
___ other _____
___ Tent

7. How many attendees do you expect at event? 800

8. If over 150 attendees. Indicate the steps that will be taken to prevent underage persons from obtaining alcohol beverages. (Attach separate sheet if needed)

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9. Will premises to be covered by license comply with all Nebraska sanitation laws? YES NO

a. Are there separate toilets for both men and women? YES NO

10. Where will you be purchasing your alcohol?

Wholesaler X Retailer Both BYO
(includes wineries)

11. Will there be any games of chance operating during the event? YES NO

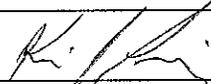
If so, describe activity none

NOTE: Only games of chance approved by the Department of Revenue, Charitable Gaming Division are permitted. All other forms of gambling are prohibited by State Law: There are no exceptions for Non Profit Organizations or any events raising funds for a charity. This is only an application for a Special Designated License under the Liquor Control Act and is not a gambling permit application.

12. Any other information or requests for exemptions: _____

13. Name and telephone number/cell phone number of immediate supervisor. This person will be at the location of the event when it occurs, able to answer any questions from Commission and/or law enforcement before and during the event, and who will be responsible for ensuring that any applicable laws, ordinances, rules and regulations are adhered to. **PLEASE PRINT LEGIBLY**

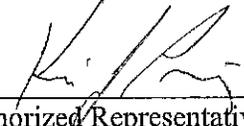
Print name of Event Supervisor Kevin Prinz

Signature of Event Supervisor 

Event Supervisor phone: Before 402-720-0470 During 402-720-0470
Email address kevin@donpeterson.com

Consent of Authorized Representative/Applicant

14. I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

sign here  Vice President 2/8/2016
Authorized Representative/Applicant Title Date

Kevin Prinz
Print Name

This individual must be listed on the application as an officer or stockholder unless a letter has been filed appointing an individual as the catering manager allowing them to sign all SDL applications.

The law requires that no special designated license provided for by this section shall be issued by the Commission without the approval of the local governing body. For the purposes of this section, the local governing body shall be the city or village within which the particular place for which the special designated license is requested is located, or if such place is not within the corporate limits of a city or village, then the local governing body shall be the county within which the place for which the special designated license is requested is located.

This page is required to be completed by Non Profit applicants only.

**Application for Special Designated License
Under Nebraska Liquor Control Act
Affidavit of Non-Profit Status**

I HEREBY DECLARE THAT THE CORPORATION MAKING APPLICATION FOR A SPECIAL DESIGNATED LICENSE UNDER THE NEBRASKA LIQUOR CONTROL ACT IS EITHER A MUNICIPAL CORPORATION, A FINE ARTS MUSEUM INCORPORATED AS A NONPROFIT CORPORATION, A RELIGIOUS NONPROFIT CORPORATION WHICH HAS BEEN EXEMPTED FROM THE PAYMENT OF FEDERAL INCOME TAXES, A POLITICAL ORGANIZATION WHICH HAS BEEN EXEMPTED FROM THE PAYMENT OF FEDERAL INCOME TAXES, OR ANY OTHER NONPROFIT CORPORATION, THE PURPOSE OF WHICH IS FRATERNAL, CHARITABLE, OR PUBLIC SERVICE AND WHICH HAS BEEN EXEMPTED FROM THE PAYMENT OF FEDERAL INCOME TAXES AS PER §53-124.11(1).

AS SIGNATORY I CONSENT TO THE RELEASE OF ANY DOCUMENTS SUPPORTING THIS DECLARATION AND ANY DOCUMENTS SUPPORTING THIS DECLARATION WILL BE PROVIDED TO THE NEBRASKA LIQUOR CONTROL COMMISSION, THE NEBRASKA STATE PATROL OR ANY AGENT OF THE LIQUOR CONTROL COMMISSION IMMEDIATELY UPON DEMAND. I ALSO CONSENT TO THE INVESTIGATION OF THIS CORPORATE ENTITY TO DETERMINE IT'S NONPROFIT STATUS.

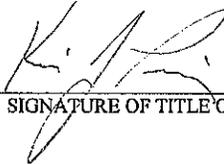
I AGREE TO WAIVE ANY RIGHTS OR CAUSES OF ACTION AGAINST THE NEBRASKA LIQUOR CONTROL COMMISSION, THE NEBRASKA STATE PATROL OR ANY PARTY RELEASING INFORMATION TO THE AFOREMENTIONED PARTIES.

Dodge Co. 4-H Ag. Society

NAME OF CORPORATION

47-0619400

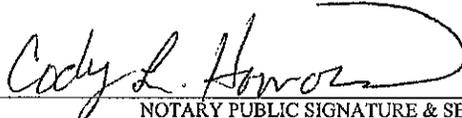
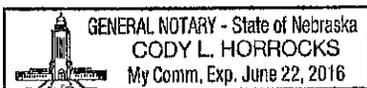
FEDERAL ID NUMBER



SIGNATURE OF TITLE OF CORPORATE OFFICERS

THE ABOVE INDIVIDUAL STATES THAT THE STATEMENT ABOVE IS TRUE AND CORRECT; IF ANY FALSE STATEMENT IS MADE ON THIS APPLICATION, THE APPLICANT SHALL BE DEEMED GUILTY OF PERJURY AND SUBJECT TO PENALTIES PROVIDED BY LAW. (SEC. §53-131.01) NEBRASKA LIQUOR CONTROL ACT

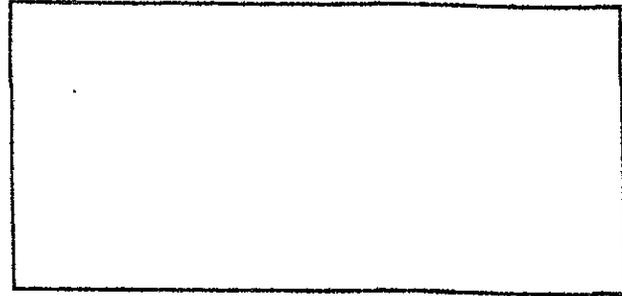
SUBSCRIBED IN MY PRESENCE AND SWORN TO BEFORE ME THIS 8th DAY OF February, 2016.



NOTARY PUBLIC SIGNATURE & SEAL

APPLICATION FOR SPECIAL DESIGNATED LICENSE

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.ne.gov/



DO YOU NEED POSTERS? YES NO

RETAIL LICENSE HOLDERS

NON PROFIT APPLICANTS

Non Profit Status (check one that best applies)

Municipal Political Fine Arts Fraternal Religious Charitable Public Service

COMPLETE ALL QUESTIONS

1. Type of alcohol to be served and/or consumed: Beer Wine Distilled Spirits

2. Liquor license number and class (i.e. C-55441) (If you're a nonprofit organization leave blank) CK 43172

3. Licensee name (last, first,), corporate name or limited liability company (LLC) name (As it reads on your liquor license)
NAME: DeSauce Development Wooden Windmill (Inspira)
ADDRESS: 1155 So. Broad Fremont
CITY Fremont NE ZIP 68025

4. Location where event will be held; name, address, city, county, zip code
BUILDING NAME Christensen
ADDRESS: 1730 W 16th CITY Fremont
ZIP 68025 COUNTY and COUNTY# Dodge #5

- a. Is this location within the city/village limits? YES NO
- b. Is this location within the 150' of church, school, hospital or home for aged/indigent or for veterans and/or wives? YES NO
- c. Is this location within 300' of any university or college campus? YES NO

5. Date(s) and Time(s) of event (no more than six (6) consecutive days on one application)

Date <u>March 12th</u>	Date	Date	Date	Date	Date
Hours <u>2014</u>	Hours	Hours	Hours	Hours	Hours
From <u>8:00 AM</u>	From	From	From	From	From
To <u>1:00 AM</u>	To	To	To	To	To

a. Alternate date: _____

b. Alternate location: _____
(Alternate date or location must be specified in local approval)

6. Indicate type of activity to be carried on during event:

- Dance
 Reception
 Fund Raiser
 Beer Garden
 Sampling/Tasting
 Other _____

7. Description of area to be licensed

Inside building, dimensions of area to be covered IN FEET 120' x 60'
(not square feet or acres)

*Outdoor area dimensions of area to be covered IN FEET _____ x _____

*SKETCH OF OUTDOOR AREA (or attach copy of sketch)

If outdoor area, how will premises be enclosed?

- Fence; snow fence chain link cattle panel other _____
 Tent

8. How many attendees do you expect at event? 80-100

9. If over 150 attendees. Indicate the steps that will be taken to prevent underage persons from obtaining alcohol beverages. (Attach separate sheet if needed)

Security

10. Will premises to be covered by license comply with all Nebraska sanitation laws? YES NO

a. Are there separate toilets for both men and women? YES NO

11. Retailer: Will you be purchasing your alcohol from a wholesaler? YES NO
Non-Profit: Where will you be purchasing your alcohol?

Wholesaler Retailer Both BYO
(includes wineries)

12. Will there be any games of chance operating during the event? YES NO

If so, describe activity _____

NOTE: Only games of chance approved by the Department of Revenue, Charitable Gaming Division are permitted. All other forms of gambling are prohibited by State Law: There are no exceptions for Non Profit Organizations or any events raising funds for a charity. This is only an application for a Special Designated License under the Liquor Control Act and is not a gambling permit application.

13. Any other information or requests for exemptions: _____

14. Name and telephone number/cell phone number of immediate supervisor. This person will be at the location of the event when it occurs, able to answer any questions from Commission and/or law enforcement before and during the event, and who will be responsible for ensuring that any applicable laws, ordinances, rules and regulations are adhered to. **PLEASE PRINT LEGIBLY**

Print name of Event Supervisor Tia Mentzer

Signature of Event Supervisor Tia Mentzer

Phone of Event Supervisor: Before 402-719-4248 During Sum. P

Consent of Authorized Representative/Applicant

15. I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

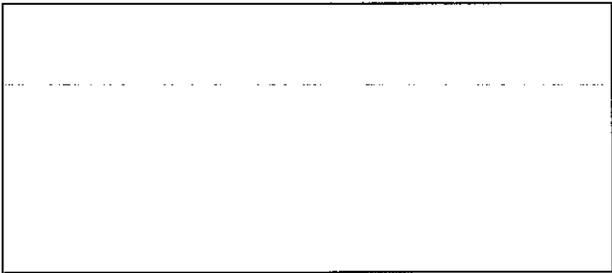
sign here Tia Mentzer _____ Catering Manager _____ 2-2-16 _____
Authorized Representative/Applicant Title Date
Tia Mentzer
Print Name

This individual must be listed on the application as an officer or stockholder unless a letter has been filed appointing an individual as the catering manager allowing them to sign all SDL applications.

The law requires that no special designated license provided for by this section shall be issued by the Commission without the approval of the local governing body. For the purposes of this section, the local governing body shall be the city or village within which the particular place for which the special designated license is requested is located, or if such place is not within the corporate limits of a city or village, then the local governing body shall be the county within which the place for which the special designated license is requested is located.

APPLICATION FOR SPECIAL DESIGNATED LICENSE

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.nebraska.gov/
Email Applications: michelle.porter@nebraska.gov



DO YOU NEED POSTERS? YES ___ NO X

NON PROFIT APPLICANTS
(Check one that best applies)

Municipal ___ Political ___ Fine Arts ___ Fraternal ___ Religious ___ Charitable ___ Public Service

LIQUOR LICENSE HOLDERS

Liquor license number and class (i.e. C-55441)

CK / 25157

COMPLETE ALL QUESTIONS

1. Type of alcohol to be served and/or consumed: Beer X Wine X Distilled Spirits X

2. Licensee name (last, first,), corporate name or limited liability company (LLC) name
(As it reads on your liquor license)

NAME: Merry Martini Lounge

ADDRESS: 739 3rd St.

CITY Dodge ZIP 68633

3. Location where event will be held; name, address, city, county, zip code

BUILDING NAME Christensen Field

ADDRESS: 1710 W. 16th St. CITY Fremont

ZIP 68025 COUNTY and COUNTY # Dodge # 5

a. Is this location within the city/village limits? YES X NO ___

b. Is this location within the 150' of church, school, hospital or home for aged/indigent or for veterans and/or wives? YES ___ NO X

c. Is this location within 300' of any university or college campus? YES ___ NO X

4. Date(s) and Time(s) of event (no more than six (6) **consecutive** days on one application)

Date <u>4-2-2016</u>	Date	Date	Date	Date	Date
Hours From <u>5:00</u>	Hours From	Hours From	Hours From	Hours From	Hours From
To <u>12:00</u>	To	To	To	To	To

a. Alternate date: _____

b. Alternate location: _____
(Alternate date or location must be specified in local approval)

5. Indicate type of activity to be carried on during event:

Dance Reception Fund Raiser ___ Beer Garden ___ Sampling/Tasting ___
 Other _____

6. Description of area to be licensed

Inside building, dimensions of area to be covered **IN FEET** 150' x 120'
 (not square feet or acres)

*Outdoor area dimensions of area to be covered **IN FEET** _____ x _____

***SKETCH OF OUTDOOR AREA (or attach copy of sketch) (sample sketch)**

If outdoor area, how will premises be enclosed?

___ Fence; ___ snow fence ___ chain link ___ cattle panel
 ___ other _____

___ Tent

7. How many attendees do you expect at event? 550

8. If over 150 attendees. Indicate the steps that will be taken to prevent underage persons from obtaining alcohol beverages. (Attach separate sheet if needed)

They are supplying their own Security

9. Will premises to be covered by license comply with all Nebraska sanitation laws? YES NO

a. Are there separate toilets for both men and women? YES NO

10. Where will you be purchasing your alcohol?

Wholesaler Retailer _____ Both _____ BYO _____
(includes wineries)

11. Will there be any games of chance operating during the event? YES NO

If so, describe activity _____

NOTE: Only games of chance approved by the Department of Revenue, Charitable Gaming Division are permitted. All other forms of gambling are prohibited by State Law: There are no exceptions for Non Profit Organizations or any events raising funds for a charity. This is only an application for a Special Designated License under the Liquor Control Act and is not a gambling permit application.

12. Any other information or requests for exemptions: _____

13. Name and telephone number/cell phone number of immediate supervisor. This person will be at the location of the event when it occurs, able to answer any questions from Commission and/or law enforcement before and during the event, and who will be responsible for ensuring that any applicable laws, ordinances, rules and regulations are adhered to. PLEASE PRINT LEGIBLY

Print name of Event Supervisor Paul Bayer

Signature of Event Supervisor Paul Bayer

Event Supervisor phone: Before 380-1757 During 380-1757
Email address _____

Consent of Authorized Representative/Applicant

14. I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

sign here David Brester OWNER 2-8-16
Authorized Representative/Applicant Title Date

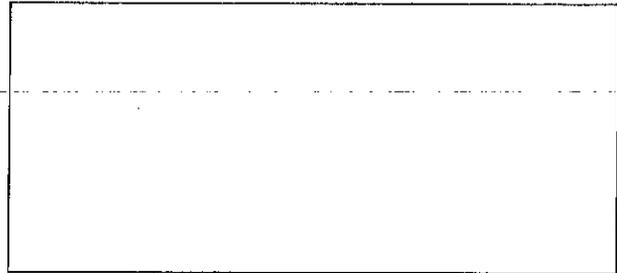
David Brester
Print Name

This individual must be listed on the application as an officer or stockholder unless a letter has been filed appointing an individual as the catering manager allowing them to sign all SDL applications.

The law requires that no special designated license provided for by this section shall be issued by the Commission without the approval of the local governing body. For the purposes of this section, the local governing body shall be the city or village within which the particular place for which the special designated license is requested is located, or if such place is not within the corporate limits of a city or village, then the local governing body shall be the county within which the place for which the special designated license is requested is located.

APPLICATION FOR SPECIAL DESIGNATED LICENSE

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.nebraska.gov/
Email Applications: michelle.porter@nebraska.gov



DO YOU NEED POSTERS? YES ___ NO

NON PROFIT APPLICANTS
(Check one that best applies)

Municipal ___ Political ___ Fine Arts ___ Fraternal ___ Religious ___ Charitable ___ Public Service

LIQUOR LICENSE HOLDERS

Liquor license number and class (i.e. C-55441)

CK/25157

COMPLETE ALL QUESTIONS

1. Type of alcohol to be served and/or consumed: Beer Wine Distilled Spirits

2. Licensee name (last, first,), corporate name or limited liability company (LLC) name
(As it reads on your liquor license)

NAME: Merry Martini Lounge

ADDRESS: 739 3rd Street

CITY Dodge ZIP 68633

3. Location where event will be held; name, address, city, county, zip code

BUILDING NAME Fremont City Auditorium

ADDRESS: 929 N. Broad CITY Fremont

ZIP 68025 COUNTY and COUNTY # Dodge # 5

a. Is this location within the city/village limits? YES NO ___

b. Is this location within the 150' of church, school, hospital or home for aged/indigent or for veterans and/or wives? YES ___ NO

c. Is this location within 300' of any university or college campus? YES NO ___

4. Date(s) and Time(s) of event (no more than six (6) consecutive days on one application)

Date	Date	Date	Date	Date	Date
4-23-16					
<u>Hours</u>	<u>Hours</u>	<u>Hours</u>	<u>Hours</u>	<u>Hours</u>	<u>Hours</u>
From	From	From	From	From	From
4:30					
To	To	To	To	To	To
12:00					

a. Alternate date: _____

b. Alternate location: _____
(Alternate date or location must be specified in local approval)

5. Indicate type of activity to be carried on during event:

Dance Reception Fund Raiser ___ Beer Garden ___ Sampling/Tasting ___

Other _____

6. Description of area to be licensed

Inside building, dimensions of area to be covered IN FEET 150' x 75'
(not square feet or acres)

*Outdoor area dimensions of area to be covered IN FEET _____ x _____

*SKETCH OF OUTDOOR AREA (or attach copy of sketch) (sample sketch)

If outdoor area, how will premises be enclosed?

___ Fence; ___ snow fence ___ chain link ___ cattle panel
___ other _____
___ Tent

7. How many attendees do you expect at event? 300

8. If over 150 attendees. Indicate the steps that will be taken to prevent underage persons from obtaining alcohol beverages. (Attach separate sheet if needed)

Security provided by Wedding Party

9. Will premises to be covered by license comply with all Nebraska sanitation laws? YES NO

a. Are there separate toilets for both men and women? YES NO

10. Where will you be purchasing your alcohol?

Wholesaler Retailer _____ Both _____ BYO _____
(includes wineries)

11. Will there be any games of chance operating during the event? YES NO

If so, describe activity _____

NOTE: Only games of chance approved by the Department of Revenue, Charitable Gaming Division are permitted. All other forms of gambling are prohibited by State Law. There are no exceptions for Non Profit Organizations or any events raising funds for a charity. This is only an application for a Special Designated License under the Liquor Control Act and is not a gambling permit application.

12. Any other information or requests for exemptions: _____

13. Name and telephone number/cell phone number of immediate supervisor. This person will be at the location of the event when it occurs, able to answer any questions from Commission and/or law enforcement before and during the event, and who will be responsible for ensuring that any applicable laws, ordinances, rules and regulations are adhered to. PLEASE PRINT LEGIBLY

Print name of Event Supervisor Paul Bayer

Signature of Event Supervisor Paul Bayer

Event Supervisor phone: Before 380-1757 During 380-1757
Email address _____

Consent of Authorized Representative/Applicant

14. I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

sign here David Brester Owner 2-9-16
Authorized Representative/Applicant Title Date

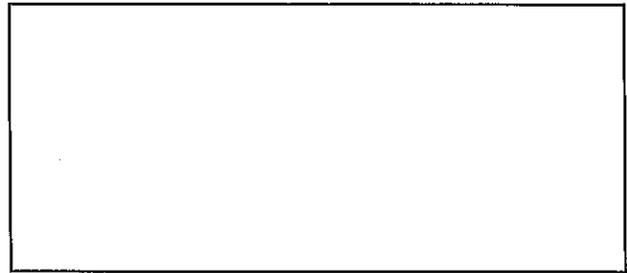
David Brester
Print Name

This individual must be listed on the application as an officer or stockholder unless a letter has been filed appointing an individual as the catering manager allowing them to sign all SDL applications.

The law requires that no special designated license provided for by this section shall be issued by the Commission without the approval of the local governing body. For the purposes of this section, the local governing body shall be the city or village within which the particular place for which the special designated license is requested is located, or if such place is not within the corporate limits of a city or village, then the local governing body shall be the county within which the place for which the special designated license is requested is located.

APPLICATION FOR SPECIAL DESIGNATED LICENSE

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.nebraska.gov/
Email Applications: michelle.porter@nebraska.gov



DO YOU NEED POSTERS? YES NO

NON PROFIT APPLICANTS
(Check one that best applies)

Municipal Political Fine Arts Fraternal Religious Charitable Public Service

LIQUOR LICENSE HOLDERS

Liquor license number and class (i.e. C-55441)

C-096249

COMPLETE ALL QUESTIONS

1. Type of alcohol to be served and/or consumed: Beer Wine Distilled Spirits

2. Licensee name (last, first,), corporate name or limited liability company (LLC) name
(As it reads on your liquor license)

NAME: F&T LLC

ADDRESS: 300 N. Main

CITY FREMONT ZIP 68025

3. Location where event will be held; name, address, city, county, zip code

BUILDING NAME City Auditorium

ADDRESS: 925 N Broad St CITY Fremont

ZIP 68025 COUNTY and COUNTY # Dodge 5

a. Is this location within the city/village limits? YES NO

b. Is this location within the 150' of church, school, hospital or home for aged/indigent or for veterans and/or wives? YES NO

c. Is this location within 300' of any university or college campus? YES NO

4. Date(s) and Time(s) of event (no more than six (6) **consecutive** days on one application)

Date <u>3/12/16</u>	Date	Date	Date	Date	Date
Hours From <u>12pm</u>	Hours From	Hours From	Hours From	Hours From	Hours From
To <u>12am</u>	To	To	To	To	To

a. Alternate date: _____

b. Alternate location: _____
(Alternate date or location must be specified in local approval)

5. Indicate type of activity to be carried on during event:

Dance ___ Reception Fund Raiser ___ Beer Garden ___ Sampling/Tasting ___

Other _____

6. Description of area to be licensed

Inside building, dimensions of area to be covered **IN FEET** 85 x 100
 (not square feet or acres)

*Outdoor area dimensions of area to be covered **IN FEET** _____ x _____

***SKETCH OF OUTDOOR AREA (or attach copy of sketch) (sample sketch)**

If outdoor area, how will premises be enclosed?

___ Fence; ___ snow fence chain link cattle panel
 ___ other _____

___ Tent

7. How many attendees do you expect at event? 150-250

8. If over 150 attendees. Indicate the steps that will be taken to prevent underage persons from obtaining alcohol beverages. (Attach separate sheet if needed)

Signal 88 will be hired as security and will be checking ID's at the door, wrist bands will be issued upon pay 21 & above

9. Will premises to be covered by license comply with all Nebraska sanitation laws? YES NO

a. Are there separate toilets for both men and women? YES NO

10. Where will you be purchasing your alcohol?

Wholesaler ✓ Retailer _____ Both _____ BYO _____
(includes wineries)

11. Will there be any games of chance operating during the event? YES ✓ NO _____

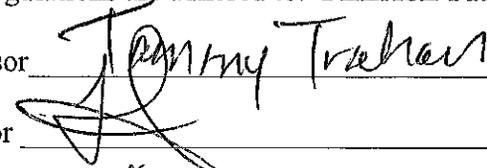
If so, describe activity split the pot - cornhole/bean bag game

NOTE: Only games of chance approved by the Department of Revenue, Charitable Gaming Division are permitted. All other forms of gambling are prohibited by State Law: There are no exceptions for Non Profit Organizations or any events raising funds for a charity. This is only an application for a Special Designated License under the Liquor Control Act and is not a gambling permit application.

12. Any other information or requests for exemptions: _____

13. Name and telephone number/cell phone number of immediate supervisor. This person will be at the location of the event when it occurs, able to answer any questions from Commission and/or law enforcement before and during the event, and who will be responsible for ensuring that any applicable laws, ordinances, rules and regulations are adhered to. PLEASE PRINT LEGIBLY

Print name of Event Supervisor Johnny Trahan

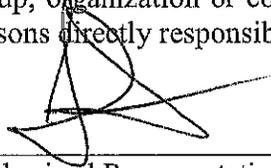
Signature of Event Supervisor 

Event Supervisor phone: Before 402-210-5564 During 402-210-5564
Email address taft623@hotmail.com

Consent of Authorized Representative/Applicant

14. I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

sign here



Authorized Representative/Applicant

owner/manager

Title

Date

Johnny Trahan

Print Name

This individual must be listed on the application as an officer or stockholder unless a letter has been filed appointing an individual as the catering manager allowing them to sign all SDL applications.

The law requires that no special designated license provided for by this section shall be issued by the Commission without the approval of the local governing body. For the purposes of this section, the local governing body shall be the city or village within which the particular place for which the special designated license is requested is located, or if such place is not within the corporate limits of a city or village, then the local governing body shall be the county within which the place for which the special designated license is requested is located.

RESOLUTION NO.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FREMONT, NEBRASKA, FOR SPECIAL DESIGNATED PERMITS & TO SERVE ALCOHOL ON CITY PROPERTY.

RESOLVED that the Fremont City Council approve the applications for a Special Designated permits as outlined herein.

<u>Requestor:</u>	<u>Date:</u>	<u>Purpose:</u>	<u>Property</u>
Christensen Field Improvement Task Force	April 8, 2016	Fund Raiser	Christensen Field Main Arena
Christensen Field Improvement Task Force	April 8, 2016	Fund Raiser	Christensen Field Indoor Arena
Christensen Field Improvement Task Force	April 9, 2016	Fund Raiser	Christensen Field Main Arena
Christensen Field Improvement Task Force	April 9, 2016	Fund Raiser	Christensen Field Indoor Arena
DeSause Development – Wooden Windmill	March 12, 2016	Fund Raiser	Christensen, 1730 W. 16 th , Fremont
Merry Martini Lounge	April 2, 2016	Dance & Reception	Christensen Field
Merry Martini Lounge	April 23, 2016	Dance & Reception	Christensen Field
F&T Inc.	Mach 12. 2016	Reception	City Auditorium

PASSED AND APPROVED THIS 23RD DAY OF FEBRUARY, 2016

Scott Getzschman, Mayor

ATTEST:

Tyler Ficken, City Clerk

STAFF REPORT

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: Jean Kaup-Van Iperen, Office Services Associate

DATE: February 18, 2016

SUBJECT: Certification of Local Government Approval

Recommendation: Approve Resolution

Background: The Northeast Nebraska Community Action Partnership, Inc. (formerly Goldenrod Hills Community Action) would like the approval for the Mayor to sign a Certification of Local Government Approval for them to receive ESG Funds from the State for emergency shelter in the form of hotel/motel vouchers to the homeless in Fremont.

Fiscal Impact: None.

**CERTIFICATION OF LOCAL GOVERNMENT APPROVAL
FOR NONPROFIT ORGANIZATIONS RECEIVING
ESG FUNDS FROM STATE SUBRECIPIENTS FOR SHELTER ACTIVITIES**

I, _____ (name of local government official and title), duly authorized to act on behalf of the _____ City of Fremont _____ (name of jurisdiction), hereby approve the following emergency shelter activities provided/proposed by _____ Northeast Nebraska Community Action Partnership, Inc. _____ (name of nonprofit organization), which are located/plan to be located in _____ City of Fremont _____ (name(s) of jurisdiction(s))

Description of emergency shelter activities: Northeast Nebraska Community Action Partnership, Inc. will provide shelter in the form of hotel or motel/hotel vouchers to homeless individuals and families if there is not a shelter available or the local shelters are full and cannot serve them.

Signature and Date

Typed or Written Name of Signatory Local Official

Title

Note: In order to receive Emergency Solutions Grant funding, this certification is a required by the U.S. Department of Housing and Urban Development. It does NOT need to be completed annually for the same emergency shelter activities funded the previous year. However, the local government has the opportunity to withdraw its prior approval at any time.

RESOLUTION NO. _____

A Resolution of the City Council of the City of Fremont, Nebraska, authorizing the Mayor to sign the Certification of Local Government Approval for ESG Funds from the State.

WHEREAS, Northeast Nebraska Community Action Partnership, Inc. (formerly Goldenrod Hills Community Action) is applying for Emergency Solutions Grant funding through the State of Nebraska to provide shelter in the form of hotel/motel vouchers to homeless individuals and families in Fremont if there is not a shelter available or the local shelters are full and cannot serve them.

NOW, THEREFORE BE IT RESOLVED, the City Council of the City of Fremont, that the Mayor be authorized and directed to sign the Certification of Local Government Approval for Nonprofit Organization receiving ESG Funds for State Sub- recipients for Shelter Activities.

PASSED AND APPROVED THIS _____ DAY OF _____, 2016

Scott Getzschman, Mayor

ATTEST:

Tyler Ficken
City Clerk

Staff Report

TO: Mayor and City Council
FROM: Troy Anderson, Director of Planning
DATE: November 24, 2015
SUBJECT: Corrective Plat – 415 E 23rd St.

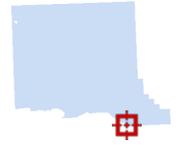
Recommendation: move to approve the resolution.

Background: The agent for the owner of approximately 0.7 acres located at 415 E 23rd St., Dodd Engineering & Surveying, LLC, is requesting approval of a Corrective Plat previously filed as the McKnight Medical Subdivision. The reason for the request is to simply correct an erroneous legal description; no other changes were made to the plat document.

Fiscal Impact: N/A



Overview



Legend

Highways

- <all other values>
- I
- LS
- N
- R
- US

- Parcels
- Sections
- Airport
- Streets

Zoning

- <all other values>
- AG
- CC
- CC/PD
- DC
- GC
- GI
- LI
- MU
- MU/TND
- R-1
- R-2
- R-2/NC
- R-3
- R-4
- R-5
- RR
- UC
- UC/SC
- UNKNOWN

RESOLUTION NO. _____

A RESOLUTION OF THE CITY OF FREMONT, NEBRASKA, APPROVING THE REQUEST TO CORRECT A PREVIOUSLY FILED PLAT KNOWN AS MCKNIGHT MEDICAL SUBDIVISION.

WHEREAS, an error in the legal description was discovered after the plat had been filed; and

WHEREAS, the City Council for the City of Fremont, Nebraska, seeks to correct the error;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FREMONT, NEBRASKA, AS FOLLOWS: That the City of Fremont does hereby approve the Corrected Plat previously filed as McKnight Medical Subdivision.

PASSED AND APPROVED THIS THE _____ DAY OF _____, 20_____.

Scott Getzschman, Mayor

ATTEST:

Tyler Ficken, City Clerk

Staff Report

TO: Mayor and City Council
FROM: Troy Anderson, Director of Planning
DATE: February 23, 2016
SUBJECT: Final Plat – 1020 E 29th St.

Recommendation: move to approve the resolution.

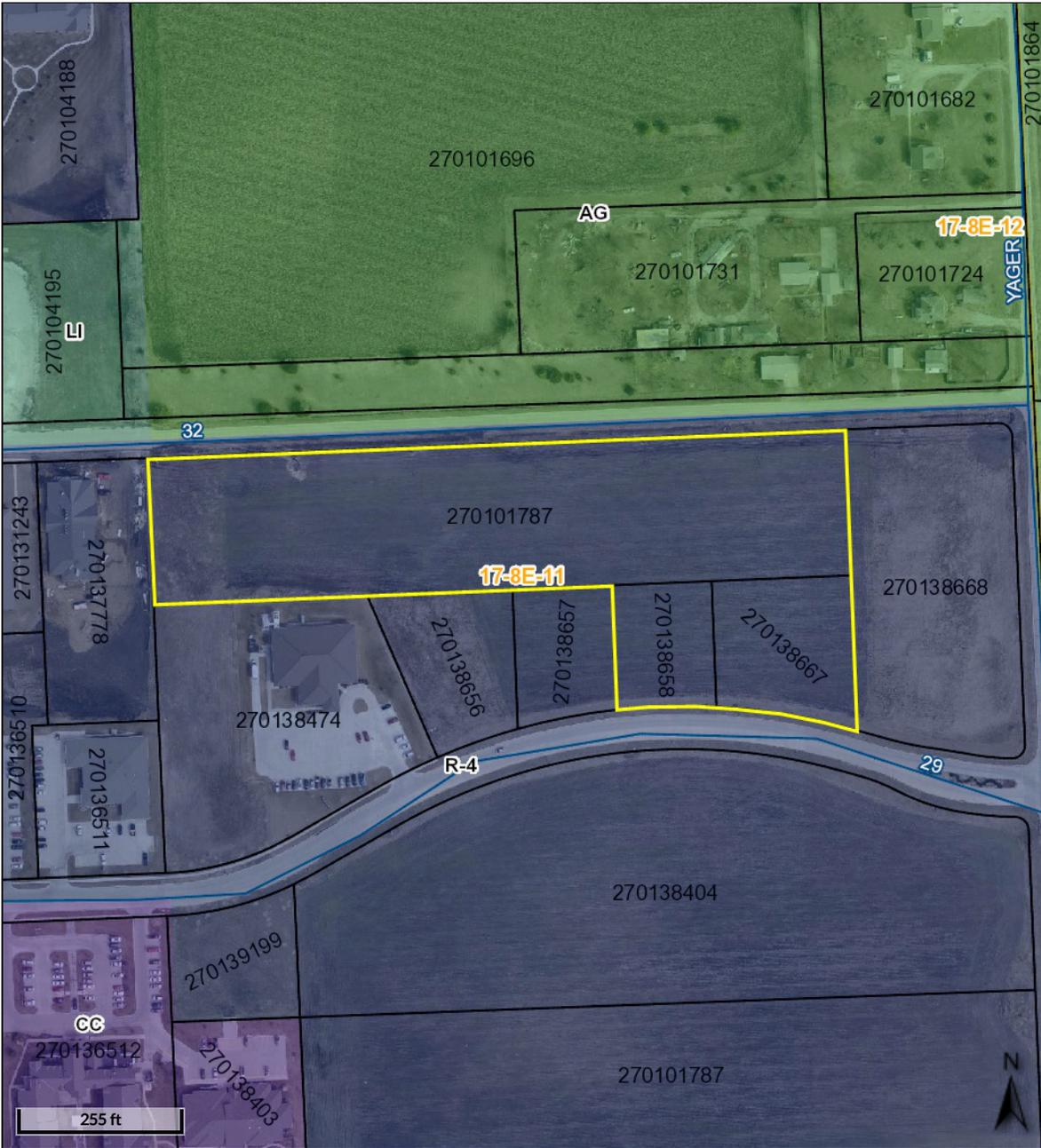
Background: The agent for the owner of approximately 7.0 acres located at 1020 E 29th St., Dodd Engineering & Surveying, LLC, is requesting approval of a Final Plat to be known as Fountain Springs Fourth Subdivision. The reason for the request is to replat previously platted tracts of land.

The property is zoned R-4 High-Density Residential. The two (2) lots being proposed meet or exceed the area [four thousand (4,000) square feet] and width [seventy (70) feet] requirements for lots in R-4 zoning districts. The lots front along a public right-of-way [East 29th Street and East 32nd Street], and are served by all necessary utilities.

The proposed plat appears to meet all state and local requirements for subdivisions.

By a vote of 9-0, the Planning Commission recommended approval of the Final Plat at its regularly scheduled meeting February 15, 2016.

Fiscal Impact: N/A



Overview



Legend

- Highways**
 - <all other values>
 - I
 - LS
 - N
 - R
 - US
- Parcels**
- Sections**
- Airport**
- Streets**
- Zoning**
 - <all other values>
 - AG
 - CC
 - CC/PD
 - DC
 - GC
 - GI
 - LI
 - MU
 - MU/TND
 - R-1
 - R-2
 - R-2/NC
 - R-3
 - R-4
 - R-5
 - RR
 - UC
 - UC/SC
 - UNKNOWN

Date created: 2/12/2016
 Last Data Upload: 2/12/2016 12:33:03 AM

FINAL PLAT OF FOUNTAIN SPRINGS FOURTH SUBDIVISION

FREMONT, DODGE COUNTY, NEBRASKA

LOT 3, FOUNTAIN SPRINGS SECOND ADDITION, LOT 1 FOUNTAIN SPRINGS
THIRD ADDITION AND PART OF THE NE1/4 SE1/4 OF SECTION 11, T17N,
R8E OF THE 6TH P.M., ALL IN DODGE COUNTY, NEBRASKA.

LEGAL DESCRIPTION:

LOT 3, FOUNTAIN SPRINGS SECOND ADDITION, LOT 1 FOUNTAIN SPRINGS THIRD ADDITION,
FREMONT, DODGE COUNTY, NEBRASKA

AND

PART OF THE NE1/4 SE1/4 OF SECTION 11, T17N, R8E OF THE 6TH P.M., ALL IN DODGE
COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE NW CORNER OF SAID NE1/4 SE1/4; THENCE S00°14'40"E ALONG THE
WEST LINE OF SAID NE1/4 SE1/4 A DISTANCE OF 27.50 FEET TO A POINT ON THE SOUTH
LINE OF 32ND STREET, THE POINT OF BEGINNING; THENCE N89°51'39"E ALONG SAID SOUTH
LINE OF 32ND STREET A DISTANCE OF 1052.08 FEET; THENCE S00°03'03"W A DISTANCE OF
225.00 FEET; THENCE S89°51'39"W PARALLEL TO THE SOUTH LINE OF 32ND STREET A
DISTANCE OF 1050.92 FEET TO A POINT ON THE WEST LINE OF SAID NE1/4 SE1/4; THENCE
N00°14'40"W ALONG SAID WEST LINE A DISTANCE OF 225.00 FEET TO THE POINT OF
BEGINNING; CONTAINING 5.43 ACRES, MORE OR LESS.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS: THAT EASTOWNE DEVELOPMENT, LLC; OWNER AND
PROPRIETOR OF THE TRACT OF LAND SHOWN AND DESCRIBED HEREON, HAS CAUSED THE
SAME TO BE DIVIDED INTO LOTS, SAID SUBDIVISION TO BE KNOWN AS FOUNTAIN SPRINGS
FOURTH SUBDIVISION, THE LOTS TO BE NUMBERED AS SHOWN AND APPROVES OF THE
DISPOSITION OF THE PROPERTY AS SHOWN ON THIS PLAT AND HEREBY DEDICATES TO THE
PUBLIC FOR PERPETUAL PUBLIC USE THE STREET TO BE KNOWN AS 32ND STREET AT THE
LOCATION AND TO THE WIDTH SHOWN HEREON AND HEREBY GRANTS PERPETUAL EASEMENTS
AT THE LOCATIONS AND TO THE WIDTHS SHOWN HEREON TO THE CITY OF FREMONT, ANY
PUBLIC OR PRIVATE UTILITY COMPANY, AND FOR THE USE OF ABUTTING PROPERTY OWNERS,
FOR THE SOLE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF UTILITY LINES AND PIPES
AND DRAINAGE FACILITIES. NO PERMANENT BUILDING OR RETAINING WALL SHALL BE PLACED
IN THE ABOVE DESCRIBED EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS,
LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE
AFORESAID USES OR RIGHTS HEREIN GRANTED.

IN WITNESS WHEREOF, I DO HEREBY SET MY HANDS THE

_____ DAY OF _____, 2016, A.D.

EASTOWNE DEVELOPMENT, LLC
BY FIRST STATE BANK AND TRUST, MEMBER
RON C. WEAKLEND, EVP

ACKNOWLEDGMENT

STATE OF NEBRASKA)
COUNTY OF DODGE) SS

ON THIS _____ DAY OF _____, A.D. 2016,
BEFORE ME, A GENERAL NOTARY PUBLIC, PERSONALLY APPEARED RON C. WEAKLEND,
EXECUTIVE VICE PRESIDENT FOR FIRST STATE BANK AND TRUST, MEMBER EASTOWNE
DEVELOPMENT, LLC, WHO IS KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE
NAME APPEARS ON THE FOREGOING DEDICATION, AND WHO HEREBY ACKNOWLEDGES
THE SIGNING OF SAID INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED AND THE
VOLUNTARY ACT AND DEED OF EASTOWNE DEVELOPMENT, LLC.

WITNESS MY HAND AND OFFICIAL SEAL DATE LAST AFORESAID.

GENERAL NOTARY PUBLIC

COMMISSION EXPIRES _____

PLANNING COMMISSION APPROVAL

ON THIS _____ DAY OF _____, A.D.
2016, THIS PLAT OF FOUNTAIN SPRINGS ESTATES SUBDIVISION WAS
APPROVED AND ACCEPTED BY THE PLANNING COMMISSION OF THE CITY
OF FREMONT, DODGE COUNTY, NEBRASKA.

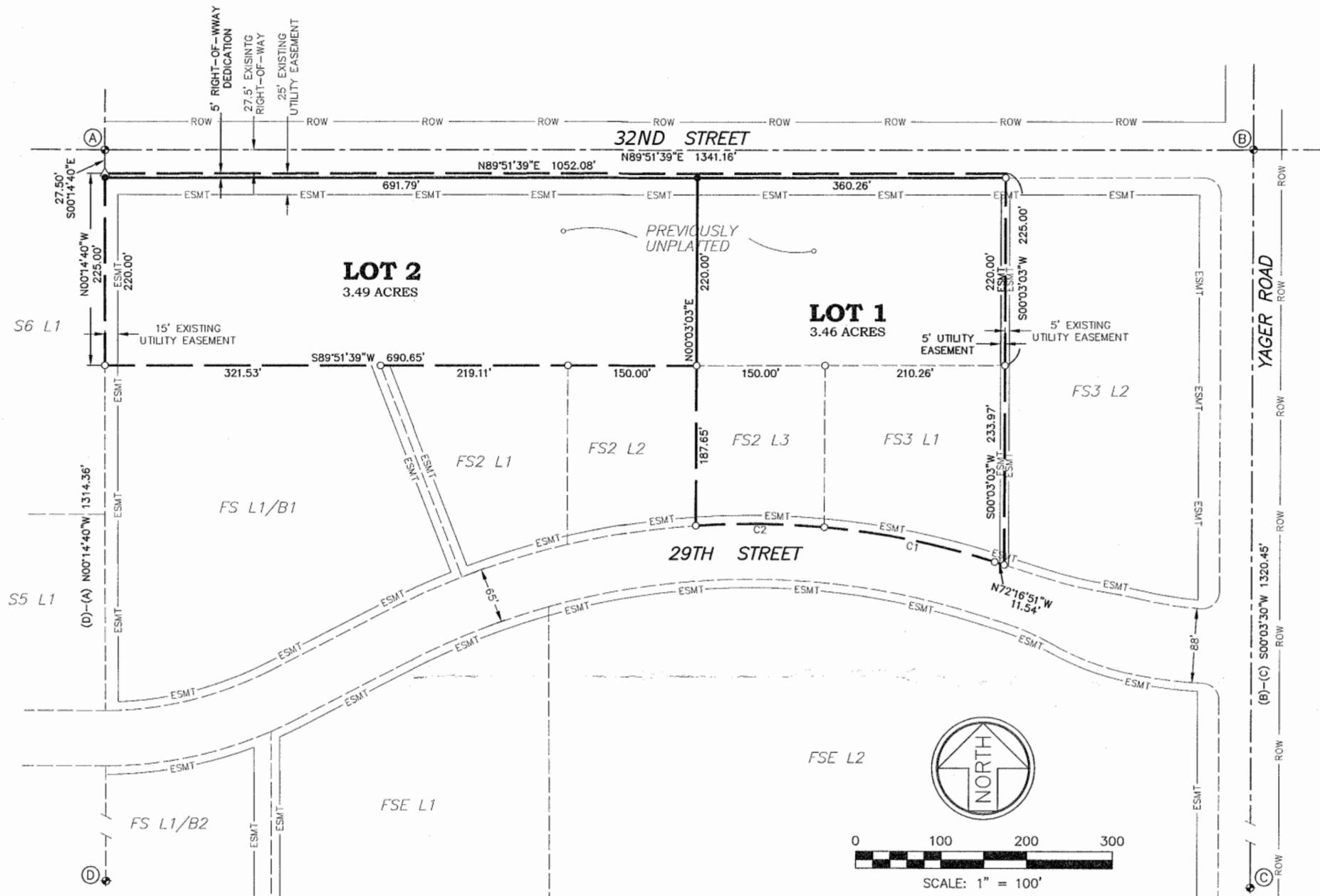
CHAIR

CITY COUNCIL ACCEPTANCE

ON THIS _____ DAY OF _____, A.D.
2016, THIS PLAT OF FOUNTAIN SPRINGS ESTATES SUBDIVISION WAS
APPROVED AND ACCEPTED BY RESOLUTION OF THE CITY COUNCIL OF
THE CITY OF FREMONT, DODGE COUNTY, NEBRASKA.

MAYOR

CLERK



LEGEND

- ◆ FOUND SECTION CORNER (SEE SECTION CORNER TIES)
- FOUND REBAR WITH LS-503 CAP
- △ FOUND 5/8" REBAR
- SET 3/4" X 24" REBAR WITH LS-503 CAP
- SECTION LINE
- - - ESMT EASEMENT LINE
- - - ROW RIGHT-OF-WAY LINE
- - - EXISTING LOT LINE
- - - PROPOSED LOT LINE
- - - SUBDIVISION BOUNDARY

LOT 2

- FS L1/B1 LOT NUMBER
- FS2 L1 FOUNTAIN SPRINGS LOT/BLOCK NUMBER
- FS3 L1 FOUNTAIN SPRINGS SECOND LOT NUMBER
- FSE L1 FOUNTAIN SPRINGS THIRD LOT NUMBER
- S5 L1 FOUNTAIN SPRINGS ESTATES LOT NUMBER
- S6 L1 SHALIMAR 5TH LOT NUMBER
- S6 L1 SHALIMAR 6TH LOT NUMBER

SECTION CORNER TIES:

- (A) NW COR NE1/4 SE1/4 - 5/8" REBAR IN CENTERLINE OF CONC. PAVING
NW 57.90' & 99.95' TO 5/8" REBARS IN LINE WITH CORNER
S 27.56' TO A 5/8" REBAR
N 33.09' TO A 5/8" REBAR
SW 56.39' TO CENTER TOP NUT OF POST INDICATOR VALVE
WSW 126.99' TO CENTER TOP NUT OF FIRE HYDRANT
W 1.2'± TO A FENCELINE NORTH
- (B) NE COR NE1/4 SE1/4 - STEEL "SURVEY MARKER" IN ASPHALT
NE 35.40' TO PUNCH MARK IN TOP OF E. END OF 30" CMP
E 40.84' TO CENTER OF MANHOLE
SE 71.41' TO SAWED X IN TOP OF GAS BOLLARD
SSW 74.25' TO CENTER TOP NUT OF FIRE HYDRANT
WSW 67.90' TO CENTER OF WATER VALVE
- (C) SE COR NE1/4 SE1/4 - NAIL IN ASPHALT
E 32.23' TO 5/8" REBAR
NW 30.59' TO SAWED X IN SW CORNER OF CULVERT HEADWALL
W 33.00' TO 5/8" REBAR
- (D) SW COR NE1/4 SE1/4 - 5/8" REBAR
N 14.06' TO 5/8" REBAR
W 43.82' TO SAWED X IN NE CORNER OF INLET
SW 32.30' TO SAWED X IN TOP OF CURB

CURVE TABLE

#	RADIUS	ARC LEN	CH LEN	CH BRG	DELTA
C1	932.50'	203.70'	203.29'	N78°32'20"W	12°30'56"
C2	932.50'	150.17'	150.01'	N89°24'36"W	9°13'36"

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY AS THE UNDERSIGNED REGISTERED LAND SURVEYOR, THAT I HAVE SURVEYED THE TRACT OF LAND SHOWN AND DESCRIBED HEREON, AND THAT PERMANENT MARKERS WILL BE SET AS DESCRIBED HEREON, WITHIN 60 DAYS OF THE FILING OF THIS PLAT AT THE DODGE COUNTY REGISTER OF DEEDS OFFICE.

STEPHEN W. DODD, LS-503



**FOUNTAIN SPRINGS FOURTH SUBDIVISION
IN THE CITY OF FREMONT, NEBRASKA.**

FINAL PLAT

Email: Steve@doddengineering.net
 402 North D St., P.O. Box 1855
 Fremont, NE 68026-1855
Dodd Engineering & Surveying LLC
 Stephen W. Dodd, P.E. & L.S. Ph. 402-727-9067

RESOLUTION NO. _____

A RESOLUTION OF THE CITY OF FREMONT, NEBRASKA, APPROVING THE REQUEST TO PLAT APPROXIMATELY 7.0 ACRES, LOCATED AT 1020 EAST 29TH STREET TO BE KNOWN AS FOUNTAIN SPRINGS FOURTH SUBDIVISION.

WHEREAS, the owners of approximately 7.0 acres, generally described as Lot 3, Fountain Springs Second Subdivision, Lot 1, Fountain Springs Third Subdivision and part of the NE1/4 of the SE1/4 of Section 11, Township 17 North, Range 8 East of the 6th P.M., Dodge County, Nebraska, wishes to subdivide said lots or tracts; and

WHEREAS, *Neb. Rev. Stat. §19-916* enables the local legislative body by ordinance to provide the manner, plan, or method by which land within the corporate limits of any such municipality, or land within the area designated by a city of the first class, may be subdivided, platted, or laid out, including a plan or system for the avenues, streets, or alleys to be laid out within or across the municipality and to require the owners of land to conform to such plans and other requirements of the ordinances; and

WHEREAS, Section IX of the City's Subdivision Ordinance requires a final plat to be prepared and submitted to the Planning Commission for recommendation and then to City Council for approval; and

WHEREAS, the Planning Commission heard the request for approval of the Final Plat on February 15, 2016, at which time the Commission unanimously recommended in favor of the request;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FREMONT, NEBRASKA, AS FOLLOWS: That the City of Fremont does hereby approve the Final Plat of approximately 7.0 acres to be known as Fountain Springs Fourth Subdivision, Dodge County, Nebraska.

PASSED AND APPROVED THIS THE _____ DAY OF _____, 20_____.

Scott Getzschman, Mayor

ATTEST:

Tyler Ficken, City Clerk

STAFF REPORT

TO: Honorable Mayor and City Council

FROM: Jody Sanders, Director of Finance

DATE: February 19, 2016

SUBJECT: Year to date financial reports.

Recommendation: Move to receive year to date financial reports for December 2015

Background: The following internally-produced year to date financial reports provide interim reporting to the City Council of the City's, including the utility funds, financial activity as of the end of the preceding month. The reports are typically provided with the second regularly-scheduled Council meeting each month. The Council continues to receive the monthly Report of the Treasury on the agenda for the first council meeting of each month.

Fiscal Impact: The fiscal impact is reflected within the reports. As a reminder, for most City revenue sources, only one or two months are included in these reports, so comparisons to budget are less helpful than comparison with the prior year. With three months of the fiscal year complete, normal percent of budgeted expenditures should be 25%. In those departments that the percent of budgeted expenditures exceeds 25%, the excess is attributable to one-time payments for annual services or fees.

General fund notes: Food and Beverage (F&B) tax receipts have averaged \$50,000 per month for City receipts in November and December for F&B receipts reporting for October and November. Donations in the current year are up due to a \$25,000 grant to the Fire Department. The increase in Transfers in is due in large part to an increase in budgeted property tax relief from sales tax.

As noted on Page 2 of the Balance Sheet attached, the current balance in the immigration enforcement/defense fund is \$1,916,283 at the end of December 2015, and unassigned reserves in the general fund are \$8,804,852.

Sales tax collections appear to have slowed from the previous pace, but the report only shows one month of collections.

In the Other Funds, the City Employee Insurance fund shows claims down, due in part to reinsurance, but also a reduction in overall claims compared to last year. Also, the increase in the Workers' Compensation Fund expenditures is due to the payment of the renewal coverage in December 2015, vs January last fiscal year.

CITY OF FREMONT, NEBRASKA
STATEMENT OF NET POSITION - PROPRIETARY FUNDS
December 31, 2015

	Enterprise Funds				Total
	Electric Fund	Water Fund	Sewer Fund	Gas Fund	
ASSETS					
Current assets:					
Cash and cash equivalents	\$ 8,602,305	\$ 1,366,298	\$ 1,194,566	\$ 3,005,098	\$ 14,168,267
Investments	11,518,320	-	5,057,870	2,948,815	19,525,005
Receivables					
Accounts, net of allowance for doubtful accounts	925,506	174,708	131,381	427,206	1,658,800
Budget billing balance	(1,127,615)	-	-	-	(1,127,615)
Unbilled revenue	2,239,876	240,680	426,810	538,968	3,446,335
Due from other funds	108,258	1,590	363	4,486	114,697
Due from other governments	-	-	-	-	-
Interest	125,828	4,795	21,219	19,842	171,683
Inventory	7,045,645	338,802	131,268	1,141,094	8,656,809
Prepaid expenses	316,024	102,843	108,644	209,722	737,233
Total current assets	<u>29,754,148</u>	<u>2,229,717</u>	<u>7,072,120</u>	<u>8,295,230</u>	<u>47,351,215</u>
Noncurrent assets:					
Restricted cash and cash equivalents	2,375,304	33,680	-	-	2,408,984
Restricted investments	7,430,480	875,000	317,130	51,185	8,673,795
Unamortized bond discount	129,762	12,522	9,190	1,940	153,413
Unamortized bond insurance	66,576	17,632	12,335	2,379	98,922
Capital assets					
Land	2,086,695	1,890,618	143,803	116,340	4,237,456
Construction in progress	54,053,985	374,030	259,526	152,864	54,840,405
Depreciable capital assets	140,330,163	39,523,714	50,209,261	15,685,134	245,748,272
Less Accumulated depreciation	(91,101,556)	(15,646,676)	(23,692,565)	(10,455,902)	(140,896,698)
Net capital assets	<u>105,369,286</u>	<u>26,141,687</u>	<u>26,920,026</u>	<u>5,498,436</u>	<u>163,929,435</u>
Total noncurrent assets	<u>115,371,408</u>	<u>27,080,521</u>	<u>27,258,681</u>	<u>5,553,940</u>	<u>175,264,549</u>
Total assets	<u>145,125,555</u>	<u>29,310,238</u>	<u>34,330,801</u>	<u>13,849,170</u>	<u>222,615,764</u>
LIABILITIES					
Current liabilities:					
Accounts payable	489,437	26,967	50,268	855,176	1,421,848
Due to other funds	-	2,400	-	719	3,120
Accrued payroll and vacation	422,585	22,276	56,029	80,955	581,846
Sales tax payable	188,283	167	-	835	189,285
Accrued interest payable	626,339	33,268	4,819	919	665,345
Customer deposits	470,757	825	358	-	471,940
Warranty reserve surge protection	4,932	-	-	-	4,932
Current portion of long-term obligations	2,462,921	282,054	279,696	35,330	3,060,001
Total current liabilities	<u>4,665,255</u>	<u>367,958</u>	<u>391,170</u>	<u>973,935</u>	<u>6,398,317</u>
Noncurrent liabilities:					
Fly Ash liability	249,428	-	-	-	249,428
Compensated absences	502,279	42,939	44,749	154,348	744,315
Unamortized bond premium	2,044,035	50,713	275	-	2,095,023
Noncurrent portion of long-term obligations	58,652,026	6,590,228	2,107,448	355,298	67,704,999
Total noncurrent liabilities	<u>61,447,769</u>	<u>6,683,880</u>	<u>2,152,472</u>	<u>509,646</u>	<u>70,793,766</u>
Total liabilities	<u>66,113,023</u>	<u>7,051,838</u>	<u>2,543,642</u>	<u>1,483,580</u>	<u>77,192,083</u>
NET POSITION					
Invested in capital assets, net	44,320,916	19,287,037	24,545,217	5,110,187	93,263,357
Restricted for:					
Debt service	7,179,908	908,680	317,130	51,185	8,456,903
Fly Ash disposal	250,572	-	-	-	250,572
Unrestricted	27,261,136	2,062,683	6,924,813	7,204,218	43,452,850
Total net position	<u>\$ 79,012,532</u>	<u>\$ 22,258,400</u>	<u>\$ 31,787,159</u>	<u>\$ 12,365,590</u>	<u>\$ 145,423,681</u>

FREMONT DEPARTMENT OF UTILITIES
ELECTRIC SYSTEM
FINANCE ACTIVITY
FOR MONTH ENDED 12/31/15

2/12/16
8:22 AM
1. 1

	CURRENT YEAR ACTUAL Current Month	CURRENT YEAR ACTUAL Year-To-Date	PRIOR YEAR ACTUAL Current Month	PRIOR YEAR ACTUAL Year-To-Date	CURRENT YEAR BUDGET Year-To-Date	ANNUAL BUDGET	% BUDGET	
REVENUE IN DOLLARS								
Operating Revenue	2,616,904	7,767,305	2,851,638	7,843,471	9,409,869	37,639,500	20.64	CM Operating Revenue- Off System Sales (\$189K)
Less Operating Expense	2,545,188	6,728,882	2,635,197	6,662,542	8,051,202	32,205,495	20.89	
Net Operating Revenue	71,716	1,038,423	216,441	1,180,929	1,358,667	5,434,005	19.11	
Nonoperating Revenue	56,612	72,608	77,598	130,335	58,746	235,000	30.90	CM Nonoperating Revenue- Interest (\$19K)
Less Nonoperating Expense	-	232,178	-	234,878	547,722	2,190,900	10.60	
Net Nonoperating Revenue	56,612	(159,570)	77,598	(104,543)	(488,976)	(1,955,900)	8.16	
Net Operating Revenue	71,716	1,038,423	216,441	1,180,929	1,358,667	5,434,005	19.11	
Net Nonoperating Revenue	56,612	(159,570)	77,598	(104,543)	(488,976)	(1,955,900)	8.16	
Net Revenue	128,328	878,853	294,039	1,076,386	869,691	3,478,105	25.27	
Interfund Transfer In	-	9,005	34,778	63,939	28,797	115,190	7.82	PM Transfer In- Includes \$35K for IT capital equipment
Interfund Transfer Out	(176,905)	(530,720)	(198,034)	(594,104)	(543,213)	(2,172,865)	24.42	
Net Interfund Transfer	(176,905)	(521,715)	(163,256)	(530,165)	(514,416)	(2,057,675)	25.35	
Change in Net Position	(48,577)	357,138	130,783	546,221	355,275	1,420,430	25.14	
EXPENSE IN DOLLARS								
Production	1,554,638	4,143,247	1,874,456	4,533,753	5,166,384	20,665,693	20.05	CM Production - Fuel (\$195K). Service Agreements (\$117K) for boiler maintenance paid Nov 2015 vs. Dec 2014
Distribution	284,426	615,492	251,955	572,199	757,155	3,028,797	20.32	CM Distribution - Salaries/Benefits \$29K
Administrative & General	112,280	661,851	128,356	619,529	977,991	3,912,305	16.92	PM Admin & Gen - Includes \$14K for Postage
Depreciation	366,758	935,117	253,017	758,072	1,161,045	4,644,200	20.14	CM Depr - \$110K for AQCS
Subtotal	2,318,102	6,355,707	2,507,784	6,483,553	8,062,575	32,250,995	19.71	
Purchased Power	227,086	605,353	127,413	413,867	536,250	2,145,000	28.22	
Cost of Inventory Sold	-	-	-	-	99	400	-	
Total Expenses	2,545,188	6,961,060	2,635,197	6,897,420	8,598,924	34,396,395	20.24	
INFORMATIONAL ONLY, all amounts included above:								
PAYROLL IN DOLLARS								
Regular	695,844	1,411,888	667,950	1,396,210	1,659,966	6,639,916	21.26	
Overtime	70,652	153,310	64,897	149,521	143,373	573,500	26.73	
Total Payroll	766,496	1,565,198	732,847	1,545,731	1,803,339	7,213,416	21.70	
Off System Sales	10,836	300,254	199,887	494,545	450,000	1,800,000	16.68	
Late Payment Revenue	8,562	45,890	12,504	46,443	-	-	-	
Fixed Asset/Capital WIP	(18,010)	100	89,632	89,733	-	-	-	

FREMONT DEPARTMENT OF UTILITIES
WATER SYSTEM
FINANCE ACTIVITY
FOR MONTH ENDED 12/31/15

2/12/16
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	CURRENT YEAR ACTUAL Current Month	CURRENT YEAR ACTUAL Year-To-Date	PRIOR YEAR ACTUAL Current Month	PRIOR YEAR ACTUAL Year-To-Date	CURRENT YEAR BUDGET Year-To-Date	ANNUAL BUDGET	% BUDGET	
REVENUE IN DOLLARS								
Water Sales	231,677	806,883	215,730	689,329	827,748	3,311,000	24.37	
Tap Fees	-	-	-	1,000	1,500	6,000	-	
Total Operating Revenue	231,677	806,883	215,730	690,329	829,248	3,317,000	24.33	
Less Operating Expense	229,396	577,832	234,555	598,369	665,484	2,662,395	21.70	
Net Operating Revenue	2,281	229,051	(18,825)	91,960	163,764	654,605	34.99	
Nonoperating Revenue	1,026	3,056	1,856	41,813	3,546	14,200	21.52	
Less Nonoperating Expense	-	25,798	-	26,098	40,512	162,058	15.92	
Net Nonoperating Revenue	1,026	(22,742)	1,856	15,715	(36,966)	(147,858)	15.38	
Net Operating Revenue	2,281	229,051	(18,825)	91,960	163,764	654,605	34.99	
Net Nonoperating Revenue	1,026	(22,742)	1,856	15,715	(36,966)	(147,858)	15.38	
Net Revenue	3,307	206,309	(16,969)	107,675	126,798	506,747	40.71	
Interfund Transfer In	-	-	-	-	26,532	106,134	-	
Interfund Transfer Out	(15,492)	(46,486)	(12,500)	(37,500)	(46,476)	(185,914)	25.00	
Net Interfund Transfer	(15,492)	(46,486)	(12,500)	(37,500)	(19,944)	(79,780)	58.27	
Change in Net Position	(12,185)	159,823	(29,469)	70,175	106,854	426,967	37.43	
EXPENSE IN DOLLARS								
Production	25,859	74,537	44,186	99,020	116,877	467,650	15.94	PM Production- Includes Chemicals \$6K, Well Field cleanup \$10K
Distribution	69,409	121,785	64,546	144,597	155,319	621,420	19.60	
Administrative & General	55,363	171,212	49,869	153,278	186,927	747,883	22.89	
Depreciation	78,765	236,096	75,954	227,572	246,873	987,500	23.91	
Total Expense	229,396	603,630	234,555	624,467	705,996	2,824,453	21.37	
INFORMATIONAL ONLY, all amounts included above:								
PAYROLL IN DOLLARS								
Regular	73,389	148,167	68,261	136,237	166,950	667,845	22.19	
Overtime	3,618	7,509	2,565	7,304	7,923	31,700	23.69	
Total Payroll	77,007	155,676	70,826	143,541	174,873	699,545	22.25	
Fixed Asset/Capital WIP	-	-	-	55	-	-	-	

FREMONT DEPARTMENT OF UTILITIES
SEWER SYSTEM
FINANCE ACTIVITY
FOR MONTH ENDED 12/31/15

2/12/16
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	CURRENT YEAR ACTUAL Current Month	CURRENT YEAR ACTUAL Year-To-Date	PRIOR YEAR ACTUAL Current Month	PRIOR YEAR ACTUAL Year-To-Date	CURRENT YEAR BUDGET Year-To-Date	ANNUAL BUDGET	% BUDGET	
REVENUE IN DOLLARS								
Sewer Rentals	440,857	1,330,397	418,084	1,223,084	1,200,246	4,801,000	27.71	CM Sewer Rentals - Commercial \$24K
Tap Fees	-	-	-	2,970	-	-	-	
Total Operating Revenue	440,857	1,330,397	418,084	1,226,054	1,200,246	4,801,000	27.71	
Less Operating Expense	406,586	1,005,221	354,761	904,084	1,066,485	4,266,410	23.56	
Net Operating Revenue	34,271	325,176	63,323	321,970	133,761	534,590	60.83	
Nonoperating Revenue	22,410	23,240	17,918	32,544	16,548	66,200	35.11	
Less Nonoperating Expense	-	-	-	-	13,461	53,856	-	
Net Nonoperating Revenue	22,410	23,240	17,918	32,544	3,087	12,344	188.27	
Net Operating Revenue	34,271	325,176	63,323	321,970	133,761	534,590	60.83	
Net Nonoperating Revenue	22,410	23,240	17,918	32,544	3,087	12,344	188.27	
Net Revenue	56,681	348,416	81,241	354,514	136,848	546,934	63.70	
Interfund Transfer In	-	-	-	-	21,264	85,063	-	
Interfund Transfer Out	(26,268)	(78,808)	(12,500)	(37,500)	(78,804)	(315,220)	25.00	
Net Interfund Transfer	(26,268)	(78,808)	(12,500)	(37,500)	(57,540)	(230,157)	34.24	
Change in Net Position	30,413	269,608	68,741	317,014	79,308	316,777	85.11	
EXPENSE IN DOLLARS								
Production	197,485	410,604	167,152	389,455	435,324	1,741,500	23.58	CM Production - Parts \$29K for Centrifuge Repair
Collection	47,997	122,618	30,276	71,915	136,548	546,265	22.45	CM Collection - Salaries/Benefits \$15K
Administrative & General	52,587	146,646	51,391	125,178	168,252	673,201	21.78	
Depreciation	108,517	325,353	105,942	317,536	339,822	1,359,300	23.94	
Total Expense	406,586	1,005,221	354,761	904,084	1,079,946	4,320,266	23.27	
INFORMATIONAL ONLY, all amounts included above:								
PAYROLL IN DOLLARS								
Regular	112,633	237,907	103,774	225,653	272,892	1,091,600	21.79	
Overtime	5,610	10,657	4,989	10,224	9,747	39,000	27.33	
Total Payroll	118,243	248,564	108,763	235,877	282,639	1,130,600	21.99	
Fixed Asset/Capital WIP	-	228,000	-	-	-	-	-	

Preliminary (Unaudited)
City of Fremont - General Fund
Statement of Revenues and Expenditures
As of December 31, 2015

2/19/16
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	CURRENT YTD DECEMBER 2015	FISCAL YEAR 2015-2016 BUDGET	FISCAL YEAR % BUDGET EXPENDED 2015-2016	PRIOR YEAR YTD DECEMBER 2014	FISCAL YEAR 2014-2015 BUDGET	FISCAL YEAR % BUDGET EXPENDED 2014-2015
Revenue by Type						
Taxes						
Property	45,047	4,165,068	1.08	42,210	4,126,069	1.02
In Lieu of Tax	-	9,000	-	-	10,000	-
Franchise	-	240,000	-	-	274,000	-
Business	276,208	1,745,000	15.83	174,320	1,162,000	15.00
Intergovernmental	116,702	779,318	14.97	129,637	555,793	23.32
Charges for Services	560,123	2,477,300	22.61	534,865	2,474,750	21.61
Donations	41,630	604,250	6.89	7,526	140,000	5.38
Interest	3,834	20,000	19.17	4,341	9,250	46.93
Other	10,836	8,493	127.59	6,383	9,493	67.24
Total Revenue	1,054,380	10,048,429	10.49	899,282	8,761,355	10.26
Operating Expenditures by Activity						
Council	43,935	146,491	29.99	49,810	2,758,205	1.81
Administration						
City Administrator	62,187	298,159	20.86	54,689	236,891	23.09
Administration	378,541	1,361,385	27.81	392,755	1,524,316	25.77
Human Resources	33,903	88,095	38.48	9,272	184,929	5.01
Information Technologies	76,981	166,490	46.24	75,538	114,640	65.89
City Attorney	28,851	176,937	16.31	42,504	149,998	28.34
City Clerk	50,069	191,989	26.08	46,164	187,063	24.68
Inspections	90,140	395,517	22.79	75,474	330,303	22.85
Sanitation	247,814	1,516,091	16.35	258,702	1,496,235	17.29
Public Works						
Engineering	92,238	478,365	19.28	107,703	562,933	19.13
Planning Commission	7	300	2.33	76	1,050	7.24
Planning	32,540	155,251	20.96	4,025	117,194	3.43
Police						
Police	1,041,537	4,849,083	21.48	1,044,524	4,481,763	23.31
Animal Shelter	-	-	-	7,379	73,534	10.03
Fire						
Fire	698,570	2,998,234	23.30	654,109	2,745,266	23.83
Reserve	-	15,246	-	3	16,650	.02
Civil Defense	-	13,200	-	161	12,685	1.27
Parks						
Facilities	80,310	372,273	21.57	57,432	342,466	16.77
Parks	248,748	1,371,431	18.14	275,163	1,333,663	20.63
Recreation	68,235	439,427	15.53	57,372	377,222	15.21
Splash Station	30,254	302,357	10.01	6,763	287,833	2.35
Ronin	731	81,718	.89	786	59,891	1.31
Cemetery	31,829	143,659	22.16	26,662	138,542	19.24
Library	263,393	1,083,942	24.30	238,611	1,018,582	23.43
Grant Appropriations	-	540,000	-	-	115,794	-
Total Operating Expenditures	3,600,813	17,185,640	20.95	3,485,677	18,667,648	18.67

Preliminary (Unaudited)
City of Fremont - General Fund
Statement of Revenues and Expenditures
As of December 31, 2015

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	CURRENT YTD DECEMBER 2015	FISCAL YEAR 2015-2016 BUDGET	FISCAL YEAR % BUDGET EXPENDED 2015-2016	PRIOR YEAR YTD DECEMBER 2014	FISCAL YEAR 2014-2015 BUDGET	FISCAL YEAR % BUDGET EXPENDED 2014-2015
Capital Expenditures by Activity						
Council	-	-	-	2,122	-	-
Administration						
Information Technologies	-	40,070	-	47,365	-	-
Public Works						
Police						
Police	28	270,900	.01	12,913	87,390	14.78
Fire						
Fire	14,771	1,200,750	1.23	8,163	1,158,800	.70
Parks						
Facilities	-	66,500	-	-	-	-
Parks	16,771	246,000	6.82	18,093	24,500	73.85
Splash Station	-	50,000	-	-	-	-
Ronin	-	-	-	-	18,000	-
Cemetery	-	190,000	-	-	50,000	-
Library	-	5,000	-	750	-	-
Total Capital Expenditures	31,570	2,069,220	1.53	89,406	1,338,690	6.68
Total Expenditures	3,632,383	19,254,860	18.86	3,575,083	20,006,338	17.87
Excess/(Deficiency) of Revenues Over Expenditures	(2,578,003)	(9,206,431)	-	(2,675,801)	(11,244,983)	-
Other Financing Sources (Uses)						
Transfers in	1,774,607	8,580,931	20.68	1,647,552	7,791,658	21.15
Transfers out	(9,005)	(117,490)	7.66	(63,939)	(54,545)	117.22
Net transfers	1,765,602	8,463,441	-	1,583,613	7,737,113	-
Net change in fund balance	(812,401)	(742,990)	-	(1,092,188)	(3,507,870)	-

ADDITIONAL INFORMATION:
Provision of Fund Balance for
Fiscal Year 2015 was \$705,529, of
which \$1,924,070 is Carried Over
for Illegal Immigration & Levee

Preliminary (Unaudited)
City of Fremont - Special Revenue/Sales Tax Fund
Statement of Revenues and Expenditures
As of December 31, 2015

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	CURRENT YTD DECEMBER 2015	FISCAL YEAR 2015-2016 BUDGET	FISCAL YEAR % BUDGET EXPENDED 2015-2016	PRIOR YEAR YTD DECEMBER 2014	FISCAL YEAR 2014-2015 BUDGET	FISCAL YEAR % BUDGET EXPENDED 2014-2015
Revenue by Type						
Taxes						
Sales	498,528	6,534,000	7.63	505,855	5,641,280	8.97
Charges for Services	-	-	-	8,280	40,000	20.70
Interest	40,134	38,450	104.38	24,522	33,360	73.51
Other	4,167	-	-	833	3,333	24.99
Total Revenue	542,829	6,572,450	8.26	539,490	5,717,973	9.43
Expenditures by Activity						
Economic Enhancement (LB 840)	2,527	2,000,000	.13	8,737	1,210,000	.72
Total Expenditures	2,527	2,000,000	.13	8,737	1,210,000	.72
Excess/(Deficiency) of Revenues Over Expenditures	540,302	4,572,450	-	530,753	4,507,973	-
Other Financing Sources (Uses)						
Transfers out	(915,724)	(7,761,824)	11.80	(841,503)	(6,285,267)	13.39
Net transfers	(915,724)	(7,761,824)	-	(841,503)	(6,285,267)	-
Net change in fund balance	(375,422)	(3,189,374)	-	(310,750)	(1,777,294)	-

Preliminary (Unaudited)
 City of Fremont - Street Fund
 Statement of Revenues and Expenditures
 As of December 31, 2015

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	CURRENT YTD DECEMBER 2015	FISCAL YEAR 2015-2016 BUDGET	FISCAL YEAR % BUDGET EXPENDED 2015-2016	PRIOR YEAR YTD DECEMBER 2014	FISCAL YEAR 2014-2015 BUDGET	FISCAL YEAR % BUDGET EXPENDED 2014-2015
Revenue by Type						
Taxes						
Motor Vehicle	82,307	490,000	16.80	74,143	450,000	16.48
Intergovernmental	444,264	3,077,502	14.44	452,008	2,357,000	19.18
Charges for Services	6,786	35,000	19.39	7,730	30,000	25.77
Interest	2,457	30,000	8.19	1,290	29,500	4.37
Other	34	-	-	442	-	-
Total Revenue	535,848	3,632,502	14.75	535,613	2,866,500	18.69
Expenditures by Activity						
Public Works						
Streets	605,007	2,726,747	22.19	532,239	2,508,375	21.22
Streets Improvement	210,692	3,920,097	5.37	207,331	3,764,100	5.51
Total Expenditures	815,699	6,646,844	12.27	739,570	6,272,475	11.79
Excess/(Deficiency) of Revenues Over Expenditures	(279,851)	(3,014,342)	-	(203,957)	(3,405,975)	-
Other Financing Sources (Uses)						
Transfers in	90,673	1,875,738	4.83	183,125	2,061,800	8.88
Net transfers	90,673	1,875,738	-	183,125	2,061,800	-
Net change in fund balance	(189,178)	(1,138,604)	-	(20,832)	(1,344,175)	-

Preliminary (Unaudited)
City of Fremont - All Other Funds
Summarized Statement of Revenues and Expenditures
As of December 31, 2015

2/18/16
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	CURRENT YTD DECEMBER 2015	FISCAL YEAR 2015-2016 BUDGET	FISCAL YEAR % BUDGET EXPENDED 2015-2016	PRIOR YEAR YTD DECEMBER 2014	FISCAL YEAR 2014-2015 BUDGET	FISCAL YEAR % BUDGET EXPENDED 2014-2015
REVENUE BY FUND						
COMMUNITY DEVELOPMENT AGY	15	243,500	.01	35	228,300	.02
DEBT SERVICE	3,503	321,717	1.09	2,741	318,782	.86
KENO	116,111	589,748	19.69	117,678	575,900	20.43
PUBLIC USE	8	2,000	.40	433	1,750	24.74
DOWNTOWN IMPROVEMENT DISTRICT	26	11,615	.22	1	-	-
TRANSIT	-	-	-	-	49,505	-
ECONOMIC ENHANCEMENT	125	500	25.00	224	500	44.80
AIRPORT	24,281	293,500	8.27	24,336	139,950	17.39
CDBG	54,841	1,102,500	4.97	29,306	1,002,000	2.92
ENHANCED 911	126,415	979,242	12.91	125,283	929,460	13.48
DRUG TASK FORCE	-	-	-	-	416,117	-
WIRELESS E911	21,970	80,000	27.46	22,007	79,200	27.79
SPECIAL PROJECTS	363	1,321,131	.03	314	1,125,250	.03
IMPROVEMENTS	19,193	1,422,000	1.35	41,134	1,575,000	2.61
CITY EML INS BENEFIT	1,654,047	6,602,659	25.05	1,386,215	5,013,988	27.65
WORKERS COMPENSATION	150,369	605,000	24.85	125,176	502,000	24.94
EMPLOYEE WELLNESS	89	4,400	2.02	118	3,710	3.18
TOTAL REVENUE	2,171,356	13,579,512	15.99	1,875,001	11,961,412	15.68
EXPENDITURES BY FUND						
COMMUNITY DEVELOPMENT AGY	-	199,500	-	-	228,300	-
DEBT SERVICE	-	329,983	-	-	322,098	-
KENO	-	213,894	-	3,976	220,596	1.80
DOWNTOWN IMPROVEMENT DISTRICT	338	11,615	2.91	1,060	13,000	8.15
TRANSIT	-	-	-	-	61,480	-
ECONOMIC ENHANCEMENT	10,000	200,000	5.00	10,000	100,000	10.00
AIRPORT	30,226	285,169	10.60	26,046	119,327	21.83
CDBG	69,317	1,104,800	6.27	29,592	1,018,000	2.91
ENHANCED 911	195,450	1,005,179	19.44	195,346	942,101	20.74
DRUG TASK FORCE	4,640	9,000	51.56	-	303,480	-
SPECIAL PROJECTS	1,829	2,253,770	.08	-	1,250,000	-
IMPROVEMENTS	2,230	1,424,100	.16	2,019	1,590,000	.13
CITY EML INS BENEFIT	945,290	6,199,047	15.25	1,152,009	5,592,100	20.60
WORKERS COMPENSATION	262,455	685,000	38.31	47,164	587,500	8.03
EMPLOYEE WELLNESS	478	4,400	10.86	-	3,550	-
TOTAL EXPENDITURES	1,522,253	13,925,457	10.93	1,467,212	12,351,532	11.88

Preliminary (Unaudited)
City of Fremont - All Other Funds
Summarized Statement of Revenues and Expenditures
As of December 31, 2015

2/18/16
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	CURRENT YTD DECEMBER 2015	FISCAL YEAR 2015-2016 BUDGET	FISCAL YEAR % BUDGET EXPENDED 2015-2016	PRIOR YEAR YTD DECEMBER 2014	FISCAL YEAR 2014-2015 BUDGET	FISCAL YEAR % BUDGET EXPENDED 2014-2015
EXCESS/(DEFICIENCY) OF REVENUES OVER EXPENDITURES	649,103	(345,945)	-	407,789	(390,120)	-
OTHER FINANCING SOURCES (USES)						
TRANSFERS IN	6,157	1,110,876	.55	3,530	299,616	1.18
TRANSFERS OUT	(132,046)	(600,037)	22.01	(149,631)	(696,638)	21.48
NET TRANSFERS	(125,889)	510,839	-	(146,101)	(397,022)	-
NET CHANGE IN FUND BALANCE	523,214	164,894	-	261,688	(787,142)	-

Preliminary (Unaudited)
 City of Fremont - Governmental Funds & Internal Service Fund
 Balance Sheet - Fund Basis
 As of December 31, 2015

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	General Fund	Sales Tax/ Special Revenue Fund	Street Fund	Community Development Agency	Other Governmental Funds	Total Governmental Funds	Internal Service Funds (CEI/WC/EW)
ASSETS							
Cash and Cash Equivalents	\$ 5,156,812	\$ 6,056,235	\$ 1,861,937	\$ 109,805	\$ 2,117,039	\$ 15,301,828	\$ 1,349,896
Investments	5,374,174	10,240,000	3,350,000	-	1,770,000	20,734,174	1,500,000
County treasurer cash	-	-	-	-	-	-	-
Receivables							
Special Assessments	-	-	-	-	398,865	398,865	-
Accounts, net of allowance for doubtful accounts	259,786	-	38,326	-	6,103	304,215	-
Notes receivable, net of allowance for doubtful accounts	9,973	1,013,333	-	-	1,229,385	2,252,691	-
Interest	4,020	38,087	16,139	-	26,247	84,492	17,225
Property tax	219,024	-	-	-	9,142	228,166	-
Business tax	-	-	-	-	-	-	-
Other tax	-	-	-	-	-	-	-
TIF bonds receivable	-	-	-	691,689	-	691,689	-
Due from other governments	15,384	-	-	-	64,133	79,517	-
Due from other funds	656,037	137,698	61,298	-	123,799	978,832	-
Prepaid Expenses	-	-	-	-	-	-	-
Total assets	\$ 11,695,211	\$ 17,485,353	\$ 5,327,700	\$ 801,494	\$ 5,744,713	\$ 41,054,470	\$ 2,867,121
LIABILITIES							
Accounts payable	\$ 44,012	-	\$ 17,053	-	\$ 15,687	\$ 76,752	\$ 159,475
Accrued expenses	436,403	-	60,337	-	38,660	535,399	-
Due to other governments	944	-	-	-	-	944	-
Due to other funds	229,345	75,393	5,722	415,079	364,711	1,090,249	-
TIF bonds payable	-	-	-	450,066	-	450,066	-
Advanced revenue	-	-	-	-	-	-	-
Unearned revenue	-	-	-	-	1,500	1,500	-
Total liabilities	710,704	75,393	83,112	865,145	420,558	2,154,910	159,475
DEFERRED INFLOWS OF RESOURCES							
Unavailable revenue-property taxes	123,214	-	-	-	5,848	129,062	-
Unavailable revenue-other local tax	-	-	-	-	279,268	279,268	-
Unavailable revenue-fees and other	130,185	-	54,464	-	70,237	254,886	-
Unavailable revenue-notes	-	-	-	241,624	137,698	379,322	-
Total deferred inflows	253,399	-	54,464	241,624	493,051	1,042,538	-

Preliminary (Unaudited)
 City of Fremont - Governmental Funds & Internal Service Fund
 Balance Sheet - Fund Basis
 As of December 31, 2015

2/19/16
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	General Fund	Sales Tax/ Special Revenue Fund	Street Fund	Community Development Agency	Other Governmental Funds	Total Governmental Funds	Internal Service Funds (CEI/WC/EW)
FUND BALANCES (DEFICIT)							
Nonspendable:							
Permanent fund principal	-	-	-	-	125,000	125,000	-
Prepaid expenses	-	-	-	-	-	-	-
Notes receivable	9,973	1,013,333	-	-	1,139,385	2,162,691	-
Restricted for:							
Debt service	-	-	-	-	114,293	114,293	-
Street Improvements	-	3,964,945	5,190,123	-	-	9,155,068	-
Public safety	-	1,707,392	-	-	44,703	1,752,095	-
Infrastructure	-	5,413,643	-	-	-	5,413,643	-
Property tax relief	-	399,984	-	-	-	399,984	-
Economic Development	-	4,910,663	-	-	185,793	5,096,456	-
Capital/special projects	-	-	-	-	2,350,208	2,350,208	-
Federal programs	-	-	-	-	19,983	19,983	-
Community betterment	-	-	-	-	595,958	595,958	-
Community development block grant	-	-	-	-	111,591	111,591	-
Committed for:							
Code enforcement/defense & Levee	1,916,283	-	-	-	-	1,916,283	-
Assigned for:							
Budget stabilization	-	-	-	-	-	-	-
Other	-	-	-	-	183,557	183,557	-
Unassigned	8,804,852	-	-	(305,274)	(39,367)	8,460,211	2,707,646
Total fund balances	10,731,108	17,409,960	5,190,123	(305,274)	4,831,104	37,857,021	2,707,646
Total liabilities, deferred inflows of resources and fund balances	\$ 11,695,211	\$ 17,485,353	\$ 5,327,699	\$ 801,495	\$ 5,744,713	\$ 41,054,469	\$ 2,867,121

STAFF REPORT

TO: Honorable Mayor and City Council

FROM: Justin Zetterman, PE, City Engineer

DATE: February 19, 2016

SUBJECT: Resolution approving the occupation of the public right-of-way for construction of an ADA accessible entrance ramp and landing as well as fenced outdoor seating.

Recommendation – Move to approve resolution

Background: The building located at 415 North Main Street is currently under remodel for the expressed intent to open a wine bar in downtown Fremont. As part of this construction and future use, the owner, Mark Guillatt, is requesting approval to occupy space in the public right-of-way for two uses. The first use is to construct the necessary ADA accessible ramp and landing for ADA accessible entry into the building. The second is for the installation of fencing to surround an area of outdoor seating for use by patrons of the business.

This concept is very similar to what can be found on the east side of Main Street at J's restaurant and another store front two doors north of J's. In those instances, the existing fencing encroaches 7' to 7 ½' into the sidewalk area.

The proposed outdoor seating and ramp will encroach 6' from the outside edge of the building into the sidewalk area. Even with the encroachment, the sidewalk will continue to function in a safe manner. Overall, the sidewalk is roughly 13 ½' from the face of the building to the curb so plenty of room exists to maintain an accessible path. The tightest path of travel will be past an existing street sign. Even at this location, the path of travel exceeds 48" which exceeds the requirements for accessible path width. If visiting the site, the contractor has currently constructed a false front on the building to allow construction of the entry and façade of the building without dealing with the elements as well as to maintain a safe work space. The proposed fencing will extend roughly an inch further from the face of the building than this temporary wall.

The construction of better accessibility to the existing buildings of downtown Fremont is a benefit to the community and the use of the sidewalk for outdoor seating is consistent with other uses in the immediate vicinity.

Liability insurance with the City named as an additional insured is required.

Fiscal Impact: There is no fiscal impact to the City.



EXISTING BUILDING FACADE

NEW STOREFRONT

4.5'

1.5'

8.0'

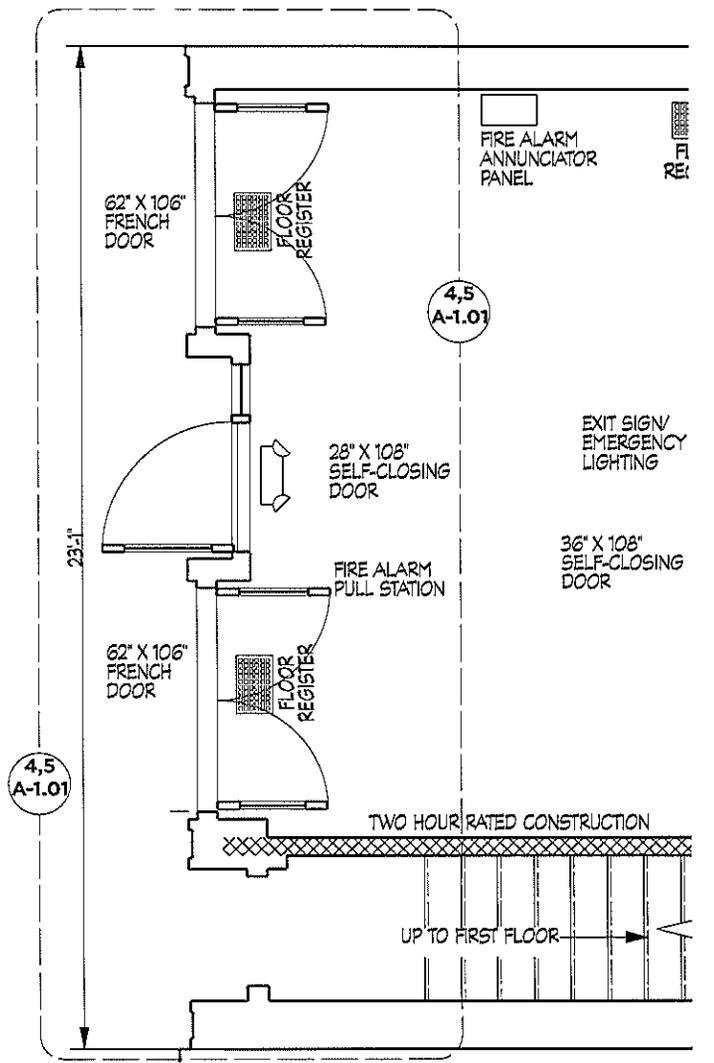


4

STOREFRONT ELEVATION

1/2" = 1'-0"

68" X 108" SOLID PANEL
FRENCH DOORS



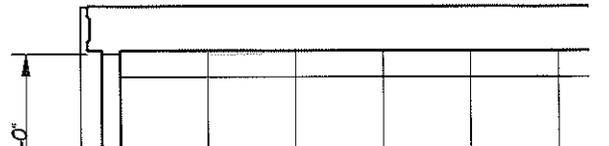
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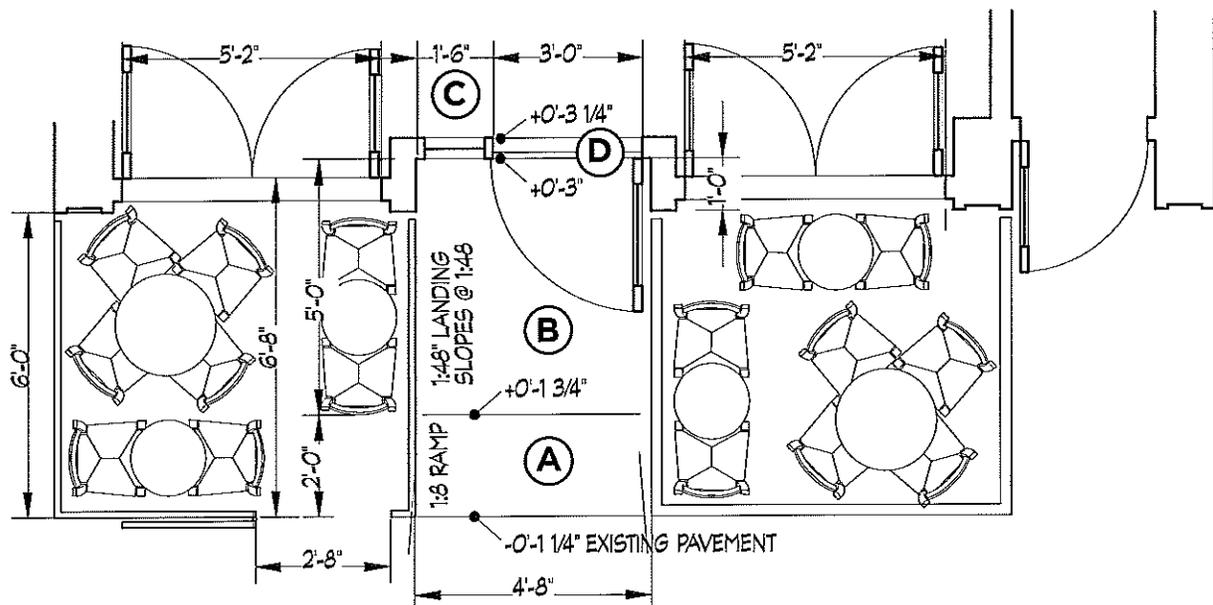
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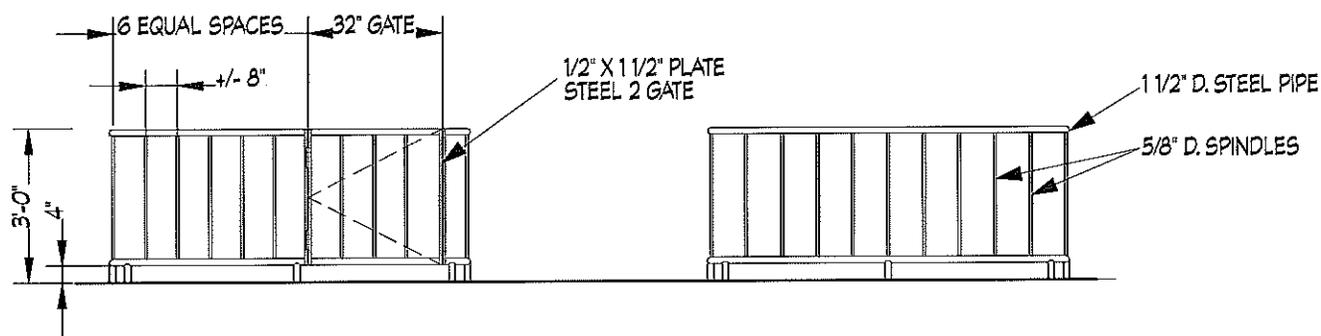
FIRST FLOOR PLAN

1/4" = 1'-0"





5 STOREFRONT PLAN
 1/2" = 1'-0"



6 STOREFRONT ENCLOSURE
 1/2" = 1'-0"

(A) 405.2 Slope. Ramp runs shall have a running slope not steeper than 1:12. Exception: In existing sites, buildings, and facilities, ramps shall be permitted to have running slopes steeper than 1:12 complying with Table 405.2 where such slopes are necessary due to space limitations.

TECHNICAL

CHAPTER 4: ACCESSIBLE ROUTES

Table 405.2 Maximum Ramp Slope and Rise for Existing Sites, Buildings, and Facilities

Slope ¹	Maximum Rise
Steeper than 1:10 but not steeper than 1:8	3 inches (75 mm)
Steeper than 1:12 but not steeper than 1:10	6 inches (150 mm)

1. A slope steeper than 1:8 is prohibited.

(B) 405.7.1 Slope. Landings shall comply with 302. Changes in level are not permitted. EXCEPTION: Slopes not steeper than 1:48 shall be permitted.

(C) 404.2.4.1 Swinging Doors and Gates. Swinging doors and gates shall have maneuvering clearances complying with Table 404.2.4.1.

(D) 303.3 Beveled. Changes in level between 1/4 inch (6.4 mm) high minimum and 1/2 inch (13 mm) high maximum shall be beveled with a slope not steeper than 1:2.

RESOLUTION NO. _____

A Resolution of the City Council of the City of Fremont, Nebraska approving occupation of the public right-of-way at 415 North Main Street.

WHEREAS, Mark Guillatt, owner of 415 North Main Street, wishes to utilize the public right-of-way for the construction of an ADA accessible entrance ramp and landing as well as outdoor seating.

WHEREAS, The proposed outdoor seating will be separated from the walkable path by a 3' fence.

BE IT RESOLVED, That the governing body of the City of Fremont, Nebraska approves the occupation of the public right-of-way at 415 North Main Street by Mark Guillatt for construction of an ADA accessible entrance ramp and landing as well as the installation and use of outdoor seating separated from the walkable path by a 3' tall fence with the following findings and/or condition:

1. The City Council finds that said improvements are not injurious to public health, safety and welfare of the City.
2. The applicant shall provide a public liability coverage in the amount of \$1,000,000 for encroachment of the public right-of-way and the City shall be named as additional insured.
3. The City Council may, at any time, order any encroachment, for which the permission was granted removed. The owner of such items shall comply within sixty (60) days from the date of the City Council order and the owner shall pay all expenses of removing said encroachment.

PASSED AND APPROVED THIS ____ DAY OF _____, 2016

SCOTT GETZSCHMAN, MAYOR

ATTEST:

Tyler Ficken, City Clerk

STAFF REPORT

TO: HONORABLE MAYOR AND CITY COUNCIL
FROM: Laura England-Biggs, Interim Library Director
DATE: February 19, 2016
SUBJECT: Prime Time Family Reading Time Program Agreement

Recommendation: Move to approve the Resolution

Background: The Prime Time Family Reading Time program is designed for families with children ages six to ten years old who struggle to read. Participating families read together, attend weekly sessions with a discussion leader and storyteller focused on building reading and comprehension skills. Fremont has hosted this program successfully six times in the previous four years.

Fiscal Impact: Negligible. Keene Memorial Library provides space, a staff member acts as program coordinator and the library provides marketing and office support as in kind participation in the program. Funding for refreshments, presenters and materials is provided by Humanities Nebraska.

RESOLUTION NO. _____

A Resolution of the City Council of the City of Fremont, Nebraska, authorizing an agreement with Humanities Nebraska for Keene Memorial Library to provide the Prime Time Family Reading Time program in 2016.

WHEREAS, Nebraska Humanities sponsors library's throughout Nebraska to provide the Prime Time Family Reading Time program in their community; and,

WHEREAS, the Prime Time Family Reading Time Program focuses on building reading and comprehension skills for families with children ages six to ten years old who struggle to read; and,

WHEREAS, Keene Memorial Library wishes provide programming that supports the development of reading skills necessary for the successful completion of school and development of life skills; and,

NOW THEREFORE BE IT RESOLVED: That the Mayor and City Council accept the recommendation of the Library Board and approve the agreement with Humanities Nebraska for Keene Memorial Library to provide the Prime Time Family Reading Program in 2016.

PASSED AND APPROVED THIS _____ DAY OF _____, 2016

Scott Getzschman, Mayor

ATTEST:

Tyler Ficken, City Clerk

STAFF REPORT

TO: Honorable Mayor and City Council

FROM: Justin Zetterman, City Engineer

DATE: February 18, 2016

SUBJECT: Removal and Reconstruction of Hancock Street at 31' wide to match existing width.

Recommendation: Move to approve the resolution

Background:

Hancock Street from 16th to 19th Street is planned for removal and reconstruction during the 2016 construction season. The existing roadway is 31' wide. City standard for a residential street is 32' wide. The existing right-of-way is 50' wide. City standard for a residential street is 55' wide. The current roadway seems to function just fine at 31' wide.

Matching the existing width will save money by the small reduction in concrete and over excavated and replaced sub-base over the 3 block length of the project. Existing driveway slopes, sprinklers and other items within the ROW will be able to be left, reconstructed or replaced at their same location. State standards for horizontal clearance restricts obstructions to be at least 2' behind the back of curb for safety sake, though there are exceptions for items like mailboxes. Widening the street pushes any such object closer to the lots. With only 50' of ROW instead of the standard 55', ROW space for sidewalk/street separation, utilities and items restricted by horizontal clearance requirements is already reduced beyond what a newly constructed road would provide.

It is staff's recommendation that this variation from the existing code be allowed for the reconstruction of Hancock Street.

RESOLUTION NO. _____

A Resolution of the City Council of the City of Fremont, Nebraska, approving the removal and replacement of Hancock Street with a 31 feet wide street to match the existing width.

WHEREAS: Hancock Street is a street listed in the City of Fremont, NE 1-year plan and has been budgeted for reconstruction in 2016;

WHEREAS: Existing Hancock Street is 31 feet wide;

WHEREAS: The Right Of Way width for Hancock Street is 50 feet wide;

WHEREAS: The standard width for a local residential street within the City of Fremont is 32 feet and standard Right Of Way width is 55 feet;

NOW, THEREFORE BE IT RESOLVED That the City of Fremont agrees to allow for the removal and reconstruction of Hancock with a 31 feet wide street to match the existing width.

PASSED AND APPROVED THIS ____ DAY OF _____, 2016

SCOTT GETZSCHMAN, MAYOR

ATTEST:

TYLER FICKEN, CITY CLERK

STAFF REPORT

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: Jean Kaup Van Iperen, Office Services Associate

DATE: February 16, 2016

SUBJECT: CDBG Downtown Revitalization Program award recommendations

Recommendation: Approve Resolution awarding funding for downtown projects for Downtown Revitalization Community Development Block Grant.

Background: On October 1, 2015, the City of Fremont received notification from the Nebraska Department of Economic Development (DED) that \$350,000 was awarded for the Downtown Revitalization program to be used for facade and building improvements. The grant includes \$25,000 for General Project Administration by the Northeast Nebraska Economic Development District (NENEDD). Grant funds available for downtown projects total \$325,000. With the release of funds letter from the Nebraska Department of Economic Development, the City may proceed with approval of the downtown revitalization projects.

Fourteen applications were received from property owners in the Downtown District with requests ranging from \$68,928.00 to \$1,450.00. All applications included at least 50% matching funds. Applications were evaluated by a review committee based upon the Guidelines for the Façade and Building Improvement Program.

It is recommended the Council authorize funding for the following projects totaling \$325,000, subject to environmental reviews conducted by the Northeast Nebraska Economic Development District:

Katie Eikmeier, 534 N Main St	\$ 516.98
Jim Sullivan, 305 N Park St	\$5,725.00
Tom and Chris Rump, 96 West 6 th St	\$15,695.00
Kevin Main, 330 & 338 N Main St	\$34,934.51
Moonshine Hole LLC, 423 N Main St	\$12,808.13
Glen Ellis, 105 E 6 th St	\$68,928.00
Jeremy Prunty, 507-519 N Broad	\$31,675.00
Elizabeth Lund, 310 E Military Ave	\$38,690.97
Mark Guilliatt, 415 N Main St	\$30,000.00
Oscar Duran, 445 N Broad St	\$29,998.41
Moonshine Hole LLC, 325 N Main St	\$8,004.00
Moonshine Hole LLC, 343 N. Main St	\$48,024.00

Participating businesses will provide at least \$325,000 in matching funds, which exceeds the required matching funds.

RESOLUTION NO. _____

A Resolution of the City Council of the City of Fremont, Nebraska, approving use of funding from the Nebraska Department of Economic Development for Community Development Block Grant (CDBG) Downtown Revitalization activities in the amount of \$325,000, subject to environmental reviews. Awards are also contingent on an executed contract and Release of Funds from the Nebraska Department of Economic Development.”

WHEREAS, the City of Fremont, Nebraska was awarded \$350,000 for CDBG Downtown Revitalization activities, which included \$325,000 in façade and code enforcement grant/loan program and \$25,000 for general administration of the grant; and,

WHEREAS, fourteen applications from property owners in the Downtown District were received and evaluated by the Application Review Committee, based upon the Guidelines for the Façade and Building Improvement Program.

NOW, THEREFORE BE IT RESOLVED the City Council of the City of Fremont approve funding of the twelve projects totaling \$325,000, subject to environment reviews.

PASSED AND APPROVED THIS _____ DAY OF _____, 2016

Scott Getzschman, Mayor

ATTEST:

Tyler Ficken,
City Clerk

STAFF REPORT

TO: Honorable Mayor and City Council

FROM: Mayor's Item

DATE: February 23, 2016

SUBJECT: Support development and redevelopment of Fremont Memorial complex

Recommendation: No staff recommendation.
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Background: The Mayor is requesting continued support of development and redevelopment of the Fremont Memorial Complex, to include but not limited to Heedum Field at Memorial Stadium, Memorial Park, and the Young Men's Christian Association of Fremont ("YMCA")'s facilities. He is seeking permission to direct City staff to explore alternative land use regulations to include Plan Development Zoning.

RESOLUTION NO. _____

A Resolution of the City Council of the City of Fremont (“City”) supporting the continued development and redevelopment of the Fremont Memorial Complex, to include but not limited to Heedum Field at Memorial Stadium, Memorial Park, and the Young Men’s Christian Association of Fremont (“YMCA”)’s facilities.

WHEREAS, it is the intent and desire of the current City of Fremont City Council and Mayor to demonstrate support for the current and future public usage, development and redevelopment of the complex, and

WHEREAS, Heedum Field at Memorial Stadium is seeing increased usage in cooperation with Midland University and Fremont High School, and

WHEREAS, the City Council wishes to see increased public usage and enjoyment of Memorial Park, and

WHEREAS, The City of Fremont is aware that the YMCA intends on developing a new aquatic center in the near future, and

WHEREAS, the City acknowledges that there are future redevelopment opportunities with the former armory, and

WHEREAS, the City recognizes that there is currently issues related to parking, landscaping, buffering, screening and building setbacks, and in recognition of the public’s interest in resolving the aforementioned development challenges;

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF FREMONT, NEBRASKA, that the Mayor is hereby authorized to sign this resolution directing City staff to explore alternative land use regulations to include Plan Development Zoning. Further, the City Council implores the continued and future support by the City of Fremont for the development and redevelopment of the Fremont Memorial Complex.

Passed and approved this _____ day of _____, 2016.

Scott Getzschman, Mayor

ATTEST:

Tyler Ficken, City Clerk

STAFF REPORT

TO: Honorable Mayor and City Council

FROM: Justin Zetterman, City Engineer

DATE: February 18, 2016

SUBJECT: Resolution to approve the designation and installation of No Parking signs along the north side of Railroad Avenue between South Garfield Street and South Clarmar Avenue.

<p>Recommendation: Move to approve the resolution</p>
--

Background:

Citizen complaints have been made that semi traffic is parking along the north side of Railroad Street, east of Garfield Street. According to this complaint, there have been multiple times when these parked vehicles have blocked ingress and egress for adjacent property.

Railroad Street is a gravel street that is relatively narrow. This does not provide for a great deal of additional space for parked vehicles. Decreasing the drivable space on this road could reduce safety. There is an existing No Parking sign currently located to the west of Garfield Street.

Findings:

The Traffic Committee met to discuss this issue on February 15, 2016 and determined that this a reasonable request and recommends to the City Council that a No Parking area be created.

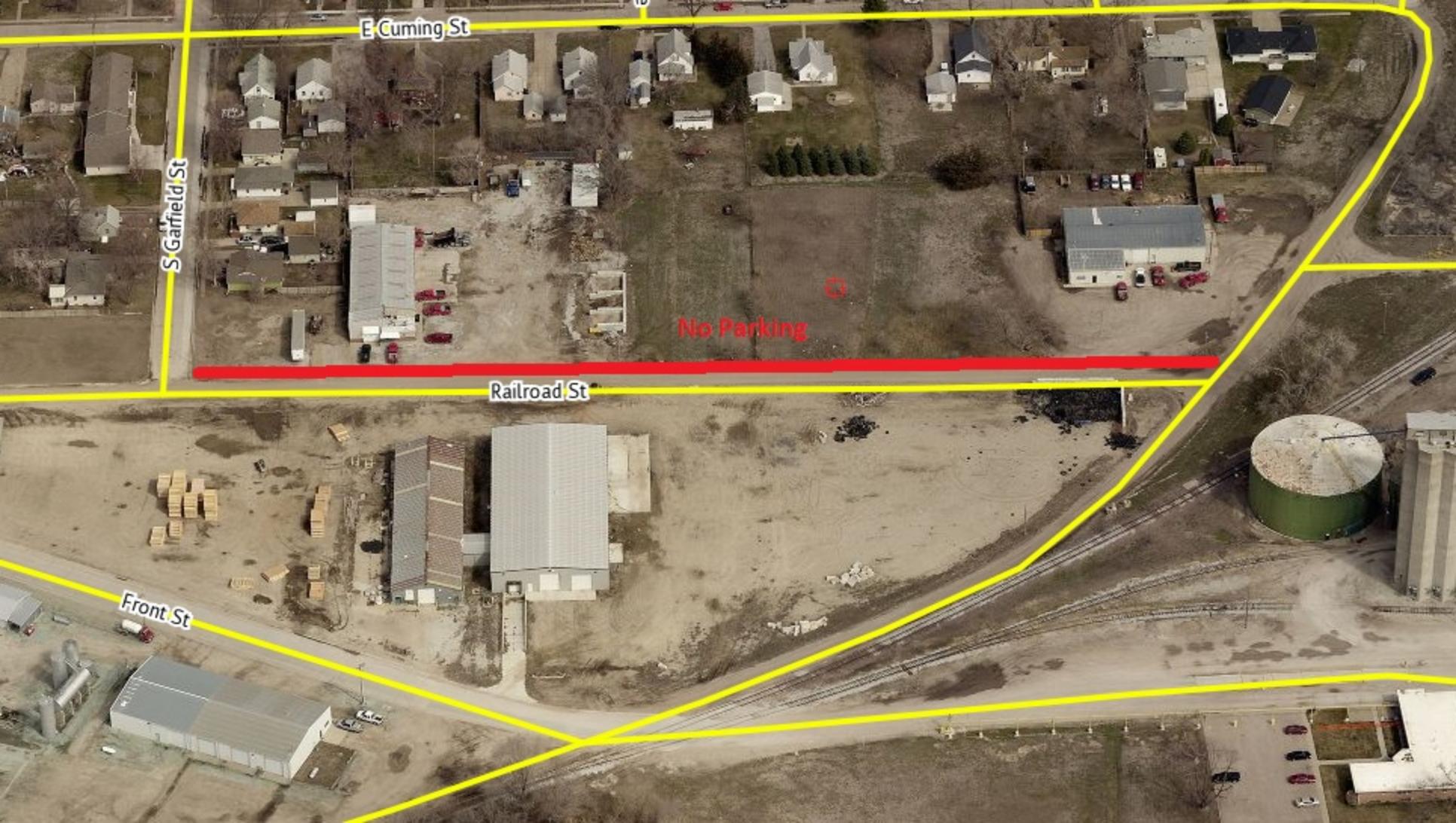
E Cuming St

S Garfield St

No Parking

Railroad St

Front St



RESOLUTION NO. _____

A Resolution of the City Council of the City of Fremont, Nebraska, to approve the designation and installation of No Parking signs along the north side of Railroad Avenue between South Garfield Street and South Clarmar Avenue.

NOW, THEREFORE BE IT RESOLVED That the City of Fremont shall authorize the designation of an enforceable no parking area along the north side of Railroad Street from South Garfield Street east to South Clarmar Avenue and allow for the installation of No Parking signs to delineate this area.

PASSED AND APPROVED THIS ____ DAY OF _____, 2016

SCOTT GETZSCHMAN, MAYOR

ATTEST:

Tyler Ficken, City Clerk