



CITY COUNCIL MEETING
February 9, 2016
City Council Chambers 400 East Military, Fremont NE.
STUDY SESSION – 6:45 P.M.
REGULAR MEETING – 7:00 P.M.
AGENDA

REGULAR MEETING:

1. Meeting called to order
2. Roll call
3. Mayor comments
(There will be no discussion from the Council or the public regarding comments made by the Mayor. Should anyone have questions regarding the comments, please contact the Mayor after the meeting)

PUBLIC HEARINGS AND RELATED ACTION:

4. Mayor opens and closes public hearing on one and six year plan; Resolution approving One and Six Year Plan. (staff report) (map)

CONSENT AGENDA: *All items in the consent agenda are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member or a citizen so requests, in which event the item will be removed from the consent agenda and considered separately.*

5. Dispense with and approve January 26, 2016 minutes
6. Approve January 27, 2016 – February 9, 2016 claims (staff report)
7. Report of the Treasury (staff report)
8. Board of Adjustment appointment (staff report)
9. Building Code Advisory and Appeals Board appointments (staff report)
10. Resolution to approve Moller Field Lease Agreement with Midland University (staff report)
11. Resolution to approve Application for Special Designated License Fremont Cosmopolitan 100 Club, 929 N. Broad Street. (staff report)
12. Resolution to approve the consumption of alcohol on City property, Christensen Field Main Arena & City Auditorium, October 29, 2016 (staff report)
13. Resolution to approve CDBG Ramp Grant final change order (staff report)
14. Consideration of two Firefighter appointments (staff report)

15. Resolution to approve bid for Articulating Aerial Device (staff report)

REGULAR AGENDA: requires individual associated action.

16. Resolution FEMA Flood Plain Study – Nebraska Department of Roads (staff report) (exhibit)

17. Adjournment

Agenda posted at the Municipal Building on January 30, 2016 and online at www.fremontne.gov. Agenda distributed to the Mayor and City Council on February 5, 2016. The official current copy is available at City Hall, 400 East Military, City Clerk's Office. The City Council reserves the right to go into Executive Session at any time. A copy of the Open Meeting Law is posted in the City Council Chambers for review by the public. The City of Fremont reserves the right to adjust the order of items on this agenda.

STAFF REPORT

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: Dave Goedeken, Director of Public Works
Mark Vyhlidal, Street Superintendent

DATE: February 4, 2016

SUBJECT: Fremont Street Department, 2016 One and Six Year Street Improvement Plan

Recommendation: 1: Mayor to Open Public Hearing 2: Receive Comments 3: Mayor to close Public Hearing 4: Approve Resolution.

Background: Each year the City of Fremont Street Superintendent is required to submit a One and Six Year Street Improvement Plan to the Nebraska Department of Roads. Attached is a copy of the Draft 2016 One and Six Year Street Improvement Plan in it's entire form. The plan does not obligate funds, nor authorize any specific project. The Plan is intended as a transportation planning tool for the upcoming years.

This plan was submitted to the Fremont Planning Commission for their review and comments on January 15, 2016.

RESOLUTION NO _____

A resolution of the City Council of the City of Fremont, Nebraska, approving the One Year-Six Year City of Fremont Street Improvement Plan

WHEREAS, Nebraska Statutes requires each municipality to develop a one year plan of street improvements and a long range plan for an additional five years; and,

WHEREAS, the public hearing required to be held on the contemplated street improvements for the coming year and succeeding five years has been held and was preceded by a Notice of Hearing published in the Fremont Tribune, and posted at the Municipal Building, Police Department, and Keene Memorial Library;

NOW THEREFORE BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL: That the project and plans as submitted by the Public Works Director and Street Superintendent and reviewed by City Planning Commission, be adopted by the Fremont City Council as Fremont's One Year-Six Year Street Improvement Program and be submitted to the Nebraska Department of Roads.

PASSED AND APPROVED THIS 9th DAY OF February, 2016

SCOTT GETZSCHMAN, MAYOR

ATTEST:

Tyler Ficken
City Clerk

**ONE AND SIX YEAR PLAN
FOR
STREET IMPROVEMENTS**

FISCAL YEARS

2016 thru 2021

FOR

FREMONT, NEBRASKA

Prepared by:

Mark Vyhldal

City Street Superintendent

1 & 6 YEAR STREET IMPROVEMENT PROGRAM

1ST YEAR 2016

Main Street - 1st to 3rd Street	\$150,000
Park Avenue - 2nd Street to Military Avenue	\$550,000
16th Street - Colson Avenue to Nye Avenue	\$55,000
1st Street - Luther Road to Johnson Road	\$1,362,000
6th Street - Marvin Court to M Street	\$220,000
Johnson Road - Peterson to 16th Street Roundabout	\$475,000
Pedestrian Traffic Signals-7	\$325,000
Luther Road & Morningside Road Intersection	\$75,000
Johnson Road Trail	\$514,000
Hancock Street - 16th to 19th Street	\$345,000
Bell Street Viaduct-Cuming Street to South Base of Viaduct	\$325,000
Ridge Road Trail	\$1,271,000
Broad St and Cloverly Rd Intersection, Traffic Signal	\$75,000
Historic Lighting	\$280,000
Washington School Sidewalk District (CDBG Match)	\$125,000
TOTAL 1ST YEAR	\$6,147,000

2ND THROUGH 6TH YEAR 2017-2021

West 23rd BNSF RR Viaduct	\$27,000,000
Rawhide Creek Trail	\$607,000
Garfield Street - 16th to 19th Street	\$345,000
Mayfair Avenue - 16th to 19th Street	\$345,000
Broad Street & Cloverly Road Intersection	\$150,000
Railroad Quiet Zone	\$1,100,000
23rd/Bell/Yager Intersection	\$10,000,000
Pierce Street - Military to Linden Avenue	\$600,000
32nd Street - Yager to Luther Road	\$1,300,000
Yager Road & 29th Street Intersection	\$10,000
East Military Avenue - Grant to Clarmar Avenue	\$200,000
Broad Street - 16th to 23rd Street	\$300,000
Luther Road - Military to 23rd Street	\$2,000,000
Bell Street - Linden Avenue to 23rd Street	\$700,000
Ridge Road and Extend Jones Drive, Box Culvert	\$150,000
1st Street - Bell Street to Luther Road	\$1,600,000
Johnson Road - Morningside to Fremont Drive	\$400,000
Military Avenue - Luther Road to US Highway 275	\$1,510,000
20th Street - Nye Avenue to H Street	\$250,000
Reynolds Road - Clarkson to 2 Blocks East	\$250,000
Pierce Street and South Street	\$850,000
Westside Addition Street Paving	\$1,365,000
19th Street - Somers to Nye Avenue	\$110,000
US 77 Bypass	N/A
Broad Street & Military Avenue Intersection	\$400,000
TOTAL 2ND THROUGH 6TH YEAR	\$51,542,000

PROJECTS COMPLETED IN 2015

27th Street and Lincoln Avenue Box Culvert	\$150,000
Broad Street - Widening 5th to 10th Street	\$1,100,000
Luther Road - 34th Street to 38th Street (Ritz Lake)	\$100,000
Alley Between 5th and 6th St and Platte Ave and Logan St	\$45,000
Handicap Ramps - CDBG	\$435,000
Brooks Hollow - Interior Roads	\$180,000
Ritz Lake - Interior Roads	\$600,000
TOTAL PROJECTS COMPLETED IN 2014	<u>\$2,610,000</u>

Board of Public Roads Classifications and Standards
**Form 11 Report of Previous Year
 Highway or Street Improvement**

Year Ending: 2015

Sheet 1 of 1

County: Dodge		City: Fremont			Village:	
PROJECT NUMBER	LENGTH <i>(Nearest Tenth)</i>	UNIT OF MEASURE	PROJECTED COST <i>(Thousands)</i>	CONTRACT PROJECT	OWN FORCES	DATE COMPLETED <i>(Actual or Estimated)</i>
M-291 (195)	0.1	Miles	150			Completed
M-291 (914)	0.5	Miles	1,200			Completed
M-291 (912)	0.3	Miles	100			Completed
M-291 (917)	0.05	Miles	45			Completed
M-291 (919)	N/A	N/A	435			Completed
M-291 (915)	0.3	Miles	180			Completed
M-291 (916)	1.2	Miles	600			Completed
M-291 (902)	0.5	Miles	280			Under Construction
M-291 (186)	1.0	Mile	1,362			Under Construction
M-291 (217)	0.2	Miles	220			Under Construction
M-291 (218)	0.2	Miles	150			Delayed-Moved to 1 Year Plan
M-291 (219)	0.4	Miles	500			Delayed-Moved to 1 Year Plan
M-291 (216)	0.1	Miles	46			Delayed-Moved to 1 Year Plan
M-291 (226)	0.5	Miles	475			Delayed-Moved to 1 Year Plan
M-291 (918)	N/A	N/A	325			Delayed-Moved to 1 Year Plan
M-291 (220)	0.1	Miles	75			Delayed-Moved to 1 Year Plan
Signature:		Title: Mark Vyhldal, Street Superintendent			Date: 12/31/2015	

Board of Public Roads Classifications and Standards
Form 8 Summary of One-Year Plan

Year Ending: 2016

Sheet 1 of 1

County: Dodge		City: Fremont		Village:	
PRIORITY NUMBER	PROJECT NUMBER	LENGTH (Nearest Tenth)	UNIT OF MEASURE	ESTIMATED COST (Thousands)	REMARKS
1	M-291 (218)	0.2	Miles	150	Main St-1 st to 3 rd St
2	M-291 (219)	0.4	Miles	550	Park Ave-2 nd to Military Ave
3	M-291 (216)	0.1	Miles	55	16 th St-Colson to Nye Ave
4	M-291 (186)	1.0	Mile	1,362	1 st St-Luther to Johnson Rd
5	M-291 (217)	0.2	Miles	220	6 th St-Marvin Ct to M St
6	M-291 (226)	0.5	Miles	475	Johnson Rd-Peterson Ave to 16 th St Roundabout
7	M-291 (918)	N/A	N/A	325	Pedestrian Traffic Signal
8	M-291 (220)	0.1	Miles	75	Luther Rd & Morningside Rd Intersection
9	M-291 (903)	1.2	Miles	514	Johnson Rd Trail
10	M-291 (224)	0.2	Miles	345	Hancock St-16 th to 19 th St
11	M-291 (922)	0.3	Miles	325	Bell Street Viaduct-Cuming St to South Base
12	M-291 (921)	2.7	Miles	1,271	Ridge Road Trail
13	M-291 (930)	0.1	Miles	75	Broad St & Cloverly Rd Intersection, Traffic Signal
14	M-291 (902)	0.5	Miles	280	Historic Lighting
15	M-291 (931)	0.25	Miles	125	Washington School Sidewalk District
Signature:			Title: Mark Vyhliadal, Street Superintendent		Date: 12/31/2015

Board of Public Roads Classifications and Standards
Form 7 One- and Six-Year Plan
Highway or Street Improvement Project

County: Dodge	City: Fremont	Village:				
Location Description: Main Street - 1 st Street to 3 rd Street						
Existing Surface Type and Structures: (Such as dirt, gravel, asphalt, concrete, culvert, or bridge) Concrete with Asphalt Surface						
Average Daily Traffic: 2016 = 4,550, 2036 = 5,460		Classification Type: (As shown on Functional Classification Map) Collector				
PROPOSED IMPROVEMENT						
Design Standard Number: M	Surfacing	Thickness: 2 1/2" Width: 58'				
<input type="checkbox"/> Grading <input type="checkbox"/> Concrete <input type="checkbox"/> Right of Way <input type="checkbox"/> Lighting <input type="checkbox"/> Aggregate <input type="checkbox"/> Curb & Gutter <input checked="" type="checkbox"/> Utility Adjustments <input type="checkbox"/> <input type="checkbox"/> Armor Coat <input type="checkbox"/> Drainage Structures <input type="checkbox"/> Fencing <input type="checkbox"/> <input checked="" type="checkbox"/> Asphalt <input type="checkbox"/> Erosion Control <input type="checkbox"/> Sidewalks <input type="checkbox"/>						
Bridge to Remain in Place	Roadway Width:	Length: Type:				
New Bridge	Roadway Width:	Length: Type:				
Box Culvert	Span: Rise:	Length: Type:				
Culvert	Diameter:	Length: Type:				
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
Other Construction Features: Mill Existing asphalt down to concrete surface, repair any damaged concrete base, repair inlets as needed, build handicap sidewalk ramps at appropriate locations, Overlay concrete base with 2 1/2" asphalt surface.						
ESTIMATED COST (in Thousands) ★ OPTIONAL	★ COUNTY	★ CITY	★ STATE	★ FEDERAL	★ OTHER	TOTAL
		150				150
Project Length: (Nearest Tenth, State Unit of Measure) 0.2 Miles				Project No.: M-291 (218)		
Signature:		Title: Mark Vyhlidal, Street Superintendent		Date: 12/31/2015		

Board of Public Roads Classifications and Standards
Form 7 One- and Six-Year Plan
Highway or Street Improvement Project

County: Dodge	City: Fremont	Village:
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Location Description:
 Park Avenue - 2nd Street to Military Avenue

Existing Surface Type and Structures: *(Such as dirt, gravel, asphalt, concrete, culvert, or bridge)*
 Asphalt

Average Daily Traffic: 2016 = 1,255, 2036 = 1,380	Classification Type: <i>(As shown on Functional Classification Map)</i> Local
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PROPOSED IMPROVEMENT

Design Standard Number: M	Surfacing	Thickness: 2 1/2"	Width: 41' to 47'
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- | | | | |
|---|---|---|--|
| <input type="checkbox"/> Grading | <input checked="" type="checkbox"/> Concrete | <input type="checkbox"/> Right of Way | <input checked="" type="checkbox"/> Lighting |
| <input type="checkbox"/> Aggregate | <input checked="" type="checkbox"/> Curb & Gutter | <input checked="" type="checkbox"/> Utility Adjustments | <input type="checkbox"/> |
| <input type="checkbox"/> Armor Coat | <input type="checkbox"/> Drainage Structures | <input type="checkbox"/> Fencing | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> Asphalt | <input checked="" type="checkbox"/> Erosion Control | <input checked="" type="checkbox"/> Sidewalks | <input type="checkbox"/> |

Bridge to Remain in Place	Roadway Width:	Length:	Type:
New Bridge	Roadway Width:	Length:	Type:
Box Culvert	Span:	Rise:	Length: Type:
Culvert	Diameter:	Length:	Type:

Bridges and Culverts Sized Yes N/A Hydraulic Analysis Pending

Other Construction Features:
 This project involves the reconstruction of the sidewalks along Park Avenue to match Main Street as well as milling the existing asphalt surface and overlaying it with a new asphalt surface

ESTIMATED COST <i>(in Thousands)</i>	★ COUNTY	★ CITY	★ STATE	★ FEDERAL	★ OTHER	TOTAL
★ OPTIONAL		550				550

Project Length: <i>(Nearest Tenth, State Unit of Measure)</i> 0.4 Miles	Project No.: M-291 (219)
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Signature:	Title: Mark Vyhlidal, Street Superintendent	Date: 12/31/2015
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Board of Public Roads Classifications and Standards
Form 7 One- and Six-Year Plan
Highway or Street Improvement Project

County: Dodge	City: Fremont	Village:																		
Location Description: 16 th Street - Colson Avenue to Nye Avenue																				
Existing Surface Type and Structures: <i>(Such as dirt, gravel, asphalt, concrete, culvert, or bridge)</i> Concrete with Asphalt Surface																				
Average Daily Traffic: 2016 = 500, 2036 = 550		Classification Type: <i>(As shown on Functional Classification Map)</i> Local																		
PROPOSED IMPROVEMENT																				
Design Standard Number: M	Surfacing	Thickness: 2 1/2" Width: 29'																		
<input type="checkbox"/> Grading	<input type="checkbox"/> Concrete	<input type="checkbox"/> Right of Way																		
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments																		
<input type="checkbox"/> Armor Coat	<input type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing																		
<input checked="" type="checkbox"/> Asphalt	<input type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks																		
<input type="checkbox"/> Lighting																				
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Bridge to Remain in Place</td> <td>Roadway Width:</td> <td>Length:</td> <td>Type:</td> </tr> <tr> <td>New Bridge</td> <td>Roadway Width:</td> <td>Length:</td> <td>Type:</td> </tr> <tr> <td>Box Culvert</td> <td>Span:</td> <td>Rise:</td> <td>Length:</td> </tr> <tr> <td>Culvert</td> <td>Diameter:</td> <td>Length:</td> <td>Type:</td> </tr> </table>			Bridge to Remain in Place	Roadway Width:	Length:	Type:	New Bridge	Roadway Width:	Length:	Type:	Box Culvert	Span:	Rise:	Length:	Culvert	Diameter:	Length:	Type:		
Bridge to Remain in Place	Roadway Width:	Length:	Type:																	
New Bridge	Roadway Width:	Length:	Type:																	
Box Culvert	Span:	Rise:	Length:																	
Culvert	Diameter:	Length:	Type:																	
Bridges and Culverts Sized <input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending																				
Other Construction Features: This project involves milling the existing asphalt road and then overlaying it with a new asphalt surface																				
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 15%;">ESTIMATED COST <i>(in Thousands)</i></th> <th style="width: 10%;">★ COUNTY</th> <th style="width: 10%;">★ CITY</th> <th style="width: 10%;">★ STATE</th> <th style="width: 10%;">★ FEDERAL</th> <th style="width: 10%;">★ OTHER</th> <th style="width: 10%;">TOTAL</th> </tr> <tr> <td>★ OPTIONAL</td> <td></td> <td>55</td> <td></td> <td></td> <td></td> <td>55</td> </tr> </table>							ESTIMATED COST <i>(in Thousands)</i>	★ COUNTY	★ CITY	★ STATE	★ FEDERAL	★ OTHER	TOTAL	★ OPTIONAL		55				55
ESTIMATED COST <i>(in Thousands)</i>	★ COUNTY	★ CITY	★ STATE	★ FEDERAL	★ OTHER	TOTAL														
★ OPTIONAL		55				55														
Project Length: <i>(Nearest Tenth, State Unit of Measure)</i> 0.1 Miles			Project No.: M-291 (216)																	
Signature:			Title: Mark Vyhlidal, Street Superintendent		Date: 12/31/2015															

Board of Public Roads Classifications and Standards
Form 7 One- and Six-Year Plan
Highway or Street Improvement Project

County: Dodge	City: Fremont	Village:																
Location Description: 1 st Street - Luther Road to Johnson Road																		
Existing Surface Type and Structures: <i>(Such as dirt, gravel, asphalt, concrete, culvert, or bridge)</i> Undeveloped																		
Average Daily Traffic: 2016 = 0, 2036 = 5,300		Classification Type: <i>(As shown on Functional Classification Map)</i> Not Shown																
PROPOSED IMPROVEMENT																		
Design Standard Number: M	Surfacing	Thickness: 8" Width: 30'																
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input checked="" type="checkbox"/> Right of Way																
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments																
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing																
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks																
<input type="checkbox"/> Lighting																		
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Bridge to Remain in Place	Roadway Width:	Length:	Type:															
New Bridge	Roadway Width:	Length:	Type:															
Box Culvert	Span:	Rise:	Length:															
Culvert	Diameter:	Length:	Type:															
Bridges and Culverts Sized <input type="checkbox"/> Yes <input type="checkbox"/> N/A <input checked="" type="checkbox"/> Hydraulic Analysis Pending																		
Other Construction Features: New concrete roadway, with storm sewer, sidewalk, and utilities																		
ESTIMATED COST <i>(in Thousands)</i> ★ OPTIONAL	★ COUNTY	★ CITY 1362	★ STATE	★ FEDERAL	★ OTHER	TOTAL 1362												
Project Length: <i>(Nearest Tenth, State Unit of Measure)</i> 1.0 Mile				Project No.: M-291 (186)														
Signature:			Title: Mark Vyhlidal, Street Superintendent		Date: 12/31/2015													

Board of Public Roads Classifications and Standards
Form 7 One- and Six-Year Plan
Highway or Street Improvement Project

County: Dodge	City: Fremont	Village:																
Location Description: 6 th Street - Marvin Court to M Street																		
Existing Surface Type and Structures: <i>(Such as dirt, gravel, asphalt, concrete, culvert, or bridge)</i> Concrete																		
Average Daily Traffic: 2016 = 200, 2036 = 220		Classification Type: <i>(As shown on Functional Classification Map)</i> Local																
PROPOSED IMPROVEMENT																		
Design Standard Number: M	Surfacing	Thickness: 7" Width: 29'																
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right of Way																
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments																
<input type="checkbox"/> Armor Coat	<input type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing																
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks																
<input type="checkbox"/> Lighting	<input type="checkbox"/>																	
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Bridge to Remain in Place	Roadway Width:	Length:	Type:															
New Bridge	Roadway Width:	Length:	Type:															
Box Culvert	Span:	Rise:	Length: Type:															
Culvert	Diameter:	Length:	Type:															
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending																	
Other Construction Features: Reconstruction of the existing concrete street																		
ESTIMATED COST <i>(in Thousands)</i> ★ OPTIONAL	★ COUNTY	★ CITY	★ STATE	★ FEDERAL	★ OTHER	TOTAL												
		179				179												
Project Length: <i>(Nearest Tenth, State Unit of Measure)</i> 0.2 Miles				Project No.: M-291 (217)														
Signature:			Title: Mark Vyhlidal, Street Superintendent		Date: 12/31/2015													

Board of Public Roads Classifications and Standards
Form 7 One- and Six-Year Plan
Highway or Street Improvement Project

County: Dodge	City: Fremont	Village:				
Location Description: Johnson Road - Peterson Avenue to 16 th Street Roundabout						
Existing Surface Type and Structures: <i>(Such as dirt, gravel, asphalt, concrete, culvert, or bridge)</i> Concrete and dirt						
Average Daily Traffic: 2016 = 1,000, 2036 = 2,000		Classification Type: <i>(As shown on Functional Classification Map)</i> Local				
PROPOSED IMPROVEMENT						
Design Standard Number: M	Surfacing	Thickness: 8" Width: 11'				
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right of Way				
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks				
<input type="checkbox"/> Lighting	<input type="checkbox"/>	<input type="checkbox"/>				
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
Bridge to Remain in Place	Roadway Width:	Length: Type:				
New Bridge	Roadway Width:	Length: Type:				
Box Culvert	Span: Rise:	Length: Type:				
Culvert	Diameter:	Length: Type:				
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input type="checkbox"/> N/A <input checked="" type="checkbox"/> Hydraulic Analysis Pending					
Other Construction Features: Widen existing 24 foot wide concrete paving on east side 11 feet						
ESTIMATED COST <i>(in Thousands)</i>	★ COUNTY	★ CITY	★ STATE	★ FEDERAL	★ OTHER	TOTAL
★ OPTIONAL		475				475
Project Length: <i>(Nearest Tenth, State Unit of Measure)</i> 0.5 Miles				Project No.: M-291 (226)		
Signature:			Title: Mark Vyhlidal, Street Superintendent		Date: 12/31/20145	

Board of Public Roads Classifications and Standards
Form 7 One- and Six-Year Plan
Highway or Street Improvement Project

County: Dodge	City: Fremont	Village:				
Location Description: Pedestrian Traffic Signal						
Existing Surface Type and Structures: (Such as dirt, gravel, asphalt, concrete, culvert, or bridge) N/A						
Average Daily Traffic: 2016 = N/A, 2036 = N/A		Classification Type: (As shown on Functional Classification Map) N/A				
PROPOSED IMPROVEMENT						
Design Standard Number:	Surfacing	Thickness: N/A Width: N/A				
<input type="checkbox"/> Grading	<input type="checkbox"/> Concrete	<input type="checkbox"/> Right of Way				
<input type="checkbox"/> Aggregate	<input type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Armor Coat	<input type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks				
		<input type="checkbox"/> Lighting				
		<input checked="" type="checkbox"/>				
		<input type="checkbox"/>				
		<input type="checkbox"/>				
Bridge to Remain in Place	Roadway Width:	Length: Type:				
New Bridge	Roadway Width:	Length: Type:				
Box Culvert	Span: Rise: Length: Type:					
Culvert	Diameter: Length: Type:					
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
Other Construction Features: Place pedestrian signals at seven (7) locations throughout town						
ESTIMATED COST (in Thousands)	★ COUNTY	★ CITY	★ STATE	★ FEDERAL	★ OTHER	TOTAL
★ OPTIONAL		325				325
Project Length: (Nearest Tenth, State Unit of Measure) N/A				Project No.: M-291 (918)		
Signature:			Title: Mark Vhyldal, Street Superintendent		Date: 12/31/2015	

Board of Public Roads Classifications and Standards
Form 7 One- and Six-Year Plan
Highway or Street Improvement Project

County: Dodge	City: Fremont	Village:																
Location Description: Luther Road and Morningside Road Intersection																		
Existing Surface Type and Structures: <i>(Such as dirt, gravel, asphalt, concrete, culvert, or bridge)</i> Concrete																		
Average Daily Traffic: 2016 = 2,000, 2036 = 2,200		Classification Type: <i>(As shown on Functional Classification Map)</i> Collector																
PROPOSED IMPROVEMENT																		
Design Standard Number: M	Surfacing	Thickness: 8" Width: 11'																
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right of Way																
<input type="checkbox"/> Aggregate	<input type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments																
<input type="checkbox"/> Armor Coat	<input type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing																
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks																
<input type="checkbox"/> Lighting																		
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">Bridge to Remain in Place</td> <td>Roadway Width:</td> <td>Length:</td> <td>Type:</td> </tr> <tr> <td>New Bridge</td> <td>Roadway Width:</td> <td>Length:</td> <td>Type:</td> </tr> <tr> <td>Box Culvert</td> <td>Span:</td> <td>Rise:</td> <td>Length: Type:</td> </tr> <tr> <td>Culvert</td> <td>Diameter:</td> <td>Length:</td> <td>Type:</td> </tr> </table>			Bridge to Remain in Place	Roadway Width:	Length:	Type:	New Bridge	Roadway Width:	Length:	Type:	Box Culvert	Span:	Rise:	Length: Type:	Culvert	Diameter:	Length:	Type:
Bridge to Remain in Place	Roadway Width:	Length:	Type:															
New Bridge	Roadway Width:	Length:	Type:															
Box Culvert	Span:	Rise:	Length: Type:															
Culvert	Diameter:	Length:	Type:															
Bridges and Culverts Sized <input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending																		
Other Construction Features: Intersection improvements - widen intersection, turn lanes																		
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">ESTIMATED COST <i>(in Thousands)</i></th> <th style="width: 15%;">★ COUNTY</th> <th style="width: 15%;">★ CITY</th> <th style="width: 15%;">★ STATE</th> <th style="width: 15%;">★ FEDERAL</th> <th style="width: 15%;">★ OTHER</th> <th style="width: 15%;">TOTAL</th> </tr> </thead> <tbody> <tr> <td>★ OPTIONAL</td> <td></td> <td style="text-align: center;">75</td> <td></td> <td></td> <td></td> <td style="text-align: center;">75</td> </tr> </tbody> </table>			ESTIMATED COST <i>(in Thousands)</i>	★ COUNTY	★ CITY	★ STATE	★ FEDERAL	★ OTHER	TOTAL	★ OPTIONAL		75				75		
ESTIMATED COST <i>(in Thousands)</i>	★ COUNTY	★ CITY	★ STATE	★ FEDERAL	★ OTHER	TOTAL												
★ OPTIONAL		75				75												
Project Length: <i>(Nearest Tenth, State Unit of Measure)</i> 0.1 Miles		Project No.: M-291 (220)																
Signature:		Title: Mark Vyhlidal, Street Superintendent																
		Date: 12/31/2015																

Board of Public Roads Classifications and Standards
Form 7 One- and Six-Year Plan
Highway or Street Improvement Project

County: Dodge	City: Fremont	Village:																		
Location Description: Johnson Road Trail Johnson Road - From existing trail south of North Fremont Drive to Diers Parkway (16 th Street) Diers Parkway - Johnson Road north 1200 feet																				
Existing Surface Type and Structures: <i>(Such as dirt, gravel, asphalt, concrete, culvert, or bridge)</i> Dirt																				
Average Daily Traffic: 2016 = 1,000, 2036 = 2,000		Classification Type: <i>(As shown on Functional Classification Map)</i> Local																		
PROPOSED IMPROVEMENT																				
Design Standard Number: M	Surfacing	Thickness: 6" Width: 10'																		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right of Way																		
<input type="checkbox"/> Aggregate	<input type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments																		
<input type="checkbox"/> Armor Coat	<input type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing																		
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks																		
<input type="checkbox"/> Lighting																				
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Bridge to Remain in Place</td> <td>Roadway Width:</td> <td>Length:</td> <td>Type:</td> </tr> <tr> <td>New Bridge</td> <td>Roadway Width:</td> <td>Length:</td> <td>Type:</td> </tr> <tr> <td>Box Culvert</td> <td>Span:</td> <td>Rise:</td> <td>Length:</td> </tr> <tr> <td>Culvert</td> <td>Diameter:</td> <td>Length:</td> <td>Type:</td> </tr> </table>			Bridge to Remain in Place	Roadway Width:	Length:	Type:	New Bridge	Roadway Width:	Length:	Type:	Box Culvert	Span:	Rise:	Length:	Culvert	Diameter:	Length:	Type:		
Bridge to Remain in Place	Roadway Width:	Length:	Type:																	
New Bridge	Roadway Width:	Length:	Type:																	
Box Culvert	Span:	Rise:	Length:																	
Culvert	Diameter:	Length:	Type:																	
Bridges and Culverts Sized <input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending																				
Other Construction Features: 10' wide concrete trail																				
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">ESTIMATED COST <i>(in Thousands)</i></th> <th style="width: 15%;">★ COUNTY</th> <th style="width: 15%;">★ CITY</th> <th style="width: 15%;">★ STATE</th> <th style="width: 15%;">★ FEDERAL</th> <th style="width: 15%;">★ OTHER</th> <th style="width: 15%;">TOTAL</th> </tr> </thead> <tbody> <tr> <td>★ OPTIONAL</td> <td></td> <td>103</td> <td></td> <td>411</td> <td></td> <td>514</td> </tr> </tbody> </table>							ESTIMATED COST <i>(in Thousands)</i>	★ COUNTY	★ CITY	★ STATE	★ FEDERAL	★ OTHER	TOTAL	★ OPTIONAL		103		411		514
ESTIMATED COST <i>(in Thousands)</i>	★ COUNTY	★ CITY	★ STATE	★ FEDERAL	★ OTHER	TOTAL														
★ OPTIONAL		103		411		514														
Project Length: <i>(Nearest Tenth, State Unit of Measure)</i> 1.2 Miles				Project No.: M-291 (903)																
Signature:			Title: Mark Vyhlidal, Street Superintendent		Date: 12/31/2015															

Board of Public Roads Classifications and Standards
Form 7 One- and Six-Year Plan
Highway or Street Improvement Project

County: Dodge	City: Fremont	Village:																
Location Description: Hancock Street - 16th Street to 19th Street																		
Existing Surface Type and Structures: <i>(Such as dirt, gravel, asphalt, concrete, culvert, or bridge)</i> Concrete																		
Average Daily Traffic: 2016 = 200, 2036 = 220		Classification Type: <i>(As shown on Functional Classification Map)</i> Local																
PROPOSED IMPROVEMENT																		
Design Standard Number: M	Surfacing	Thickness: 7" Width: 29'																
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right of Way																
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments																
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing																
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks																
<input type="checkbox"/> Lighting	<input type="checkbox"/>																	
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Bridge to Remain in Place	Roadway Width:	Length:	Type:															
New Bridge	Roadway Width:	Length:	Type:															
Box Culvert	Span:	Rise:	Length: Type:															
Culvert	Diameter:	Length:	Type:															
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input type="checkbox"/> N/A <input checked="" type="checkbox"/> Hydraulic Analysis Pending																	
Other Construction Features: Reconstruction of existing street																		
ESTIMATED COST <i>(in Thousands)</i> ★ OPTIONAL	★ COUNTY	★ CITY	★ STATE	★ FEDERAL	★ OTHER	TOTAL												
		345				345												
Project Length: <i>(Nearest Tenth, State Unit of Measure)</i> 0.2 Miles			Project No.: M-291 (224)															
Signature:		Title: Mark Vyhldal, Street Superintendent			Date: 12/31/2015													

Board of Public Roads Classifications and Standards
Form 7 One- and Six-Year Plan
Highway or Street Improvement Project

County: <p style="text-align: center;">Dodge</p>	City: <p style="text-align: center;">Fremont</p>	Village:
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Location Description:
 Bell Street Viaduct - Cuming Street to South Base of Viaduct

Existing Surface Type and Structures: *(Such as dirt, gravel, asphalt, concrete, culvert, or bridge)*
 Viaduct

Average Daily Traffic: <p style="text-align: center;">2016 = 7,605, 2036 = 9,000</p>	Classification Type: <i>(As shown on Functional Classification Map)</i> <p style="text-align: center;">Minor Arterial</p>
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PROPOSED IMPROVEMENT

Design Standard Number:	Surfacing	Thickness:	Width:
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<input type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right of Way	<input type="checkbox"/> Lighting
<input type="checkbox"/> Aggregate	<input type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments	<input type="checkbox"/>
<input type="checkbox"/> Armor Coat	<input type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing	<input type="checkbox"/>
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks	<input type="checkbox"/>

Bridge to Remain in Place	Roadway Width:	Length:	Type:
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New Bridge	Roadway Width:	Length:	Type:
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Box Culvert	Span:	Rise:	Length:	Type:
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Culvert	Diameter:	Length:	Type:
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Bridges and Culverts Sized	<input type="checkbox"/> Yes <input type="checkbox"/> N/A	<input type="checkbox"/> Hydraulic Analysis Pending
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Other Construction Features:
 Rehab work on existing viaduct

ESTIMATED COST <i>(in Thousands)</i>	★ COUNTY	★ CITY	★ STATE	★ FEDERAL	★ OTHER	TOTAL
★ OPTIONAL		325				325

Project Length: <i>(Nearest Tenth, State Unit of Measure)</i> <p style="text-align: center;">0.3 Miles</p>	Project No.: <p style="text-align: center;">M-291 (922)</p>
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Signature:	Title: Mark Vyhlidal, Street Superintendent	Date: 12/31/2015
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Board of Public Roads Classifications and Standards
Form 7 One- and Six-Year Plan
Highway or Street Improvement Project

County: Dodge	City: Fremont	Village:																
Location Description: Ridge Road Trail Ridge Road from Union Pacific Railroad Right-of-Way to Hormel Park Hormel Park Loop																		
Existing Surface Type and Structures: (Such as dirt, gravel, asphalt, concrete, culvert, or bridge) Dirt																		
Average Daily Traffic: 2016 = N/A, 2036 = N/A		Classification Type: (As shown on Functional Classification Map) Trail																
PROPOSED IMPROVEMENT																		
Design Standard Number:	Surfacing	Thickness: 6" Width: 8'																
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input checked="" type="checkbox"/> Right of Way																
<input type="checkbox"/> Aggregate	<input type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments																
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing																
<input type="checkbox"/> Asphalt	<input type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks																
<input type="checkbox"/> Lighting																		
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">Bridge to Remain in Place</td> <td>Roadway Width:</td> <td>Length:</td> <td>Type:</td> </tr> <tr> <td>New Bridge</td> <td>Roadway Width:</td> <td>Length:</td> <td>Type:</td> </tr> <tr> <td>Box Culvert</td> <td>Span:</td> <td>Rise:</td> <td>Length:</td> </tr> <tr> <td>Culvert</td> <td>Diameter:</td> <td>Length:</td> <td>Type:</td> </tr> </table>			Bridge to Remain in Place	Roadway Width:	Length:	Type:	New Bridge	Roadway Width:	Length:	Type:	Box Culvert	Span:	Rise:	Length:	Culvert	Diameter:	Length:	Type:
Bridge to Remain in Place	Roadway Width:	Length:	Type:															
New Bridge	Roadway Width:	Length:	Type:															
Box Culvert	Span:	Rise:	Length:															
Culvert	Diameter:	Length:	Type:															
Bridges and Culverts Sized <input type="checkbox"/> Yes <input type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending																		
Other Construction Features: Build biking/hiking trail parallel to Ridge Road from UPRR ROW adjacent to West Military Avenue to the entrance of Hormel Park; continue trail through the roadway loop in Hormel Park.																		
ESTIMATED COST (in Thousands) ★ OPTIONAL	★ COUNTY	★ CITY	★ STATE	★ FEDERAL	★ OTHER	TOTAL												
		255			1016	1271												
Project Length: (Nearest Tenth, State Unit of Measure) 2.7 Miles				Project No.: M-291 (921)														
Signature:			Title: Mark Vyhlidal, Street Superintendent		Date: 12/31/2015													

Board of Public Roads Classifications and Standards
Form 7 One- and Six-Year Plan
Highway or Street Improvement Project

County: Dodge	City: Fremont	Village:				
Location Description: Broad Street and Cloverly Road Intersection, Traffic Signal						
Existing Surface Type and Structures: (Such as dirt, gravel, asphalt, concrete, culvert, or bridge) Concrete						
Average Daily Traffic: 2016 = 4,415, 2036 = 4,860		Classification Type: (As shown on Functional Classification Map) Other Arterial				
PROPOSED IMPROVEMENT						
Design Standard Number: M	Surfacing	Thickness: 9" Width: NA'				
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right of Way				
<input type="checkbox"/> Aggregate	<input type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Armor Coat	<input type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks				
<input type="checkbox"/> Lighting	<input checked="" type="checkbox"/>					
<input type="checkbox"/>						
<input type="checkbox"/>						
Bridge to Remain in Place	Roadway Width:	Length: Type:				
New Bridge	Roadway Width:	Length: Type:				
Box Culvert	Span: Rise:	Length: Type:				
Culvert	Diameter:	Length: Type:				
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
Other Construction Features: Install Traffic Signal						
ESTIMATED COST (in Thousands)	★ COUNTY	★ CITY	★ STATE	★ FEDERAL	★ OTHER	TOTAL
★ OPTIONAL		18	39		18	75
Project Length: (Nearest Tenth, State Unit of Measure) 0.1 Miles				Project No.: M-291 (930)		
Signature:		Title: Mark Vyhlidal, Street Superintendent		Date: 12/31/2015		

Board of Public Roads Classifications and Standards
Form 7 One- and Six-Year Plan
Highway or Street Improvement Project

County: Dodge	City: Fremont	Village:				
Location Description: 3 rd Street - Park to D Street 4 th Street - Park to D Street 5 th Street - Park to D Street 6 th Street - Main to D Street						
Existing Surface Type and Structures: <i>(Such as dirt, gravel, asphalt, concrete, culvert, or bridge)</i> Concrete						
Average Daily Traffic: 2012 = 750, 2032 = 850		Classification Type: <i>(As shown on Functional Classification Map)</i> Local				
PROPOSED IMPROVEMENT						
Design Standard Number: M	Surfacing	Thickness: N/A Width: N/A				
<input type="checkbox"/> Grading <input type="checkbox"/> Concrete <input type="checkbox"/> Right of Way <input checked="" type="checkbox"/> Lighting <input type="checkbox"/> Aggregate <input type="checkbox"/> Curb & Gutter <input type="checkbox"/> Utility Adjustments <input type="checkbox"/> <input type="checkbox"/> Armor Coat <input type="checkbox"/> Drainage Structures <input type="checkbox"/> Fencing <input type="checkbox"/> <input type="checkbox"/> Asphalt <input type="checkbox"/> Erosion Control <input type="checkbox"/> Sidewalks <input type="checkbox"/>						
Bridge to Remain in Place	Roadway Width:	Length: Type:				
New Bridge	Roadway Width:	Length: Type:				
Box Culvert	Span: Rise:	Length: Type:				
Culvert	Diameter:	Length: Type:				
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
Other Construction Features: Replace existing lighting with historical lighting						
ESTIMATED COST <i>(in Thousands)</i> ★ OPTIONAL	★ COUNTY	★ CITY	★ STATE	★ FEDERAL	★ OTHER	TOTAL
		70		210		280
Project Length: <i>(Nearest Tenth, State Unit of Measure)</i> 0.5 Miles				Project No.: M-291 (902)		
Signature:			Title: Mark Vyhlidal, Street Superintendent		Date: 12/31/2015	

Board of Public Roads Classifications and Standards
Form 7 One- and Six-Year Plan
Highway or Street Improvement Project

County: <p style="text-align: center;">Dodge</p>	City: <p style="text-align: center;">Fremont</p>	Village:				
Location Description: Washington School Sidewalk District						
Existing Surface Type and Structures: <i>(Such as dirt, gravel, asphalt, concrete, culvert, or bridge)</i> Concrete						
Average Daily Traffic: <p style="text-align: center;">2016 = 14,835, 2036 = 16,320</p>		Classification Type: <i>(As shown on Functional Classification Map)</i> <p style="text-align: center;">Urban Principal Arterial</p>				
PROPOSED IMPROVEMENT						
Design Standard Number: <p style="text-align: center;">M</p>	Surfacing	Thickness: 4" Width: 4'				
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right of Way				
<input type="checkbox"/> Aggregate	<input type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Armor Coat	<input type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks				
<input type="checkbox"/> Lighting	<input type="checkbox"/>					
<input type="checkbox"/>						
<input type="checkbox"/>						
Bridge to Remain in Place	Roadway Width:	Length: Type:				
New Bridge	Roadway Width:	Length: Type:				
Box Culvert	Span: Rise:	Length: Type:				
Culvert	Diameter:	Length: Type:				
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
Other Construction Features: Install Sidewalks and Handicap Ramps						
ESTIMATED COST <i>(In Thousands)</i> ★ OPTIONAL	★ COUNTY	★ CITY	★ STATE	★ FEDERAL	★ OTHER	TOTAL
		125				125
Project Length: <i>(Nearest Tenth, State Unit of Measure)</i> <p style="text-align: center;">.25 Miles</p>				Project No.: <p style="text-align: center;">M-291 (931)</p>		
Signature:			Title: Mark Vyhlidal, Street Superintendent		Date: 12/31/2015	

Board of Public Roads Classifications and Standards
Form 9 Summary of Six-Year Plan
 Six-Year Period Ending: 2021

Sheet 1 of 2

County: Dodge		City: Fremont		Village:	
PRIORITY NUMBER	PROJECT NUMBER	LENGTH (Nearest Tenth)	UNIT OF MEASURE	ESTIMATED COST (Thousands)	REMARKS
1	M-291 (218)	0.2	Miles	150	Main St-1 st to 3 rd St
2	M-291 (219)	0.4	Miles	550	Park Ave-2 nd to Military Ave
3	M-291 (216)	0.1	Miles	55	16 th St-Colson to Nye Ave
4	M-291 (186)	1.0	Mile	1,362	1 st St-Luther to Johnson Rd
5	M-291 (217)	0.2	Miles	220	6 th St-Marvin Ct to M St
6	M-291 (226)	0.5	Miles	475	Johnson Rd-Peterson Ave to 16 th St Roundabout
7	M-291 (918)	N/A	N/A	325	Pedestrian Traffic Signal
8	M-291 (220)	0.1	Miles	75	Luther Rd & Morningside Rd Intersection
9	M-291 (903)	1.2	Miles	514	Johnson Rd Trail
10	M-291 (224)	0.2	Miles	345	Hancock St-16 th to 19 th St
11	M-291 (922)	0.3	Miles	325	Bell Street Viaduct-Cuming St to South Base
12	M-291 (921)	2.7	Miles	1,271	Ridge Road Trail
13	M-291 (930)	0.1	Miles	75	Broad St & Cloverly Rd Intersection, Traffic Signal
14	M-291 (902)	0.5	Miles	280	Historic Lighting
15	M-291 (931)	0.25	Miles	125	Washington School Sidewalk District
16	M-291 (175)	0.5	Miles	27,000	BNSF-RR Viaduct at 23 rd St
17	M-291 (904)	3.3	Miles	607	Rawhide Creek Trail
18	M-291 (225)	0.2	Miles	345	Garfield St-16 th to 19 th St
19	M-291 (923)	0.2	Miles	345	Mayfair Ave-16 th to 19 th St
20	M-291 (204)	0.1	Miles	150	Broad St & Cloverly Rd Intersection
21	M-291 (920)	N/A	N/A	1,100	Railroad Quiet Zone
22	M-291 (911)	0.5	Miles	10,000	23 rd /Bell/Yager Intersection
23	M-291 (198)	0.4	Miles	600	Pierce St-Military to Linden Ave
24	M-291 (192)	1.0	Mile	1,300	32 nd St-Yager to Luther Rd
25	M-291 (213)	0.1	Miles	10	Yager Rd & 29 th St Intersection
Signature:		Title: Mark Vyhlidal, Street Superintendent			Date: 12/31/2015

Board of Public Roads Classifications and Standards
Form 7 One- and Six-Year Plan
Highway or Street Improvement Project

County: Dodge	City: Fremont	Village:				
Location Description: BNSF - RR Viaduct at 23 rd Street						
Existing Surface Type and Structures: <i>(Such as dirt, gravel, asphalt, concrete, culvert, or bridge)</i> Concrete						
Average Daily Traffic: 2016 = 7,645, 2036 = 8,400		Classification Type: <i>(As shown on Functional Classification Map)</i> Other Arterial				
PROPOSED IMPROVEMENT						
Design Standard Number: M	Surfacing	Thickness: 8" Width: 46' to 57'				
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input checked="" type="checkbox"/> Right of Way				
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks				
<input checked="" type="checkbox"/> Lighting	<input type="checkbox"/>	<input type="checkbox"/>				
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
Bridge to Remain in Place	Roadway Width:	Length: Type:				
New Bridge	Roadway Width:	Length: Type:				
Box Culvert	Span: Rise:	Length: Type:				
Culvert	Diameter:	Length: Type:				
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input checked="" type="checkbox"/> Hydraulic Analysis Pending					
Other Construction Features: Railroad safety grade separation structure. Construct vehicular viaduct at BNSF Railroad crossing and 23 rd Street. Construct pedestrian overpass at BNSF Railroad crossing and Linden Avenue.						
ESTIMATED COST <i>(in Thousands)</i>	★ COUNTY	★ CITY	★ STATE	★ FEDERAL	★ OTHER	TOTAL
★ OPTIONAL		14,000		12,500	500	27,000
Project Length: <i>(Nearest Tenth, State Unit of Measure)</i> 0.5 Miles				Project No.: M-291 (175)		
Signature:			Title: Mark Vyhlidal, Street Superintendent		Date: 12/31/2015	

Board of Public Roads Classifications and Standards
Form 7 One- and Six-Year Plan
Highway or Street Improvement Project

County: <p style="text-align: center;">Dodge</p>	City: <p style="text-align: center;">Fremont</p>	Village:				
Location Description: Garfield Street - 16 th Street to 19 th Street						
Existing Surface Type and Structures: <i>(Such as dirt, gravel, asphalt, concrete, culvert, or bridge)</i> Concrete						
Average Daily Traffic: <p style="text-align: center;">2016 = 200, 2036 = 220</p>		Classification Type: <i>(As shown on Functional Classification Map)</i> <p style="text-align: center;">Local</p>				
PROPOSED IMPROVEMENT						
Design Standard Number: <p style="text-align: center;">M</p>	Surfacing	Thickness: 7" Width: 29'				
<input checked="" type="checkbox"/> Grading <input checked="" type="checkbox"/> Concrete <input type="checkbox"/> Right of Way <input type="checkbox"/> Lighting <input type="checkbox"/> Aggregate <input checked="" type="checkbox"/> Curb & Gutter <input checked="" type="checkbox"/> Utility Adjustments <input type="checkbox"/> <input type="checkbox"/> Armor Coat <input checked="" type="checkbox"/> Drainage Structures <input type="checkbox"/> Fencing <input type="checkbox"/> <input type="checkbox"/> Asphalt <input checked="" type="checkbox"/> Erosion Control <input checked="" type="checkbox"/> Sidewalks <input type="checkbox"/>						
Bridge to Remain in Place	Roadway Width:	Length: Type:				
New Bridge	Roadway Width:	Length: Type:				
Box Culvert	Span: Rise: Length: Type:					
Culvert	Diameter: Length: Type:					
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input type="checkbox"/> N/A <input checked="" type="checkbox"/> Hydraulic Analysis Pending					
Other Construction Features: Reconstruction of existing street						
ESTIMATED COST <i>(in Thousands)</i> ★ OPTIONAL	★ COUNTY	★ CITY	★ STATE	★ FEDERAL	★ OTHER	TOTAL
		345				345
Project Length: <i>(Nearest Tenth, State Unit of Measure)</i> <p style="text-align: center;">0.2 Miles</p>				Project No.: <p style="text-align: center;">M-291 (225)</p>		
Signature:			Title: Mark Vyhldal, Street Superintendent		Date: 12/31/2015	

Board of Public Roads Classifications and Standards
Form 7 One- and Six-Year Plan
Highway or Street Improvement Project

County: <p style="text-align: center;">Dodge</p>	City: <p style="text-align: center;">Fremont</p>	Village:				
Location Description: Mayfair Avenue - 16 th Street to 19 th Street						
Existing Surface Type and Structures: <i>(Such as dirt, gravel, asphalt, concrete, culvert, or bridge)</i> Concrete						
Average Daily Traffic: <p style="text-align: center;">2016 = 200, 2036 = 220</p>		Classification Type: <i>(As shown on Functional Classification Map)</i> <p style="text-align: center;">Local</p>				
PROPOSED IMPROVEMENT						
Design Standard Number: <p style="text-align: center;">M</p>	Surfacing	Thickness: <p style="text-align: center;">7"</p> Width: <p style="text-align: center;">29'</p>				
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right of Way				
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks				
<input type="checkbox"/> Lighting	<input type="checkbox"/>	<input type="checkbox"/>				
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
Bridge to Remain in Place	Roadway Width:	Length: Type:				
New Bridge	Roadway Width:	Length: Type:				
Box Culvert	Span: Rise:	Length: Type:				
Culvert	Diameter:	Length: Type:				
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input type="checkbox"/> N/A <input checked="" type="checkbox"/> Hydraulic Analysis Pending					
Other Construction Features: Reconstruction of existing street						
ESTIMATED COST <i>(in Thousands)</i> ★ OPTIONAL	★ COUNTY	★ CITY	★ STATE	★ FEDERAL	★ OTHER	TOTAL
		345				345
Project Length: <i>(Nearest Tenth, State Unit of Measure)</i> <p style="text-align: center;">0.2 Miles</p>			Project No.: <p style="text-align: center;">M-291 (923)</p>			
Signature:		Title: Mark Vyhlidal, Street Superintendent		Date: 12/31/2015		

Board of Public Roads Classifications and Standards
Form 7 One- and Six-Year Plan
Highway or Street Improvement Project

County: <p style="text-align: center;">Dodge</p>	City: <p style="text-align: center;">Fremont</p>	Village:																		
Location Description: Broad Street and Cloverly Road Intersection																				
Existing Surface Type and Structures: <i>(Such as dirt, gravel, asphalt, concrete, culvert, or bridge)</i> Concrete																				
Average Daily Traffic: 2016 = 4,415, 2036 = 4,860		Classification Type: <i>(As shown on Functional Classification Map)</i> Other Arterial																		
PROPOSED IMPROVEMENT																				
Design Standard Number: <p style="text-align: center;">M</p>	Surfacing	Thickness: <p style="text-align: center;">9"</p> Width: <p style="text-align: center;">15'</p>																		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right of Way																		
<input type="checkbox"/> Aggregate	<input type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments																		
<input type="checkbox"/> Armor Coat	<input type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing																		
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks																		
<input type="checkbox"/> Lighting																			
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Bridge to Remain in Place</td> <td style="width: 20%;">Roadway Width:</td> <td style="width: 20%;">Length:</td> <td style="width: 30%;">Type:</td> </tr> <tr> <td>New Bridge</td> <td>Roadway Width:</td> <td>Length:</td> <td>Type:</td> </tr> <tr> <td>Box Culvert</td> <td>Span:</td> <td>Rise:</td> <td>Length: Type:</td> </tr> <tr> <td>Culvert</td> <td>Diameter:</td> <td>Length:</td> <td>Type:</td> </tr> </table>			Bridge to Remain in Place	Roadway Width:	Length:	Type:	New Bridge	Roadway Width:	Length:	Type:	Box Culvert	Span:	Rise:	Length: Type:	Culvert	Diameter:	Length:	Type:		
Bridge to Remain in Place	Roadway Width:	Length:	Type:																	
New Bridge	Roadway Width:	Length:	Type:																	
Box Culvert	Span:	Rise:	Length: Type:																	
Culvert	Diameter:	Length:	Type:																	
Bridges and Culverts Sized		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending																		
Other Construction Features: Add right turn lane on Cloverly Road																				
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 15%;">ESTIMATED COST <i>(in Thousands)</i></th> <th style="width: 10%;">★ COUNTY</th> <th style="width: 10%;">★ CITY</th> <th style="width: 10%;">★ STATE</th> <th style="width: 10%;">★ FEDERAL</th> <th style="width: 10%;">★ OTHER</th> <th style="width: 10%;">TOTAL</th> </tr> <tr> <td>★ OPTIONAL</td> <td></td> <td style="text-align: center;">150</td> <td></td> <td></td> <td></td> <td style="text-align: center;">150</td> </tr> </table>							ESTIMATED COST <i>(in Thousands)</i>	★ COUNTY	★ CITY	★ STATE	★ FEDERAL	★ OTHER	TOTAL	★ OPTIONAL		150				150
ESTIMATED COST <i>(in Thousands)</i>	★ COUNTY	★ CITY	★ STATE	★ FEDERAL	★ OTHER	TOTAL														
★ OPTIONAL		150				150														
Project Length: <i>(Nearest Tenth, State Unit of Measure)</i> <p style="text-align: center;">0.1 Miles</p>			Project No.: <p style="text-align: center;">M-291 (204)</p>																	
Signature:			Title: Mark Vyhldal, Street Superintendent		Date: 12/31/2015															

Board of Public Roads Classifications and Standards
Form 7 One- and Six-Year Plan
Highway or Street Improvement Project

County: Dodge	City: Fremont	Village:				
Location Description: Railroad Quiet Zone						
Existing Surface Type and Structures: <i>(Such as dirt, gravel, asphalt, concrete, culvert, or bridge)</i> Concrete and Asphalt						
Average Daily Traffic: 2016 = N/A, 2036 = N/A		Classification Type: <i>(As shown on Functional Classification Map)</i> Varies				
PROPOSED IMPROVEMENT						
Design Standard Number:	Surfacing	Thickness: N/A Width: N/A				
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input checked="" type="checkbox"/> Right of Way				
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input checked="" type="checkbox"/> Fencing				
<input checked="" type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks				
<input type="checkbox"/> Lighting						
<input type="checkbox"/>						
<input type="checkbox"/>						
<input type="checkbox"/>						
Bridge to Remain in Place	Roadway Width:	Length: Type:				
New Bridge	Roadway Width:	Length: Type:				
Box Culvert	Span: Rise: Length: Type:					
Culvert	Diameter: Length: Type:					
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
Other Construction Features: Design and construct Railroad Quiet Zone on streets crossing Union Pacific Railroad main line tracks; Ridge Road, Pierce Street, M Street, Main Street and Union Street						
ESTIMATED COST <i>(in Thousands)</i>	★ COUNTY	★ CITY	★ STATE	★ FEDERAL	★ OTHER	TOTAL
★ OPTIONAL		1100				1100
Project Length: <i>(Nearest Tenth, State Unit of Measure)</i> N/A				Project No.: M-291 (920)		
Signature:			Title: Mark Vyhlidal, Street Superintendent		Date: 12/31/2015	

Board of Public Roads Classifications and Standards
Form 7 One- and Six-Year Plan
Highway or Street Improvement Project

County: Dodge	City: Fremont	Village:																
Location Description: 23 rd /Bell/Yager Intersection																		
Existing Surface Type and Structures: <i>(Such as dirt, gravel, asphalt, concrete, culvert, or bridge)</i> Concrete																		
Average Daily Traffic: 2016 = 19,000, 2036 = 20,900		Classification Type: <i>(As shown on Functional Classification Map)</i> Minor Arterial																
PROPOSED IMPROVEMENT																		
Design Standard Number: M	Surfacing	Thickness: 8" Width: 56'																
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right of Way																
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments																
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing																
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks																
<input type="checkbox"/> Lighting																		
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">Bridge to Remain in Place</td> <td>Roadway Width:</td> <td>Length:</td> <td>Type:</td> </tr> <tr> <td>New Bridge</td> <td>Roadway Width:</td> <td>Length:</td> <td>Type:</td> </tr> <tr> <td>Box Culvert</td> <td>Span:</td> <td>Rise:</td> <td>Length: Type:</td> </tr> <tr> <td>Culvert</td> <td>Diameter:</td> <td>Length:</td> <td>Type:</td> </tr> </table>			Bridge to Remain in Place	Roadway Width:	Length:	Type:	New Bridge	Roadway Width:	Length:	Type:	Box Culvert	Span:	Rise:	Length: Type:	Culvert	Diameter:	Length:	Type:
Bridge to Remain in Place	Roadway Width:	Length:	Type:															
New Bridge	Roadway Width:	Length:	Type:															
Box Culvert	Span:	Rise:	Length: Type:															
Culvert	Diameter:	Length:	Type:															
Bridges and Culverts Sized <input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending																		
Other Construction Features: Reconstruct intersection to improve circulation and safety																		
ESTIMATED COST <i>(in Thousands)</i>	★ COUNTY	★ CITY	★ STATE	★ FEDERAL	★ OTHER	TOTAL												
★ OPTIONAL		10,000				10,000												
Project Length: <i>(Nearest Tenth, State Unit of Measure)</i> 0.5 Miles				Project No.: M-291 (911)														
Signature:			Title: Mark Vyhlidal, Street Superintendent		Date: 12/31/2015													

Board of Public Roads Classifications and Standards
Form 7 One- and Six-Year Plan
Highway or Street Improvement Project

County: Dodge	City: Fremont	Village:				
Location Description: Pierce Street - Military Avenue to Linden Avenue						
Existing Surface Type and Structures: <i>(Such as dirt, gravel, asphalt, concrete, culvert, or bridge)</i> Concrete						
Average Daily Traffic: 2016 = 1,290, 2036 = 1,420		Classification Type: <i>(As shown on Functional Classification Map)</i> Other Arterial				
PROPOSED IMPROVEMENT						
Design Standard Number: M	Surfacing	Thickness: 8" Width: 29'				
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right of Way				
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks				
<input type="checkbox"/> Lighting	<input type="checkbox"/>	<input type="checkbox"/>				
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
Bridge to Remain in Place	Roadway Width:	Length: Type:				
New Bridge	Roadway Width:	Length: Type:				
Box Culvert	Span: Rise:	Length: Type:				
Culvert	Diameter:	Length: Type:				
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input type="checkbox"/> N/A <input checked="" type="checkbox"/> Hydraulic Analysis Pending					
Other Construction Features: Reconstruction of existing street						
ESTIMATED COST <i>(in Thousands)</i>	★ COUNTY	★ CITY	★ STATE	★ FEDERAL	★ OTHER	TOTAL
★ OPTIONAL		600				600
Project Length: <i>(Nearest Tenth, State Unit of Measure)</i> 0.4 Miles				Project No.: M-291 (198)		
Signature:			Title: Mark Vyhlidal, Street Superintendent		Date: 12/31/2015	

Board of Public Roads Classifications and Standards
Form 7 One- and Six-Year Plan
Highway or Street Improvement Project

County: Dodge	City: Fremont	Village:																
Location Description: 32 nd Street - Yager Road to Luther Road																		
Existing Surface Type and Structures: <i>(Such as dirt, gravel, asphalt, concrete, culvert, or bridge)</i> Dirt/Undeveloped																		
Average Daily Traffic: 2016 = 0, 2036 = 1,000		Classification Type: <i>(As shown on Functional Classification Map)</i> Local																
PROPOSED IMPROVEMENT																		
Design Standard Number: M	Surfacing	Thickness: 8" Width: 35'																
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input checked="" type="checkbox"/> Right of Way																
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments																
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing																
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks																
<input type="checkbox"/> Lighting																		
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Bridge to Remain in Place</td> <td>Roadway Width:</td> <td>Length:</td> <td>Type:</td> </tr> <tr> <td>New Bridge</td> <td>Roadway Width:</td> <td>Length:</td> <td>Type:</td> </tr> <tr> <td>Box Culvert</td> <td>Span:</td> <td>Rise:</td> <td>Length:</td> </tr> <tr> <td>Culvert</td> <td>Diameter:</td> <td>Length:</td> <td>Type:</td> </tr> </table>			Bridge to Remain in Place	Roadway Width:	Length:	Type:	New Bridge	Roadway Width:	Length:	Type:	Box Culvert	Span:	Rise:	Length:	Culvert	Diameter:	Length:	Type:
Bridge to Remain in Place	Roadway Width:	Length:	Type:															
New Bridge	Roadway Width:	Length:	Type:															
Box Culvert	Span:	Rise:	Length:															
Culvert	Diameter:	Length:	Type:															
Bridges and Culverts Sized <input type="checkbox"/> Yes <input type="checkbox"/> N/A <input checked="" type="checkbox"/> Hydraulic Analysis Pending																		
Other Construction Features: New concrete street																		
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">ESTIMATED COST <i>(in Thousands)</i></th> <th style="width: 15%;">★ COUNTY</th> <th style="width: 15%;">★ CITY</th> <th style="width: 15%;">★ STATE</th> <th style="width: 15%;">★ FEDERAL</th> <th style="width: 15%;">★ OTHER</th> <th style="width: 15%;">TOTAL</th> </tr> </thead> <tbody> <tr> <td>★ OPTIONAL</td> <td></td> <td>1300</td> <td></td> <td></td> <td></td> <td>1300</td> </tr> </tbody> </table>			ESTIMATED COST <i>(in Thousands)</i>	★ COUNTY	★ CITY	★ STATE	★ FEDERAL	★ OTHER	TOTAL	★ OPTIONAL		1300				1300		
ESTIMATED COST <i>(in Thousands)</i>	★ COUNTY	★ CITY	★ STATE	★ FEDERAL	★ OTHER	TOTAL												
★ OPTIONAL		1300				1300												
Project Length: <i>(Nearest Tenth, State Unit of Measure)</i> 1.0 Mile		Project No.: M-291 (192)																
Signature:		Title: Mark Vyhlidal, Street Superintendent																
		Date: 12/31/2015																

Board of Public Roads Classifications and Standards
Form 7 One- and Six-Year Plan
Highway or Street Improvement Project

County: <p style="text-align: center;">Dodge</p>	City: <p style="text-align: center;">Fremont</p>	Village:				
Location Description: Yager Road and 29 th Street Intersection						
Existing Surface Type and Structures: <i>(Such as dirt, gravel, asphalt, concrete, culvert, or bridge)</i> Dirt						
Average Daily Traffic: <p style="text-align: center;">2016 = 800, 2036 = 880</p>		Classification Type: <i>(As shown on Functional Classification Map)</i> <p style="text-align: center;">Collector</p>				
PROPOSED IMPROVEMENT						
Design Standard Number: <p style="text-align: center;">M</p>	Surfacing	Thickness: 8" Width: 35'				
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right of Way				
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Armor Coat	<input type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks				
<input type="checkbox"/> Lighting	<input type="checkbox"/>	<input type="checkbox"/>				
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
Bridge to Remain in Place	Roadway Width:	Length: Type:				
New Bridge	Roadway Width:	Length: Type:				
Box Culvert	Span: Rise: Length: Type:					
Culvert	Diameter: Length: Type:					
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
Other Construction Features: Build concrete return to the east						
ESTIMATED COST <i>(in Thousands)</i> ★ OPTIONAL	★ COUNTY	★ CITY	★ STATE	★ FEDERAL	★ OTHER	TOTAL
		10				10
Project Length: <i>(Nearest Tenth, State Unit of Measure)</i> 0.1 Miles				Project No.: M-291 (213)		
Signature:			Title: Mark Vyhlidal, Street Superintendent		Date: 12/31/2015	

Board of Public Roads Classifications and Standards
Form 7 One- and Six-Year Plan
Highway or Street Improvement Project

County: Dodge	City: Fremont	Village:				
Location Description: East Military Avenue - Grant to Clarmar Avenue						
Existing Surface Type and Structures: (Such as dirt, gravel, asphalt, concrete, culvert, or bridge) Concrete with Asphalt Overlay						
Average Daily Traffic: 2016 = 9345, 2036 = 11200		Classification Type: (As shown on Functional Classification Map) Local				
PROPOSED IMPROVEMENT						
Design Standard Number: M	Surfacing	Thickness: 9" Width: 36'				
<input type="checkbox"/> Grading <input checked="" type="checkbox"/> Concrete <input type="checkbox"/> Right of Way <input type="checkbox"/> Lighting <input type="checkbox"/> Aggregate <input type="checkbox"/> Curb & Gutter <input checked="" type="checkbox"/> Utility Adjustments <input type="checkbox"/> <input type="checkbox"/> Armor Coat <input checked="" type="checkbox"/> Drainage Structures <input type="checkbox"/> Fencing <input type="checkbox"/> <input checked="" type="checkbox"/> Asphalt <input type="checkbox"/> Erosion Control <input checked="" type="checkbox"/> Sidewalks <input type="checkbox"/>						
Bridge to Remain in Place	Roadway Width:	Length: Type:				
New Bridge	Roadway Width:	Length: Type:				
Box Culvert	Span: Rise:	Length: Type:				
Culvert	Diameter:	Length: Type:				
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
Other Construction Features: Mill existing asphalt down to concrete surface, repair any damaged concrete base, repair inlets as needed, build handicap sidewalk ramps at appropriate locations, overlay concrete base with 2" asphalt surface						
ESTIMATED COST (in Thousands) ★ OPTIONAL	★ COUNTY	★ CITY	★ STATE	★ FEDERAL	★ OTHER	TOTAL
		200				200
Project Length: (Nearest Tenth, State Unit of Measure) 0.42 Miles			Project No.: M-291 (924)			
Signature:		Title: Mark Vyhlidal, Street Superintendent			Date: 12/31/2015	

Board of Public Roads Classifications and Standards
Form 7 One- and Six-Year Plan
Highway or Street Improvement Project

County: Dodge	City: Fremont	Village:																
Location Description: Broad Street - 16 th to 23 rd Street																		
Existing Surface Type and Structures: (Such as dirt, gravel, asphalt, concrete, culvert, or bridge) Concrete with Asphalt Overlay																		
Average Daily Traffic: 2016 = 10,700, 2036 = 12,850		Classification Type: (As shown on Functional Classification Map) Local																
PROPOSED IMPROVEMENT																		
Design Standard Number: M	Surfacing	Thickness: 9" Width: 54'																
<input type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right of Way																
<input type="checkbox"/> Aggregate	<input type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments																
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing																
<input checked="" type="checkbox"/> Asphalt	<input type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks																
<input type="checkbox"/> Lighting																		
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Bridge to Remain in Place	Roadway Width:	Length:	Type:															
New Bridge	Roadway Width:	Length:	Type:															
Box Culvert	Span:	Rise:	Length:															
Culvert	Diameter:	Length:	Type:															
Bridges and Culverts Sized <input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending																		
Other Construction Features: Mill existing asphalt down to concrete surface, repair any damaged concrete base, repair inlets as needed, build handicap sidewalk ramps at appropriate locations, overlay concrete base with 2" asphalt surface.																		
ESTIMATED COST (in Thousands) ★ OPTIONAL	★ COUNTY	★ CITY 265	★ STATE	★ FEDERAL	★ OTHER	TOTAL 700												
Project Length: (Nearest Tenth, State Unit of Measure) 0.52 Miles				Project No.: M-291 (925)														
Signature:			Title: Mark Vyhlidal, Street Superintendent		Date: 12/31/2015													

Board of Public Roads Classifications and Standards
Form 7 One- and Six-Year Plan
Highway or Street Improvement Project

County: <p style="text-align: center;">Dodge</p>	City: <p style="text-align: center;">Fremont</p>	Village:				
Location Description: Luther Road - Military Avenue to 23 rd Street						
Existing Surface Type and Structures: <i>(Such as dirt, gravel, asphalt, concrete, culvert, or bridge)</i> Concrete						
Average Daily Traffic: <p style="text-align: center;">2016 = 5,855, 2036 = 6,440</p>		Classification Type: <i>(As shown on Functional Classification Map)</i> <p style="text-align: center;">Other Arterial</p>				
PROPOSED IMPROVEMENT						
Design Standard Number: <p style="text-align: center;">M</p>	Surfacing	Thickness: 8" Width: 35'				
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right of Way				
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks				
<input type="checkbox"/> Lighting	<input type="checkbox"/>	<input type="checkbox"/>				
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
Bridge to Remain in Place	Roadway Width:	Length: Type:				
New Bridge	Roadway Width:	Length: Type:				
Box Culvert	Span: Rise: Length: Type:					
Culvert	Diameter: Length: Type:					
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input type="checkbox"/> N/A <input checked="" type="checkbox"/> Hydraulic Analysis Pending					
Other Construction Features: Reconstruction and widening of existing street						
ESTIMATED COST <i>(in Thousands)</i> ★ OPTIONAL	★ COUNTY	★ CITY	★ STATE	★ FEDERAL	★ OTHER	TOTAL
		2000				2000
Project Length: <i>(Nearest Tenth, State Unit of Measure)</i> <p style="text-align: center;">1.1 Miles</p>				Project No.: <p style="text-align: center;">M-291 (164)</p>		
Signature:		Title: Mark Vyhlidal, Street Superintendent		Date: 12/31/2015		

Board of Public Roads Classifications and Standards
Form 7 One- and Six-Year Plan
Highway or Street Improvement Project

County: Dodge	City: Fremont	Village:
Location Description: Bell Street - Linden Avenue to 23 rd Street		
Existing Surface Type and Structures: (Such as dirt, gravel, asphalt, concrete, culvert, or bridge) Concrete with Asphalt Overlay		
Average Daily Traffic: 2016 = 12,575, 2036 = 15,000		Classification Type: (As shown on Functional Classification Map) Local
PROPOSED IMPROVEMENT		
Design Standard Number: M	Surfacing	Thickness: 9" Width: 38'
<input type="checkbox"/> Grading <input checked="" type="checkbox"/> Concrete <input type="checkbox"/> Right of Way <input type="checkbox"/> Lighting <input type="checkbox"/> Aggregate <input type="checkbox"/> Curb & Gutter <input checked="" type="checkbox"/> Utility Adjustments <input type="checkbox"/> <input type="checkbox"/> Armor Coat <input checked="" type="checkbox"/> Drainage Structures <input type="checkbox"/> Fencing <input type="checkbox"/> <input checked="" type="checkbox"/> Asphalt <input type="checkbox"/> Erosion Control <input checked="" type="checkbox"/> Sidewalks <input type="checkbox"/>		
Bridge to Remain in Place	Roadway Width:	Length: Type:
New Bridge	Roadway Width:	Length: Type:
Box Culvert	Span: Rise:	Length: Type:
Culvert	Diameter:	Length: Type:
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending	
Other Construction Features: Mill existing asphalt down to concrete surface, repair any damaged concrete base, repair inlets as needed, build handicap sidewalk ramps at appropriate locations, overlay concrete base with 2" asphalt surface		
ESTIMATED COST (in Thousands) ★ OPTIONAL	★ COUNTY	★ CITY
		450
	★ STATE	★ FEDERAL
	★ OTHER	TOTAL
		300
Project Length: (Nearest Tenth, State Unit of Measure) 0.75		Project No.: M-291 (926)
Signature:		Date: 12/31/2015
Title: Mark Vyhldal, Street Superintendent		

Board of Public Roads Classifications and Standards
Form 7 One- and Six-Year Plan
Highway or Street Improvement Project

County: <p style="text-align: center;">Dodge</p>	City: <p style="text-align: center;">Fremont</p>	Village:				
Location Description: Ridge Road and Extend Jones Drive, Box Culvert						
Existing Surface Type and Structures: <i>(Such as dirt, gravel, asphalt, concrete, culvert, or bridge)</i> Unimproved						
Average Daily Traffic: <p style="text-align: center;">2016 = 0, 2036 = 500</p>		Classification Type: <i>(As shown on Functional Classification Map)</i> <p style="text-align: center;">Local</p>				
PROPOSED IMPROVEMENT						
Design Standard Number: <p style="text-align: center;">M</p>	Surfacing	Thickness: 9" Width: 35'				
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input checked="" type="checkbox"/> Right of Way				
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks				
<input type="checkbox"/> Lighting	<input type="checkbox"/>	<input type="checkbox"/>				
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
Bridge to Remain in Place	Roadway Width:	Length: Type:				
New Bridge	Roadway Width:	Length: Type:				
Box Culvert	Span: 2 1/2" Rise: 6' Length: 80'	Type: RCP				
Culvert	Diameter:	Length: Type:				
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input type="checkbox"/> N/A <input checked="" type="checkbox"/> Hydraulic Analysis Pending					
Other Construction Features: This project involves the construction of a box culvert over an existing channel to allow Jones Drive to extend to Ridge Road.						
ESTIMATED COST <i>(in Thousands)</i> ★ OPTIONAL	★ COUNTY	★ CITY	★ STATE	★ FEDERAL	★ OTHER	TOTAL
		150				150
Project Length: <i>(Nearest Tenth, State Unit of Measure)</i> <p style="text-align: center;">0.1 Miles</p>			Project No.: <p style="text-align: center;">M-291 (928)</p>			
Signature:		Title: Mark Vyhlidal, Street Superintendent		Date: 12/31/2015		

Board of Public Roads Classifications and Standards
Form 7 One- and Six-Year Plan
Highway or Street Improvement Project

County: Dodge	City: Fremont	Village:
Location Description: First Street - Bell Street to Luther Road		
Existing Surface Type and Structures: <i>(Such as dirt, gravel, asphalt, concrete, culvert, or bridge)</i> Concrete		
Average Daily Traffic: 2016 = 3,930, 2036 = 4,325		Classification Type: <i>(As shown on Functional Classification Map)</i> Other Arterial
PROPOSED IMPROVEMENT		
Design Standard Number: M	Surfacing	Thickness: 8" Width: 30'
<input checked="" type="checkbox"/> Grading <input checked="" type="checkbox"/> Concrete <input type="checkbox"/> Right of Way <input type="checkbox"/> Lighting <input type="checkbox"/> Aggregate <input checked="" type="checkbox"/> Curb & Gutter <input checked="" type="checkbox"/> Utility Adjustments <input type="checkbox"/> <input type="checkbox"/> Armor Coat <input checked="" type="checkbox"/> Drainage Structures <input type="checkbox"/> Fencing <input type="checkbox"/> <input type="checkbox"/> Asphalt <input checked="" type="checkbox"/> Erosion Control <input checked="" type="checkbox"/> Sidewalks <input type="checkbox"/>		
Bridge to Remain in Place	Roadway Width:	Length: Type:
New Bridge	Roadway Width:	Length: Type:
Box Culvert	Span: Rise:	Length: Type:
Culvert	Diameter:	Length: Type:
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input type="checkbox"/> N/A <input checked="" type="checkbox"/> Hydraulic Analysis Pending	
Other Construction Features: Reconstruction of existing street with addition of a concrete trail		
ESTIMATED COST <i>(in Thousands)</i> ★ OPTIONAL	★ COUNTY	★ CITY 1600
	★ STATE	★ FEDERAL
	★ OTHER	TOTAL 1600
Project Length: <i>(Nearest Tenth, State Unit of Measure)</i> 1.0 Mile		Project No.: M-291 (211)
Signature:		Date: 12/31/2015
Title: Mark Vyhlidal, Street Superintendent		

Board of Public Roads Classifications and Standards
Form 7 One- and Six-Year Plan
Highway or Street Improvement Project

County: Dodge	City: Fremont	Village:				
Location Description: Johnson Road - Morningside Road to Fremont Drive						
Existing Surface Type and Structures: (Such as dirt, gravel, asphalt, concrete, culvert, or bridge) Gravel						
Average Daily Traffic: 2016 = 500, 2036 = 600		Classification Type: (As shown on Functional Classification Map) Local				
PROPOSED IMPROVEMENT						
Design Standard Number: M	Surfacing	Thickness: 8" Width: 24'				
<input checked="" type="checkbox"/> Grading <input checked="" type="checkbox"/> Concrete <input checked="" type="checkbox"/> Right of Way <input type="checkbox"/> Lighting <input type="checkbox"/> Aggregate <input type="checkbox"/> Curb & Gutter <input checked="" type="checkbox"/> Utility Adjustments <input type="checkbox"/> <input type="checkbox"/> Armor Coat <input checked="" type="checkbox"/> Drainage Structures <input type="checkbox"/> Fencing <input type="checkbox"/> <input type="checkbox"/> Asphalt <input checked="" type="checkbox"/> Erosion Control <input type="checkbox"/> Sidewalks <input type="checkbox"/>						
Bridge to Remain in Place	Roadway Width:	Length: Type:				
New Bridge	Roadway Width:	Length: Type:				
Box Culvert	Span: Rise:	Length: Type:				
Culvert	Diameter:	Length: Type:				
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input type="checkbox"/> N/A <input checked="" type="checkbox"/> Hydraulic Analysis Pending					
Other Construction Features: Construction of a new concrete street						
ESTIMATED COST (in Thousands) ★ OPTIONAL	★ COUNTY 200	★ CITY 200	★ STATE	★ FEDERAL	★ OTHER	TOTAL 400
Project Length: (Nearest Tenth, State Unit of Measure) 0.6 Miles				Project No.: M-291 (182)		
Signature:			Title: Mark Vyhldal, Street Superintendent		Date: 12/31/2015	

Board of Public Roads Classifications and Standards
Form 7 One- and Six-Year Plan
Highway or Street Improvement Project

County: <p style="text-align: center;">Dodge</p>	City: <p style="text-align: center;">Fremont</p>	Village:				
Location Description: Military Avenue - Luther Road to US Highway 275						
Existing Surface Type and Structures: <i>(Such as dirt, gravel, asphalt, concrete, culvert, or bridge)</i> Concrete						
Average Daily Traffic: <p style="text-align: center;">2016 = 5,475, 2036 = 6,000</p>		Classification Type: <i>(As shown on Functional Classification Map)</i> <p style="text-align: center;">Other Arterial</p>				
PROPOSED IMPROVEMENT						
Design Standard Number: <p style="text-align: center;">M</p>	Surfacing	Thickness: 9" Width: 35'				
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right of Way				
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks				
<input checked="" type="checkbox"/> Lighting	<input type="checkbox"/>	<input type="checkbox"/>				
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
Bridge to Remain in Place	Roadway Width:	Length: Type:				
New Bridge	Roadway Width:	Length: Type:				
Box Culvert	Span: Rise: Length:	Type:				
Culvert	Diameter:	Length: Type:				
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input type="checkbox"/> N/A <input checked="" type="checkbox"/> Hydraulic Analysis Pending					
Other Construction Features: Road widening project						
ESTIMATED COST <i>(in Thousands)</i>	★ COUNTY	★ CITY	★ STATE	★ FEDERAL	★ OTHER	TOTAL
★ OPTIONAL		1510				1510
Project Length: <i>(Nearest Tenth, State Unit of Measure)</i> <p style="text-align: center;">1.2 Miles</p>			Project No.: <p style="text-align: center;">M-291 (177)</p>			
Signature:		Title: Mark Vyhlidal, Street Superintendent		Date: 12/31/2015		

Board of Public Roads Classifications and Standards
Form 7 One- and Six-Year Plan
Highway or Street Improvement Project

County: Dodge	City: Fremont	Village:				
Location Description: 20 th Street - Nye Avenue to H Street						
Existing Surface Type and Structures: <i>(Such as dirt, gravel, asphalt, concrete, culvert, or bridge)</i> Concrete						
Average Daily Traffic: 2016 = 200, 2036 = 220		Classification Type: <i>(As shown on Functional Classification Map)</i> Local				
PROPOSED IMPROVEMENT						
Design Standard Number: M	Surfacing	Thickness: 7" Width: 29'				
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right of Way				
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks				
<input type="checkbox"/> Lighting	<input type="checkbox"/>	<input type="checkbox"/>				
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
Bridge to Remain in Place	Roadway Width:	Length: Type:				
New Bridge	Roadway Width:	Length: Type:				
Box Culvert	Span: Rise:	Length: Type:				
Culvert	Diameter:	Length: Type:				
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input type="checkbox"/> N/A <input checked="" type="checkbox"/> Hydraulic Analysis Pending					
Other Construction Features: Reconstruction of the existing street						
ESTIMATED COST <i>(in Thousands)</i>	★ COUNTY	★ CITY	★ STATE	★ FEDERAL	★ OTHER	TOTAL
★ OPTIONAL		250				250
Project Length: <i>(Nearest Tenth, State Unit of Measure)</i> 0.2 Miles				Project No.: M-291 (212)		
Signature:			Title: Mark Vyhlidal, Street Superintendent		Date: 12/31/2015	

Board of Public Roads Classifications and Standards
Form 7 One- and Six-Year Plan
Highway or Street Improvement Project

County: Dodge	City: Fremont	Village:				
Location Description: Reynolds Road - Clarkson Street to 2 Blocks East						
Existing Surface Type and Structures: <i>(Such as dirt, gravel, asphalt, concrete, culvert, or bridge)</i> Concrete						
Average Daily Traffic: 2016 = 500, 2036 = 550		Classification Type: <i>(As shown on Functional Classification Map)</i> Local				
PROPOSED IMPROVEMENT						
Design Standard Number: M	Surfacing	Thickness: 8" Width: 39'				
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right of Way				
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Armor Coat	<input type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks				
<input type="checkbox"/> Lighting	<input type="checkbox"/>	<input type="checkbox"/>				
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
Bridge to Remain in Place	Roadway Width:	Length: Type:				
New Bridge	Roadway Width:	Length: Type:				
Box Culvert	Span: Rise:	Length: Type:				
Culvert	Diameter:	Length: Type:				
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
Other Construction Features: Reconstruction of the existing street						
ESTIMATED COST <i>(in Thousands)</i>	★ COUNTY	★ CITY	★ STATE	★ FEDERAL	★ OTHER	TOTAL
★ OPTIONAL		250				250
Project Length: <i>(Nearest Tenth, State Unit of Measure)</i> 0.1 Miles			Project No.: M-291 (214)			
Signature:		Title: Mark Vyhlidal, Street Superintendent			Date: 12/31/2015	

Board of Public Roads Classifications and Standards
Form 7 One- and Six-Year Plan
Highway or Street Improvement Project

County: Dodge	City: Fremont	Village:
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Location Description:
 Pierce Street - Military Avenue to N Crosby Street and 1st Street to South Street
 South Street - Pierce Street to Sommers Avenue

Existing Surface Type and Structures: *(Such as dirt, gravel, asphalt, concrete, culvert, or bridge)*
 Rock and gravel roadway with open ditch storm drainage.

Average Daily Traffic: 2016 = 450, 2036 = 600	Classification Type: <i>(As shown on Functional Classification Map)</i> Local
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PROPOSED IMPROVEMENT

Design Standard Number: M	Surfacing	Thickness: 9"	Width: 36'
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<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right of Way	<input checked="" type="checkbox"/> Lighting
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments	<input type="checkbox"/>
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing	<input type="checkbox"/>
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks	<input type="checkbox"/>

Bridge to Remain in Place	Roadway Width:	Length:	Type:
New Bridge	Roadway Width:	Length:	Type:
Box Culvert	Span:	Rise:	Length: Type:
Culvert	Diameter:	Length:	Type:

Bridges and Culverts Sized Yes N/A Hydraulic Analysis Pending

Other Construction Features:
 Existing rock and gravel roadways with open ditch drainage. Improve roadway with concrete curb and gutter, install stormwater system.

ESTIMATED COST <i>(in Thousands)</i>	★ COUNTY	★ CITY	★ STATE	★ FEDERAL	★ OTHER	TOTAL
★ OPTIONAL		850				850

Project Length: <i>(Nearest Tenth, State Unit of Measure)</i> 0.46 Miles	Project No.: M-291 (927)
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Signature:	Title: Mark Vyhlidal, Street Superintendent	Date: 12/31/2015
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Board of Public Roads Classifications and Standards
Form 7 One- and Six-Year Plan
Highway or Street Improvement Project

County: Dodge	City: Fremont	Village:
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Location Description:
 N Crosby Street - First Street to Pierce Street Westside Addition Street Paving
 Morrell Street - South Street to RR ROW Line
 1st Street - Pierce Street to Somers Avenue
 2nd Street - Pierce Street to Somers Avenue

Existing Surface Type and Structures: *(Such as dirt, gravel, asphalt, concrete, culvert, or bridge)*
 Rock and gravel roadway with open ditch storm drainage

Average Daily Traffic: 2016 = 100, 2036 = 100	Classification Type: <i>(As shown on Functional Classification Map)</i> Local
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PROPOSED IMPROVEMENT

Design Standard Number: M	Surfacing	Thickness: 9"	Width: 36'
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<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right of Way	<input checked="" type="checkbox"/> Lighting
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments	<input type="checkbox"/>
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing	<input type="checkbox"/>
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks	<input type="checkbox"/>

Bridge to Remain in Place	Roadway Width:	Length:	Type:
New Bridge	Roadway Width:	Length:	Type:
Box Culvert	Span:	Rise:	Length: Type:
Culvert	Diameter:	Length:	Type:

Bridges and Culverts Sized Yes N/A Hydraulic Analysis Pending

Other Construction Features:
 Existing rock and gravel roadways with open ditch drainage. Improve roadway with concrete curb and gutter, install stormwater system.

ESTIMATED COST <i>(in Thousands)</i>	★ COUNTY	★ CITY	★ STATE	★ FEDERAL	★ OTHER	TOTAL
★ OPTIONAL		1,365				1,365

Project Length: <i>(Nearest Tenth, State Unit of Measure)</i> 0.89 Miles	Project No.: M-291 (929)
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Signature:	Title: Mark Vyhlidal, Street Superintendent	Date: 12/31/2015
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Board of Public Roads Classifications and Standards
Form 7 One- and Six-Year Plan
Highway or Street Improvement Project

County: Dodge	City: Fremont	Village:				
Location Description: 19 th Street - Somers Avenue to Nye Avenue						
Existing Surface Type and Structures: <i>(Such as dirt, gravel, asphalt, concrete, culvert, or bridge)</i> Asphalt						
Average Daily Traffic: 2016 = 500, 2036 = 550		Classification Type: <i>(As shown on Functional Classification Map)</i> Local				
PROPOSED IMPROVEMENT						
Design Standard Number: M	Surfacing	Thickness: 2 1/2" Width: 29'				
<input type="checkbox"/> Grading	<input type="checkbox"/> Concrete	<input type="checkbox"/> Right of Way				
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Armor Coat	<input type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input checked="" type="checkbox"/> Asphalt	<input type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks				
<input type="checkbox"/> Lighting	<input type="checkbox"/>	<input type="checkbox"/>				
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
Bridge to Remain in Place	Roadway Width:	Length: Type:				
New Bridge	Roadway Width:	Length: Type:				
Box Culvert	Span: Rise:	Length: Type:				
Culvert	Diameter:	Length: Type:				
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
Other Construction Features: Mill and overlay of existing street						
ESTIMATED COST <i>(in Thousands)</i> ★ OPTIONAL	★ COUNTY	★ CITY	★ STATE	★ FEDERAL	★ OTHER	TOTAL
		110				110
Project Length: <i>(Nearest Tenth, State Unit of Measure)</i> 0.3 Miles				Project No.: M-291 (215)		
Signature:			Title: Mark Vyhlidal, Street Superintendent		Date: 12/31/2015	

Board of Public Roads Classifications and Standards
Form 7 One- and Six-Year Plan
Highway or Street Improvement Project

County: <p style="text-align: center;">Dodge</p>	City: <p style="text-align: center;">Fremont</p>	Village:																
Location Description: US 77 Bypass																		
Existing Surface Type and Structures: <i>(Such as dirt, gravel, asphalt, concrete, culvert, or bridge)</i> Dirt																		
Average Daily Traffic: <p style="text-align: center;">2016 = N/A, 2036 = N/A</p>		Classification Type: <i>(As shown on Functional Classification Map)</i> <p style="text-align: center;">N/A</p>																
PROPOSED IMPROVEMENT																		
Design Standard Number: <p style="text-align: center;">M</p>	Surfacing	Thickness: 12" Width: 50'																
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input checked="" type="checkbox"/> Right of Way																
<input type="checkbox"/> Aggregate	<input type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments																
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing																
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks																
<input type="checkbox"/> Lighting																		
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">Bridge to Remain in Place</td> <td>Roadway Width:</td> <td>Length:</td> <td>Type:</td> </tr> <tr> <td>New Bridge</td> <td>Roadway Width:</td> <td>Length:</td> <td>Type:</td> </tr> <tr> <td>Box Culvert</td> <td>Span:</td> <td>Rise:</td> <td>Length: Type:</td> </tr> <tr> <td>Culvert</td> <td>Diameter:</td> <td>Length:</td> <td>Type:</td> </tr> </table>			Bridge to Remain in Place	Roadway Width:	Length:	Type:	New Bridge	Roadway Width:	Length:	Type:	Box Culvert	Span:	Rise:	Length: Type:	Culvert	Diameter:	Length:	Type:
Bridge to Remain in Place	Roadway Width:	Length:	Type:															
New Bridge	Roadway Width:	Length:	Type:															
Box Culvert	Span:	Rise:	Length: Type:															
Culvert	Diameter:	Length:	Type:															
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input type="checkbox"/> N/A <input checked="" type="checkbox"/> Hydraulic Analysis Pending																	
Other Construction Features: Future US 77 Beltway Improvements																		
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">ESTIMATED COST <i>(in Thousands)</i></th> <th style="width: 15%;">★ COUNTY</th> <th style="width: 15%;">★ CITY</th> <th style="width: 15%;">★ STATE</th> <th style="width: 15%;">★ FEDERAL</th> <th style="width: 15%;">★ OTHER</th> <th style="width: 15%;">TOTAL</th> </tr> </thead> <tbody> <tr> <td>★ OPTIONAL</td> <td>N/A</td> <td></td> <td></td> <td></td> <td></td> <td>N/A</td> </tr> </tbody> </table>			ESTIMATED COST <i>(in Thousands)</i>	★ COUNTY	★ CITY	★ STATE	★ FEDERAL	★ OTHER	TOTAL	★ OPTIONAL	N/A					N/A		
ESTIMATED COST <i>(in Thousands)</i>	★ COUNTY	★ CITY	★ STATE	★ FEDERAL	★ OTHER	TOTAL												
★ OPTIONAL	N/A					N/A												
Project Length: <i>(Nearest Tenth, State Unit of Measure)</i> <p style="text-align: center;">N/A</p>		Project No.: <p style="text-align: center;">M-291 (189)</p>																
Signature:		Date: 12/31/2015																
Title: Mark Vyhlidal, Street Superintendent																		

Board of Public Roads Classifications and Standards
Form 7 One- and Six-Year Plan
Highway or Street Improvement Project

County: Dodge	City: Fremont	Village:				
Location Description: Broad Street and Military Avenue Intersection						
Existing Surface Type and Structures: <i>(Such as dirt, gravel, asphalt, concrete, culvert, or bridge)</i> Concrete						
Average Daily Traffic: 2016 = 10,200, 2036 = 15,000		Classification Type: <i>(As shown on Functional Classification Map)</i> Other Arterial				
PROPOSED IMPROVEMENT						
Design Standard Number: M	Surfacing	Thickness: 9" Width: 15'				
<input type="checkbox"/> Grading <input checked="" type="checkbox"/> Concrete <input type="checkbox"/> Right of Way <input type="checkbox"/> Lighting <input type="checkbox"/> Aggregate <input checked="" type="checkbox"/> Curb & Gutter <input checked="" type="checkbox"/> Utility Adjustments <input type="checkbox"/> <input type="checkbox"/> Armor Coat <input type="checkbox"/> Drainage Structures <input type="checkbox"/> Fencing <input type="checkbox"/> <input checked="" type="checkbox"/> Asphalt <input checked="" type="checkbox"/> Erosion Control <input checked="" type="checkbox"/> Sidewalks <input type="checkbox"/>						
Bridge to Remain in Place	Roadway Width:	Length: Type:				
New Bridge	Roadway Width:	Length: Type:				
Box Culvert	Span: Rise:	Length: Type:				
Culvert	Diameter:	Length: Type:				
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
Other Construction Features: Improve/extend turning lanes on Military Avenue west of the intersection						
ESTIMATED COST <i>(in Thousands)</i> ★ OPTIONAL	★ COUNTY	★ CITY 80	★ STATE	★ FEDERAL 320	★ OTHER	TOTAL 400
Project Length: <i>(Nearest Tenth, State Unit of Measure)</i> 0.1 Miles				Project No.: M-291 (205)		
Signature:			Title: Mark Vyhlidal, Street Superintendent		Date: 12/31/2015	

COMMUNITY DEVELOPMENT AGENCY MEETING - draft
January 26, 2016
7:00 p.m.

After the Pledge of Allegiance and study session, the Chair called the meeting to order and stated a copy of the open meeting law is posted continually for public inspection located near the entrance door by the agendas. Roll call showed Members Johnson, Legband, Landholm, Schaller, Eairleywine, Kuhns, and Anderson present. Roll call showed Member Bixby absent. 7 Members present.

Moved by Member Johnson seconded by Member Eairleywine to approve Resolution for the redevelopment plan for the Fountain Springs Estates Housing Redevelopment Project. Roll Call Vote. Members Legband, Landholm, Johnson, Kuhns, Schaller, Anderson and Eairleywine voting Aye. 7 Ayes. Motion carried.

Moved by Council Member Kuhns seconded by Council Member Anderson to adjourn the meeting. Roll call vote: 7 ayes. Motion carried. Meeting adjourned at 7:07 p.m.

I, Tyler Ficken, the undersigned Secretary, hereby certify that the foregoing is a true and correct copy of the proceedings had and done by the Chair and Agency; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and available for public inspection at the office of the Secretary; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by the members of the public; that the said minutes were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meeting and the subjects to be discussed at said meeting and that a current copy of the Nebraska Open Meetings Act was available and accessible to members of the public, posted during such meeting in the room in which such meeting was held.

Tyler Ficken, Secretary

CITY COUNCIL MEETING - draft
JANUARY 26, 2016
7:00 p.m.

After the Pledge of Allegiance and Study Session, the Mayor called the meeting to order and stated a copy of the open meeting law is posted continually for public inspection located near the entrance door by the agendas. Roll call showed Council Members Eairleywine, Legband, Landholm, Schaller, Johnson, Kuhns, and Anderson present. Roll call showed Council Member Bixby absent. 7 Council Members present.

Moved by Council Member Eairleywine seconded by Council Member Kuhns to approve items 4 through 16 of the consent agenda. Roll Call Vote. Council Members Eairleywine, Legband, Landholm, Kuhns, Schaller, Anderson and Johnson voting Aye. 7 Ayes. Motion carried.

4. Dispense with and approve January 12, 2016
5. Approve January 13, 2016 – January 26, 2016 claims
6. Park Board reappointments
7. Library Board appointment
8. Resolution authorizing Post Employment Health Plan for Local No. 1015
9. Resolution to approve Application for Special Designated License Archbishop Bergan Booster Club, St. Patrick's Auditorium, 431 N. Union Street for six dates
10. Resolution to approve the consumption of alcohol on City property, Christensen Field Main Arena, October 29, 2016
11. Resolution approving the III CORPS Task Force Inter-local Agreement
12. Resolution amending the redevelopment plan for the Fountain Springs Estates Housing Redevelopment Project
13. Resolution for NENEDD Housing Administration Contract and Subrecipient Agreement for 15-CR-003
14. Appointment of Police Officer
15. Resolution approving Agreement between Douglas County and the III Corp Drug Task Force for forensic services and laboratory services
16. Acceptance of resignation from the Board of Adjustment

Moved by Council Member Schaller seconded by Council Member Legband to accept auditor's report of HSMC Orizon LLC September 30, 2015 financial statements. Roll Call Vote. Council Members Eairleywine, Kuhns, Legband, Landholm, Anderson, Schaller, and Johnson voting Aye. 7 Ayes. Motion carried.

Moved by Council Member Kuhns seconded by Council Member Legband to suspend the rules and place on final reading Ordinance No. 5357. Roll Call Vote. Council Members Eairleywine, Kuhns, Legband, Landholm, Anderson, Schaller, and Johnson voting Aye. 7 Ayes. Motion carried.

The City Clerk gave the final reading, by title only, of an Ordinance No. 5357. Roll Call Vote. Council Members Eairleywine, Kuhns, Legband, Landholm, Anderson, Schaller, and Johnson voting Aye. 7 Ayes. Motion carried.

Moved by Council Member Landholm seconded by Council Member Kuhns to adjourn the meeting. Roll call vote: 7 ayes. Motion carried. Meeting adjourned at 7:18 p.m.

I, Tyler Ficken, the undersigned City Clerk, hereby certify that the foregoing is a true and correct copy of the proceedings had and done by the Mayor and Council; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and available for public inspection at the office of the Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by the members of the public; that the said minutes were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meeting and the subjects to be discussed at said meeting and that a current copy of the Nebraska Open Meetings Act was available and accessible to members of the public, posted during such meeting in the room in which such meeting was held.

Tyler Ficken, City Clerk

STAFF REPORT

TO: Honorable Mayor and City Council
FROM: Jody Sanders, CPA, Director of Finance
DATE: February 5, 2016
SUBJECT: Claims

Recommendation: Move to approve January 27 through February 9, 2016 claims and authorize checks to be drawn on the proper accounts.

Background: Council will review claims via email February 5, 2016.

Fiscal Impact: Claims total \$ 805,543.42.

EAL DESCRIPTION: EAL: 01272016 SHEETSJ

PAYMENT TYPES

Checks Y
EFTs Y
ePayables Y

VOUCHER SELECTION CRITERIA

Voucher/discount due date 01/28/2016
All banks A

REPORT SEQUENCE OPTIONS:

Vendor One vendor per page? (Y,N) N
Bank/Vendor X One vendor per page? (Y,N) N
Fund/Dept/Div Validate cash on hand? (Y,N) N
Fund/Dept/Div/Element/Obj Validate cash on hand? (Y,N) N
Proj/Fund/Dept/Div/Elm/Obj

This report is by: Bank/Vendor

Process by bank code? (Y,N) Y
Print reports in vendor name sequence? (Y,N) Y
Calendar year for 1099 withholding 2016
Disbursement year/per 2016/04
Payment date 01/27/2016

BANK: 00

VEND NO INVOICE NO	SEQ# VOUCHER NO	VENDOR NAME P.O. NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0006318 20160128	00	ACSI PR0128	00	01/28/2016	001-0000-201.00-00	PAYROLL SUMMARY	230.66	
						VENDOR TOTAL *	230.66	
0000584 20160128	00	CEI PR0128	00	01/28/2016	001-0000-201.00-00	PAYROLL SUMMARY	EFT:	129,649.00
						VENDOR TOTAL *	.00	129,649.00
0006518 20160128	00	COATES, RICK (CREDITOR) PR0128	00	01/28/2016	001-0000-201.00-00	PAYROLL SUMMARY	49.53	
						VENDOR TOTAL *	49.53	
0005156 20160128	00	CREDIT MANAGEMENT SERVICES-DODGE CO PR0128	00	01/28/2016	001-0000-201.00-00	PAYROLL SUMMARY	203.44	
						VENDOR TOTAL *	203.44	
0004234 20160128	00	DEPARTMENT OF UTILITIES C S PR0128	00	01/28/2016	001-0000-201.00-00	PAYROLL SUMMARY	EFT:	1,780.83
						VENDOR TOTAL *	.00	1,780.83
0005193 20160128	00	DEPARTMENT OF UTILITIES PAYROLL PR0128	00	01/28/2016	001-0000-201.00-00	PAYROLL SUMMARY	EFT:	53,350.76
						VENDOR TOTAL *	.00	53,350.76
0003226 20160114 20160128	00	FRATERNAL ORDER OF POLICE #37 PR0114 PR0128	00	01/28/2016 01/28/2016	001-0000-201.00-00 001-0000-201.00-00	PAYROLL SUMMARY PAYROLL SUMMARY	960.00 960.00	
						VENDOR TOTAL *	1,920.00	
0004629 20160128	00	INTERNAL REVENUE SERVICE **EFT** PR0128	00	01/28/2016	001-0000-201.00-00	PAYROLL SUMMARY	70,751.38	
						VENDOR TOTAL *	70,751.38	
0003074 20160128	00	JACKSON SERVICES INC PR0128	00	01/28/2016	001-0000-201.00-00	PAYROLL SUMMARY	137.83	
						VENDOR TOTAL *	137.83	
0005477 20160128	00	LAUGHLIN TRUSTEE, KATHLEEN A PR0128	00	01/28/2016	001-0000-201.00-00	PAYROLL SUMMARY	588.00	
						VENDOR TOTAL *	588.00	
0005484 20160128	00	NEBR DEPT OF REVENUE - GARNISHMENT PR0128	00	01/28/2016	001-0000-201.00-00	PAYROLL SUMMARY	1,066.09	
						VENDOR TOTAL *	1,066.09	
0003205 20160114 20160128	00	NEBR PUBLIC EMPLOYEES LOCAL 251 PR0114 PR0128	00	01/28/2016 01/28/2016	001-0000-201.00-00 001-0000-201.00-00	PAYROLL SUMMARY PAYROLL SUMMARY	300.00 300.00	
						VENDOR TOTAL *	600.00	

PROGRAM: GM339L

AS OF: 01/28/2016

PAYMENT DATE: 01/27/2016

City of Fremont

General Fund

BANK: 00

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
0005809	00	US BANK CORPORATE PAYMENT SYSTEMS						
247893060063696	PI2034	032743	00	01/28/2016	001-1002-415.20-93	BLANKET PURCHASE ORDER	98.00	
012616	PI2033	032741	00	01/28/2016	001-1016-412.20-13	BLANKET PURCHASE ORDER	89.00	
						VENDOR TOTAL *	187.00	
			00	General Fund		BANK TOTAL *	75,733.93	184,780.59

PROGRAM: GM339L

AS OF: 01/28/2016

PAYMENT DATE: 01/27/2016

City of Fremont

Employee Benefits

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
0005708	00	REGIONAL CARE INC						
01/25/16	MANUAL000215		01	01/25/2016	060-0660-444.70-01	01/25/16 AUTO CLAIMS	CHECK #: 100732	3,974.70
01/26/16	MANUAL000216		01	01/26/2016	060-0660-442.70-01	01/26/16 MANUAL CLAIMS	CHECK #: 100733	51,679.46
01/26/16	MANUAL000217		01	01/26/2016	060-0660-443.70-01	01/26/16 MANUAL CLAIMS	CHECK #: 100733	6,793.35
01/26/16	MANUAL000218		01	01/26/2016	060-0660-444.70-01	01/26/16 MANUAL CLAIMS	CHECK #: 100733	287.07
VENDOR TOTAL *							.00	62,734.58
01 Employee Benefits			BANK TOTAL *				.00	62,734.58
HAND ISSUED TOTAL ***								62,734.58
EFT/EPAY TOTAL ***								184,780.59
TOTAL EXPENDITURES ****							75,733.93	247,515.17
GRAND TOTAL *****								323,249.10

Prepared 1/26/16, 16:32:52
Pay Date 1/28/16
Primary FIRST NATIONAL BANK

CITY of FREMONT
Direct Deposit Register

Page 36
Program PR530L

Account Number	Employee Name	Social Security	Deposit Amount
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Final Total 206,069.66 Count 202

EAL DESCRIPTION: EAL: 02012016 SHEETSJ

PAYMENT TYPES

Checks Y
EFTs Y
ePayables Y

VOUCHER SELECTION CRITERIA

Voucher/discount due date 02/01/2016
All banks A

REPORT SEQUENCE OPTIONS:

Vendor One vendor per page? (Y,N) N
Bank/Vendor X One vendor per page? (Y,N) N
Fund/Dept/Div Validate cash on hand? (Y,N) N
Fund/Dept/Div/Element/Obj Validate cash on hand? (Y,N) N
Proj/Fund/Dept/Div/Elm/Obj

This report is by: Bank/Vendor

Process by bank code? (Y,N) Y
Print reports in vendor name sequence? (Y,N) Y
Calendar year for 1099 withholding 2016
Disbursement year/per 2016/05
Payment date 02/01/2016

PROGRAM: GM339L

AS OF: 02/01/2016

PAYMENT DATE: 02/01/2016

City of Fremont

General Fund

BANK: 00

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
0006097	00	MENN, CHRISTOPHER R						
FINAL #9	P16614PI2024		00	01/27/2016	012-2032-431.45-20	GENERAL	CHECK #: 79830	16,676.47-
FINAL #9	P16614PI2024		00	02/01/2016	012-2032-431.45-20	GENERAL	13,533.49	
						VENDOR TOTAL *	13,533.49	16,676.47-
		00 General Fund				BANK TOTAL *	13,533.49	16,676.47-

CITY OF FREMONT
ELECTRONIC WITHDRAWAL LIST

FOR CITY COUNCIL MEETING: 2/9/16

AJ GROUP NO	VENDOR NAME	WITHDRAWAL DATE	ACCOUNT NO	ITEM DESCRIPTION	WITHDRAWAL AMOUNT
1498	TSYS MERCHANT SOLUTIONS	02/03/16	001-1003-415.20-99	CREDIT CARD FEES	99.77
1498	TSYS MERCHANT SOLUTIONS	02/03/16	001-1003-415.20-99	CREDIT CARD FEES	19.16
1498	TSYS MERCHANT SOLUTIONS	02/03/16	001-2029-451.20-99	CREDIT CARD FEES	49.10
1498	TSYS MERCHANT SOLUTIONS	02/03/16	001-2042-440.20-99	CREDIT CARD FEES	152.79
TOTAL EXPENDITURES					320.82

EAL DESCRIPTION: EAL: 02042016 SHEETSJ

PAYMENT TYPES

Checks Y
EFTs Y
ePayables Y

VOUCHER SELECTION CRITERIA

Voucher/discount due date 02/10/2016
All banks A

REPORT SEQUENCE OPTIONS:

Vendor One vendor per page? (Y,N) N
Bank/Vendor X One vendor per page? (Y,N) N
Fund/Dept/Div Validate cash on hand? (Y,N) N
Fund/Dept/Div/Element/Obj Validate cash on hand? (Y,N) N
Proj/Fund/Dept/Div/Elm/Obj

This report is by: Bank/Vendor

Process by bank code? (Y,N) Y
Print reports in vendor name sequence? (Y,N) Y
Calendar year for 1099 withholding 2016
Disbursement year/per 2016/05
Payment date 02/10/2016

PROGRAM: GM339L
 City of Fremont
 General Fund

AS OF: 02/10/2016 PAYMENT DATE: 02/10/2016

BANK: 00

VEND NO INVOICE NO	SEQ# VOUCHER NO	VENDOR NAME P.O. NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0000959	00	ACE HARDWARE						
92451/3		PI2200 031963	00	02/10/2016	001-1206-422.30-79	BLANKET PURCHASE ORDER	44.94	
92227/3		PI2041 031963	00	02/10/2016	012-2025-431.30-79	BLANKET PURCHASE ORDER	11.27	
92375/3		PI2042 031963	00	02/10/2016	012-2025-431.30-79	BLANKET PURCHASE ORDER	20.97	
						VENDOR TOTAL *	77.18	
0002923	00	ACKER EXCAVATING, DOYLE						
1952		PI2250 032357	00	02/10/2016	012-2025-431.20-95	FIELD PURCHASE ORDER	4,240.00	
1956		PI2251 032357	00	02/10/2016	012-2025-431.20-95	FIELD PURCHASE ORDER	4,240.00	
1957		PI2252 032357	00	02/10/2016	012-2025-431.20-95	FIELD PURCHASE ORDER	4,240.00	
						VENDOR TOTAL *	12,720.00	
0000960	00	ADAMS OIL INC						
13594		PI2120 032690	00	02/10/2016	001-1206-422.30-44	GENERAL	765.98	
13751		PI2277 032740	00	02/10/2016	012-2025-431.30-44	FIELD PURCHASE ORDER	852.98	
						VENDOR TOTAL *	1,618.96	
9999999	00	AETNA						
072415		ODDESSIO000241	00	02/10/2016	001-1206-342.02-00	EVANGELINE ODDESSIO/AMB	170.88	
						VENDOR TOTAL *	170.88	
9999999	00	AETNA						
072415		ODDESSIO000242	00	02/10/2016	001-1206-342.02-00	CHRISTINE ODDESSIO/AMB	170.88	
						VENDOR TOTAL *	170.88	
0002952	00	ALAMAR UNIFORMS						
500495		PI2035 031764	00	02/10/2016	001-1209-421.20-11	GENERAL	12.00	
500495		PI2036 031764	00	02/10/2016	001-1209-421.30-52	GENERAL	503.99	
						VENDOR TOTAL *	515.99	
0003031	00	ARBOR DAY FOUNDATION						
2016 - LUTHER		PI2130 032721	00	02/10/2016	001-2027-452.20-93	GENERAL	15.00	
						VENDOR TOTAL *	15.00	
0000983	00	ARPS RED-E-MIX INC						
13592		PI2043 031965	00	02/10/2016	012-2025-431.30-69	BLANKET PURCHASE ORDER	173.75	
						VENDOR TOTAL *	173.75	
0006472	00	ASSOC OF STATE FLOODPLAIN MGRS						
34765SIMON		2016PI2129 032716	00	02/10/2016	001-1305-430.20-93	GENERAL	140.00	
						VENDOR TOTAL *	140.00	
0004439	00	AYALA, JUAN E						
011416		PI2122 032700	00	02/10/2016	001-1209-421.20-99	GENERAL	25.00	
012616		PI2123 032700	00	02/10/2016	001-1209-421.20-99	GENERAL	25.00	
						VENDOR TOTAL *	50.00	
0002763	00	BAKER & TAYLOR BOOKS						
2031528201		PI2090 032200	00	02/10/2016	001-2031-455.30-51	GENERAL	486.45	

PROGRAM: GM339L

AS OF: 02/10/2016

PAYMENT DATE: 02/10/2016

City of Fremont

General Fund

BANK: 00

VEND NO INVOICE NO	SEQ# VOUCHER NO	VENDOR NAME P.O. NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0002763	00	BAKER & TAYLOR BOOKS						
5013930858		PI2091 032200	00	02/10/2016	001-2031-455.30-51	GENERAL	45.28	
VENDOR TOTAL *							531.73	
0003423	00	BAKER & TAYLOR ENTERTAINMENT						
B07319260		PI2092 032208	00	02/10/2016	001-2031-455.30-51	GENERAL	57.40	
B07529820		PI2093 032208	00	02/10/2016	001-2031-455.30-51	GENERAL	27.85	
B07965780		PI2094 032208	00	02/10/2016	001-2031-455.30-51	GENERAL	43.05	
B08079540		PI2095 032208	00	02/10/2016	001-2031-455.30-51	GENERAL	13.50	
B08148960		PI2096 032208	00	02/10/2016	001-2031-455.30-51	GENERAL	14.35	
T326263DM		PI2281 032767	00	02/10/2016	001-2031-455.30-51	GENERAL	4,725.76	
VENDOR TOTAL *							4,881.91	
0004311	00	BAUER BUILT INC						
880042862		PI2115 032639	00	02/10/2016	001-1209-421.20-60	FIELD PURCHASE ORDER	58.00	
880042862		PI2116 032639	00	02/10/2016	001-1209-421.30-63	FIELD PURCHASE ORDER	493.72	
VENDOR TOTAL *							551.72	
9999999	00	BISKUP, ASHLEY						
124075 BISKUP		000229	00	02/10/2016	001-0000-202.04-00	ASHLEY BISKUP CF MTG ROOM	50.00	
VENDOR TOTAL *							50.00	
9999999	00	BLUE CROSS BLUE SHIELD						
082115 LORENZO		000243	00	02/10/2016	001-1206-342.02-00	HERIBERT LORENZO/AMB RFND	447.95	
VENDOR TOTAL *							447.95	
9999999	00	BLUE CROSS BLUE SHIELD						
091615 LUDEKE		000244	00	02/10/2016	001-1206-342.02-00	PATRICIA LUDEKE/AMB RFND	462.25	
VENDOR TOTAL *							462.25	
0004035	00	BOMGAARS SUPPLY INC						
16111683		PI2124 032701	00	02/10/2016	001-1206-422.30-79	FIELD PURCHASE ORDER	29.99	
16111683		PI2125 032701	00	02/10/2016	001-1209-421.30-79	FIELD PURCHASE ORDER	30.00	
16112046		PI2044 031969	00	02/10/2016	001-2027-452.30-49	BLANKET PURCHASE ORDER	52.90	
16112046		PI2045 031969	00	02/10/2016	001-2027-452.30-56	BLANKET PURCHASE ORDER	3.49	
16111683		PI2126 032701	00	02/10/2016	001-2027-452.30-79	FIELD PURCHASE ORDER	30.00	
16111683		PI2127 032701	00	02/10/2016	012-2025-431.30-33	FIELD PURCHASE ORDER	30.00	
VENDOR TOTAL *							176.38	
0002414	00	BOUND TREE MEDICAL LLC						
82009485		PI2117 032645	00	02/10/2016	001-1206-422.30-33	GENERAL	264.75	
82012307		PI2118 032645	00	02/10/2016	001-1206-422.30-33	GENERAL	51.90	
VENDOR TOTAL *							316.65	
0006534	00	CAPPEL AUTO SUPPLY INC						
183137		PI2109 032252	00	02/10/2016	001-1206-422.30-79	BLANKET PURCHASE ORDER	5.74	
183122		PI2132 032736	00	02/10/2016	001-1206-422.30-63	GENERAL	590.70	
182486		PI2098 032252	00	02/10/2016	001-1209-421.30-63	BLANKET PURCHASE ORDER	153.95	
183156		PI2236 032252	00	02/10/2016	001-1209-421.30-49	BLANKET PURCHASE ORDER	85.01	

PROGRAM: GM339L

AS OF: 02/10/2016

PAYMENT DATE: 02/10/2016

City of Fremont

General Fund

BANK: 00

VEND NO INVOICE NO	SEQ# VOUCHER NO	VENDOR NAME P.O. NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0006534	00	CAPPEL AUTO SUPPLY INC						
183314	PI2237	032252	00	02/10/2016	001-1209-421.30-63	BLANKET PURCHASE ORDER	50.16	
183447	PI2238	032252	00	02/10/2016	001-1209-421.30-63	BLANKET PURCHASE ORDER	9.00	
183120	PI2107	032252	00	02/10/2016	001-2027-452.30-63	BLANKET PURCHASE ORDER	144.43	
183261	PI2110	032252	00	02/10/2016	001-2027-452.30-44	BLANKET PURCHASE ORDER	196.62	
183134	PI2097	032252	00	02/10/2016	012-2025-431.30-56	BLANKET PURCHASE ORDER	12.52	
182587	PI2099	032252	00	02/10/2016	012-2025-431.30-63	BLANKET PURCHASE ORDER	179.20	
182730	PI2100	032252	00	02/10/2016	012-2025-431.30-63	BLANKET PURCHASE ORDER	149.00	
182825	PI2101	032252	00	02/10/2016	012-2025-431.30-44	BLANKET PURCHASE ORDER	35.96	
182876	PI2102	032252	00	02/10/2016	012-2025-431.30-63	BLANKET PURCHASE ORDER	179.20	
182895	PI2103	032252	00	02/10/2016	012-2025-431.30-63	BLANKET PURCHASE ORDER	144.12	
182989	PI2104	032252	00	02/10/2016	012-2025-431.30-56	BLANKET PURCHASE ORDER	15.00	
182989	PI2105	032252	00	02/10/2016	012-2025-431.30-63	BLANKET PURCHASE ORDER	19.84	
183017	PI2106	032252	00	02/10/2016	012-2025-431.30-56	BLANKET PURCHASE ORDER	16.00	
183133	PI2108	032252	00	02/10/2016	012-2025-431.30-56	BLANKET PURCHASE ORDER	101.14	
182550	PI2121	032699	00	02/10/2016	012-2025-431.30-33	FIELD PURCHASE ORDER	268.99	
183447	PI2239	032252	00	02/10/2016	012-2025-431.30-56	BLANKET PURCHASE ORDER	4.89	
						VENDOR TOTAL *	2,361.47	
9999999	00	CARDEN, RYAN						
012816	CARDEN	000230	00	02/10/2016	012-2025-431.30-79	RYAN CARDEN/PLOW DAMAGE	60.98	
						VENDOR TOTAL *	60.98	
0000584	00	CEI						
FEB 16 WC		000247	00	02/10/2016	001-1015-415.10-26	FEB 16 WC	EFT:	23,470.67
FEB 16 WC		000248	00	02/10/2016	012-2025-431.10-26	FEB 16 WC	EFT:	1,250.00
						VENDOR TOTAL *	.00	24,720.67
0002675	00	CENTURYLINK (QWEST)						
4027272630	0116PI2053	032006	00	02/10/2016	001-1015-415.20-12	BLANKET PURCHASE ORDER	933.13	
4027279926	0116PI2056	032006	00	02/10/2016	001-1015-415.20-12	BLANKET PURCHASE ORDER	44.24	
4027272630	0116PI2054	032006	00	02/10/2016	012-2025-431.20-12	BLANKET PURCHASE ORDER	41.56	
4027279135	0116PI2055	032006	00	02/10/2016	029-2034-466.20-12	BLANKET PURCHASE ORDER	91.08	
						VENDOR TOTAL *	1,110.01	
0006208	00	CHANNING BETE COMPANY INC						
53075768	PI2272	032726	00	02/10/2016	001-2029-451.20-99	GENERAL	10.65	
53075768	PI2273	032726	00	02/10/2016	001-2029-451.30-79	GENERAL	454.24	
						VENDOR TOTAL *	464.89	
0001024	00	CHRISTENSEN LUMBER INC						
CLC00318047-001	PI2201	031970	00	02/10/2016	001-2026-451.30-49	BLANKET PURCHASE ORDER	15.04	
						VENDOR TOTAL *	15.04	
0006559	00	COLSTON, VALERIE JOY						
2092	PI2128	032707	00	02/10/2016	001-2031-455.20-13	GENERAL	118.00	
						VENDOR TOTAL *	118.00	
9999999	00	CONSTRUCTION EMPLOYERS ASSOC						

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9999999	00	CONSTRUCTION EMPLOYERS ASSOC						
124129	CONST	EM000233	00	02/10/2016	001-0000-202.04-00	CONST EMP/CF DEPOSIT	500.00	
						VENDOR TOTAL *	500.00	
0002915	00	CREDIT BUREAU SERVICES INC						
309990		PI2111 032256	00	02/10/2016	001-1209-421.20-99	BLANKET PURCHASE ORDER	4.00	
309990		PI2112 032256	00	02/10/2016	001-1209-421.20-99	GENERAL	8.30	
						VENDOR TOTAL *	12.30	
0004624	00	DANKO EMERGENCY EQUIPMENT CO						
72437		PI2046 031972	00	02/10/2016	001-1206-422.20-60	BLANKET PURCHASE ORDER	161.40	
						VENDOR TOTAL *	161.40	
0003493	00	DEMCO INC						
5789980		PI2276 032733	00	02/10/2016	001-2031-455.30-31	GENERAL	76.72	
						VENDOR TOTAL *	76.72	
9999999	00	DEPARTMENT OF VETERANS AFFAIRS						
101415	NOVY	000245	00	02/10/2016	001-1206-342.02-00	ALAN NOVY/AMBULANCE RFND	776.62	
						VENDOR TOTAL *	776.62	
0002897	00	DIERS INC						
115982P		PI1944 031974	00	02/10/2016	001-1209-421.30-63	BLANKET PURCHASE ORDER	195.37-	
116028P		PI2047 031974	00	02/10/2016	001-1209-421.30-63	BLANKET PURCHASE ORDER	60.05	
116030P		PI2048 031974	00	02/10/2016	001-1209-421.30-63	BLANKET PURCHASE ORDER	103.94	
116078P		PI2049 031974	00	02/10/2016	001-1209-421.30-63	BLANKET PURCHASE ORDER	223.86	
116103P		PI2050 031974	00	02/10/2016	001-1209-421.30-63	BLANKET PURCHASE ORDER	78.14	
116104P		PI2051 031974	00	02/10/2016	001-1209-421.30-63	BLANKET PURCHASE ORDER	263.72	
116130P		PI2202 031974	00	02/10/2016	001-1209-421.30-63	BLANKET PURCHASE ORDER	106.80	
						VENDOR TOTAL *	641.14	
0001070	00	DODGE COUNTY REGISTER OF DEEDS						
201505345		PI2057 032007	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	10.00	
201505346		PI2058 032007	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	10.00	
201505479		PI2059 032007	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	10.00	
201505480		PI2060 032007	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	10.00	
201505564		PI2061 032007	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	10.00	
201505711		PI2062 032007	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	10.00	
201505712		PI2063 032007	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	10.00	
201505715		PI2064 032007	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	10.00	
201505716		PI2065 032007	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	10.00	
201505824		PI2066 032007	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	10.00	
201505825		PI2067 032007	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	10.00	
201505826		PI2068 032007	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	10.00	
201600291		PI2069 032007	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	10.00	
						VENDOR TOTAL *	130.00	
0003802	00	DODGE COUNTY SHERIFF'S OFFICE						
0116		PI2114 032567	00	02/10/2016	034-0790-421.20-32	GENERAL	113.95	

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0003802	00	DODGE COUNTY SHERIFF'S OFFICE						
						VENDOR TOTAL *	113.95	
0006149 43419	00	ENGINEERED CONTROLS INC PI2119 032651	00	02/10/2016	001-2031-455.20-65	GENERAL	2,050.00	
						VENDOR TOTAL *	2,050.00	
0002050 NEFRE133567	00	FASTENAL COMPANY PI2052 031977	00	02/10/2016	012-2025-431.30-63	BLANKET PURCHASE ORDER	29.07	
						VENDOR TOTAL *	29.07	
0003360 DEC 2015	00	FREMONT AVIATION PI2221 032110	00	02/10/2016	029-2034-466.20-99	FIELD PURCHASE ORDER	1,320.00	
						VENDOR TOTAL *	1,320.00	
9999999 124086 FRE	00	FREMONT HEALTH HLTH000234	00	02/10/2016	001-0000-202.04-00	FRE HEALTH/CF DEPOSIT	200.00	
						VENDOR TOTAL *	200.00	
0001125 DEC 15 TOBACCO	00	FREMONT PUBLIC SCHOOLS 000249	00	02/10/2016	001-0000-208.02-00	DEC 15 TOBACCO	465.00	
						VENDOR TOTAL *	465.00	
0001131 76047	00	FREMONT TRIBUNE PI2070 032009	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	9.82	
76048		PI2071 032009	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	9.49	
76050		PI2072 032009	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	9.49	
76052		PI2073 032009	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	9.16	
76062		PI2074 032009	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	9.82	
76063		PI2075 032009	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	9.49	
76064		PI2076 032009	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	9.49	
76065		PI2077 032009	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	9.49	
76066		PI2078 032009	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	9.16	
76067		PI2079 032009	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	9.49	
76068		PI2080 032009	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	9.82	
76069		PI2081 032009	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	9.49	
76070		PI2082 032009	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	10.15	
76071		PI2083 032009	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	9.49	
76072		PI2084 032009	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	9.82	
76073		PI2085 032009	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	9.82	
76074		PI2086 032009	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	9.16	
76075		PI2087 032009	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	8.84	
76076		PI2088 032009	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	9.82	
76077		PI2089 032009	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	9.49	
75976		PI2147 032009	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	6.55	
76017		PI2148 032009	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	7.85	
76020		PI2149 032009	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	8.18	
76025		PI2150 032009	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	27.16	
76028		PI2151 032009	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	9.16	

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0001131	00	FREMONT TRIBUNE						
76035		PI2154 032009	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	45.56	
76036		PI2155 032009	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	5.89	
76038		PI2156 032009	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	11.13	
76039		PI2157 032009	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	10.47	
76040		PI2158 032009	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	11.78	
76046		PI2159 032009	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	9.82	
76049		PI2160 032009	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	9.49	
76051		PI2161 032009	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	9.49	
76053		PI2162 032009	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	9.49	
76054		PI2163 032009	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	9.82	
76055		PI2164 032009	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	9.82	
76056		PI2165 032009	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	9.49	
76057		PI2166 032009	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	9.49	
76058		PI2167 032009	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	9.49	
76059		PI2168 032009	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	9.49	
76060		PI2169 032009	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	9.49	
76061		PI2170 032009	00	02/10/2016	001-1003-415.20-33	BLANKET PURCHASE ORDER	9.16	
76029		PI2152 032009	00	02/10/2016	001-2021-412.20-33	BLANKET PURCHASE ORDER	8.84	
76030		PI2153 032009	00	02/10/2016	001-2021-412.20-33	BLANKET PURCHASE ORDER	8.84	
						VENDOR TOTAL *	466.75	
0002924	00	FREMONT WASTE TRANSFER						
JAN 2016		000250	00	02/10/2016	001-2027-452.20-99	JAN 2016	43.78	
						VENDOR TOTAL *	43.78	
0001139	00	GERHOLD CONCRETE CO INC						
50395707		PI2136 031981	00	02/10/2016	012-2025-431.30-69	BLANKET PURCHASE ORDER	177.13	
						VENDOR TOTAL *	177.13	
0003499	00	GREY HOUSE PUBLISHING INC						
907998		PI2188 032650	00	02/10/2016	001-2031-455.30-51	GENERAL	132.25	
						VENDOR TOTAL *	132.25	
0001868	00	HOTSY EQUIPMENT CO						
265817		PI2194 032697	00	02/10/2016	012-2025-431.30-32	FIELD PURCHASE ORDER	620.00	
						VENDOR TOTAL *	620.00	
0001920	00	HUSKER CHEM SALES						
0071512-IN		PI2178 032306	00	02/10/2016	012-2025-431.30-32	FIELD PURCHASE ORDER	2,648.00	
						VENDOR TOTAL *	2,648.00	
0001167	00	HY-VEE						
4347909019		PI2137 031982	00	02/10/2016	001-2029-451.30-41	BLANKET PURCHASE ORDER	116.48	
						VENDOR TOTAL *	116.48	
0000485	00	INTERSTATE BATTERY SYSTEM						
160003154		PI2241 032277	00	02/10/2016	001-1209-421.30-63	FIELD PURCHASE ORDER	218.95	
						VENDOR TOTAL *	218.95	

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0006220 3335008	00	JONES & BARTLETT LEARNING LLC PI2193 032691	00	02/10/2016	001-1206-422.30-51	GENERAL	367.00	
VENDOR TOTAL *							367.00	
0002898 C88706 C88706	00	LARSEN INTERNATIONAL PI2203 031986 PI2204 031986	00	02/10/2016	001-1206-422.20-60 001-1206-422.30-63	BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER	118.80 28.23	
VENDOR TOTAL *							147.03	
0006545 SEPT 2015	00	LINCOLN PHYSICAL THERAPY AND SPORTS PI2184 032460	00	02/10/2016	012-2025-431.20-35	BLANKET PURCHASE ORDER	62.00	
VENDOR TOTAL *							62.00	
0002671 K76596 K76597	00	LOGAN CONTRACTORS SUPPLY INC PI2255 032376 PI2256 032376	00	02/10/2016	012-2025-431.30-56 012-2025-431.30-56	FIELD PURCHASE ORDER FIELD PURCHASE ORDER	774.01- 1,263.93	
VENDOR TOTAL *							489.92	
0004681 023258	00	MAIN STREET THEATRES INC PI2187 032635	00	02/10/2016	001-2029-451.20-99	GENERAL	830.50	
VENDOR TOTAL *							830.50	
0006407 0081194-IN	00	MATT FRIEND TRUCK EQUIPMENT INC PI2267 032717	00	02/10/2016	012-2025-431.30-63	FIELD PURCHASE ORDER	503.90	
VENDOR TOTAL *							503.90	
0003435 012016	00	MBJ PUBLICATIONS PI2198 032723	00	02/10/2016	001-2031-455.30-51	GENERAL	75.00	
VENDOR TOTAL *							75.00	
0001229 99806 99904 99480 99480 99739 99739	00	MENARDS - FREMONT PI2142 031989 PI2205 031989 PI2138 031989 PI2139 031989 PI2140 031989 PI2141 031989	00	02/10/2016	001-1206-422.30-79 001-1206-422.30-79 001-2027-452.30-33 001-2027-452.30-48 001-2029-451.30-33 001-2029-451.30-49	BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER	37.59 18.84 87.97 50.14 199.99 4.97	
VENDOR TOTAL *							399.50	
0006097 FINAL #9	00	MENN, CHRISTOPHER R P16614PI2024	00	02/10/2016	012-2032-431.45-20	GENERAL	3,142.98	
VENDOR TOTAL *							3,142.98	
0002074 0015552	00	MIDWEST SERVICE & SALES CO PI2192 032685	00	02/10/2016	012-2025-431.30-56	FIELD PURCHASE ORDER	290.70	
VENDOR TOTAL *							290.70	
0004095 93589254	00	MIDWEST TAPE PI2173 032206	00	02/10/2016	001-2031-455.30-51	GENERAL	50.99	

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0004095	00	MIDWEST TAPE						
93592353		PI2174 032206	00	02/10/2016	001-2031-455.30-51	GENERAL	102.68	
93595408		PI2175 032206	00	02/10/2016	001-2031-455.30-51	GENERAL	15.84	
93603966		PI2176 032206	00	02/10/2016	001-2031-455.30-51	GENERAL	186.72	
						VENDOR TOTAL *	356.23	
0006422	00	MORROW & ASSOCIATES INC						
EXAM YEAR 2015		PI2199 032737	00	02/10/2016	001-1209-421.20-99	GENERAL	3,626.75	
						VENDOR TOTAL *	3,626.75	
0001840	00	MURPHY TRACTOR & EQUIPMENT CO						
470118		PI2263 032702	00	02/10/2016	001-2027-452.30-56	BLANKET PURCHASE ORDER	829.47	
						VENDOR TOTAL *	829.47	
0005860	00	NEBR CEMETERY ASSOCIATION						
2016 HIVELY		PI2196 032714	00	02/10/2016	001-2042-440.20-93	GENERAL	40.00	
						VENDOR TOTAL *	40.00	
0001923	00	NEBR CODE OFFICIALS ASSN						
012916 ANDERSON		PI2197 032715	00	02/10/2016	001-2024-416.20-93	GENERAL	15.00	
						VENDOR TOTAL *	15.00	
0003977	00	NEBR DEPT OF REVENUE						
13392961	0116	PI2220 032029	00	02/10/2016	001-2029-451.20-99	BLANKET PURCHASE ORDER	32.56	
						VENDOR TOTAL *	32.56	
0006206	00	NEBR ENVIRONMENTAL PRODUCTS						
N7160180		PI2190 032673	00	02/10/2016	012-2025-431.30-56	FIELD PURCHASE ORDER	3,018.60	
						VENDOR TOTAL *	3,018.60	
0003052	00	NEBR UC FUND						
2015 4TH QRT		PI2266 032713	00	02/10/2016	001-1015-415.10-25	BLANKET PURCHASE ORDER	2,606.64	
						VENDOR TOTAL *	2,606.64	
0001020	00	O'REILLY AUTOMOTIVE INC						
0397-345144		PI2209 031993	00	02/10/2016	001-1206-422.30-79	BLANKET PURCHASE ORDER	5.60	
0397-342495		PI2145 031993	00	02/10/2016	001-1209-421.30-63	BLANKET PURCHASE ORDER	145.90	
0397-344082		PI2207 031993	00	02/10/2016	001-1209-421.30-63	BLANKET PURCHASE ORDER	28.95	
0397-344119		PI2208 031993	00	02/10/2016	001-1209-421.30-63	BLANKET PURCHASE ORDER	28.95-	
0397-341456		PI2143 031993	00	02/10/2016	012-2025-431.30-56	BLANKET PURCHASE ORDER	85.11	
0397-342116		PI2144 031993	00	02/10/2016	012-2025-431.30-63	BLANKET PURCHASE ORDER	19.98	
0397-343665		PI2146 031993	00	02/10/2016	012-2025-431.30-63	BLANKET PURCHASE ORDER	34.18	
0397-343896		PI2206 031993	00	02/10/2016	012-2025-431.30-63	BLANKET PURCHASE ORDER	28.74	
						VENDOR TOTAL *	319.51	
0002888	00	OFFICENET						
816213-0		PI2242 032280	00	02/10/2016	001-1004-424.20-70	BLANKET PURCHASE ORDER	33.75	
816537-0		PI2244 032281	00	02/10/2016	001-1206-422.20-95	BLANKET PURCHASE ORDER	136.96	
815584-0		PI2274 032728	00	02/10/2016	001-1206-422.30-31	GENERAL	445.00	

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0002888	00	OFFICENET						
810563-0		PI2186 032609	00	02/10/2016	001-1209-421.30-31	GENERAL	249.95	
816538-0		PI2240 032255	00	02/10/2016	001-1209-421.20-70	BLANKET PURCHASE ORDER	187.90	
813845-0		PI2191 032683	00	02/10/2016	001-1305-430.30-31	GENERAL	99.48	
816213-0		PI2243 032280	00	02/10/2016	001-1305-430.20-70	BLANKET PURCHASE ORDER	33.75	
813104-0		PI2189 032671	00	02/10/2016	001-2027-452.30-31	GENERAL	295.00	
816540-0		PI2235 032229	00	02/10/2016	001-2029-451.20-70	BLANKET PURCHASE ORDER	72.80	
815554-0		PI2275 032729	00	02/10/2016	001-2029-451.30-31	GENERAL	199.60	
816214-0		PI2234 032228	00	02/10/2016	001-2031-455.20-70	BLANKET PURCHASE ORDER	36.74	
816041-0		PI2264 032711	00	02/10/2016	001-2031-455.30-31	GENERAL	163.99	
						VENDOR TOTAL *	1,954.92	
0001477	00	OMAHA WORLD-HERALD						
6958-001	0116	PI2195 032709	00	02/10/2016	001-2031-455.30-51	GENERAL	241.80	
						VENDOR TOTAL *	241.80	
0001625	00	OTIS ELEVATOR COMPANY						
CO65208216		PI2177 032258	00	02/10/2016	001-1209-421.20-65	GENERAL	143.57	
						VENDOR TOTAL *	143.57	
9999999	00	PATHFINDER SUPPORT SERVICE						
124076	PATHFNDR000235		00	02/10/2016	001-0000-202.04-00	PATHFINDER SERV/SR CENTER	100.00	
						VENDOR TOTAL *	100.00	
0006450	00	PAUL BARTELS TRUCKING CO INC						
8432		PI2179 032315	00	02/10/2016	012-2025-431.30-32	FIELD PURCHASE ORDER	1,486.21	
8448		PI2180 032315	00	02/10/2016	012-2025-431.30-32	FIELD PURCHASE ORDER	1,555.69	
8461		PI2181 032315	00	02/10/2016	012-2025-431.30-32	FIELD PURCHASE ORDER	1,457.61	
						VENDOR TOTAL *	4,499.51	
0006484	00	PEST-TROL SERVICES LLC						
5352		PI2226 032199	00	02/10/2016	001-2026-451.20-99	GENERAL	39.00	
						VENDOR TOTAL *	39.00	
0002919	00	PLATTE VALLEY EQUIPMENT LLC						
490253		PI2210 031994	00	02/10/2016	001-2027-452.30-56	BLANKET PURCHASE ORDER	398.76	
490246		PI2269 032720	00	02/10/2016	001-2027-452.30-56	GENERAL	1,115.09	
						VENDOR TOTAL *	1,513.85	
0006211	00	PRAIRIE MECHANICAL CORP						
24422		PI2258 032571	00	02/10/2016	001-2031-455.20-99	GENERAL	1,047.00	
						VENDOR TOTAL *	1,047.00	
9999999	00	PREMIER ESTATES OF FREMONT						
124127	PREM EST000236		00	02/10/2016	001-0000-202.04-00	PREMIER ESTATES/COMM ROOM	50.00	
						VENDOR TOTAL *	50.00	
0006199	00	PREMIER STAFFING INC						
6985		PI2219 032027	00	02/10/2016	001-1209-421.20-35	BLANKET PURCHASE ORDER	30.00	

PROGRAM: GM339L
 City of Fremont
 General Fund

AS OF: 02/10/2016 PAYMENT DATE: 02/10/2016

BANK: 00

VEND NO INVOICE NO	SEQ# VOUCHER NO	VENDOR NAME P.O. NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0006199	00	PREMIER STAFFING INC						
						VENDOR TOTAL *	30.00	
9999999	00	PSYCHIC MEDIUM						
124130	PSYCHIC	000237	00	02/10/2016	001-0000-202.04-00	PSYCHIC MEDIUM/CA DEP	100.00	
124130	PSYCHIC	000238	00	02/10/2016	001-2026-347.05-00	PSYCHIC MEDIUM/CA DEP	25.00	
						VENDOR TOTAL *	125.00	
0006477	00	RED CROSS STORE						
8741-GRCS	PI2270	032725	00	02/10/2016	001-2029-451.20-99	GENERAL	51.42	
8741-GRCS	PI2271	032725	00	02/10/2016	001-2029-451.30-51	GENERAL	1,787.01	
						VENDOR TOTAL *	1,838.43	
0005088	00	RT PRINTING LLC						
0807	PI2259	032649	00	02/10/2016	001-2031-455.30-51	GENERAL	60.00	
						VENDOR TOTAL *	60.00	
0001304	00	SAWYER CONSTRUCTION CO						
507	PI2254	032363	00	02/10/2016	012-2025-431.20-95	FIELD PURCHASE ORDER	2,412.50	
508	PI2249	032356	00	02/10/2016	029-2034-466.20-95	FIELD PURCHASE ORDER	1,357.50	
						VENDOR TOTAL *	3,770.00	
0001305	00	SAWYER GAS N WASH INC						
13016-12	PI2211	031996	00	02/10/2016	001-1004-424.20-99	BLANKET PURCHASE ORDER	28.20	
						VENDOR TOTAL *	28.20	
0006316	00	SCALES SALES & SERVICE INC						
2822	PI2227	032219	00	02/10/2016	001-1013-432.20-99	FIELD PURCHASE ORDER	460.00	
						VENDOR TOTAL *	460.00	
0003453	00	SCHULZ, NIDA						
012616	PI2260	032670	00	02/10/2016	001-2029-451.20-99	GENERAL	66.00	
						VENDOR TOTAL *	66.00	
9999999	00	SPARKS, ROBERT						
124128	SPARKS	000239	00	02/10/2016	001-0000-202.04-00	ROBERT SPARKS/COMM RM DEP	100.00	
						VENDOR TOTAL *	100.00	
9999999	00	STATE FARM INSURANCE						
090315	FLANAGAN	000246	00	02/10/2016	001-1206-342.02-00	SHIRLEY FLANAGAN/AMB RFND	649.52	
						VENDOR TOTAL *	649.52	
0003375	00	STATE OF NEBRASKA - CELLULAR						
991614	PI2228	032221	00	02/10/2016	001-1015-415.20-12	BLANKET PURCHASE ORDER	1,488.39	
						VENDOR TOTAL *	1,488.39	
0002879	00	STEINBACH GRADING & HAULING INC						
012516	PI2253	032360	00	02/10/2016	012-2025-431.20-95	FIELD PURCHASE ORDER	2,520.00	
						VENDOR TOTAL *	2,520.00	

PROGRAM: GM339L

AS OF: 02/10/2016

PAYMENT DATE: 02/10/2016

City of Fremont

General Fund

BANK: 00

VEND NO INVOICE NO	SEQ# VOUCHER NO	VENDOR NAME P.O. NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0006458 16396	00	TECH PARTNERS LLC PI2268 032718	00	02/10/2016	001-2027-452.30-32	GENERAL	931.00	
VENDOR TOTAL *							931.00	
0003598 0113917	00 0216	TIME WARNER CABLE PI2229 032224	00	02/10/2016	001-1011-419.20-12	BLANKET PURCHASE ORDER	110.17	
VENDOR TOTAL *							110.17	
0001339 16739 16739	00	TIMME WELDING & SUPPLY LLC PI2212 032002 PI2213 032002	00	02/10/2016	012-2025-431.20-60 012-2025-431.30-56	BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER	10.00 17.52	
VENDOR TOTAL *							27.52	
0006063 7211405 7236251 7236255	00 GP GP GP	TITAN MACHINERY INC (VICTORS) PI2214 032003 PI2215 032003 PI2216 032003	00	02/10/2016	012-2025-431.30-56 012-2025-431.30-56 012-2025-431.30-56	BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER	25.57 43.50 38.25	
VENDOR TOTAL *							107.32	
0005179 177772 205620	00	TRACTOR SUPPLY CREDIT PLAN PI2217 032004 PI2218 032004	00	02/10/2016	012-2025-431.30-63 012-2025-431.30-63	BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER	64.99 34.87	
VENDOR TOTAL *							99.86	
0005874 74056682	00	ULINE PI2265 032712	00	02/10/2016	001-2031-455.30-79	GENERAL	469.47	
VENDOR TOTAL *							469.47	
0005498 021116 021116	00	UNL EXTENSION PI2279 032749 PI2280 032749	00	02/10/2016	001-2027-452.20-13 001-2042-440.20-13	GENERAL GENERAL	100.00 25.00	
VENDOR TOTAL *							125.00	
0003337 4469742 4469810 4469810 4469870 4469870 4469870 4469711 4469870 4469810	00	WASTE CONNECTIONS INC 000251 PI2230 032225 PI2231 032225 PI2222 032198 PI2223 032198 PI2224 032198 PI2233 032226 PI2225 032198 PI2232 032225	00	02/10/2016	001-1013-432.20-21 001-1206-422.20-99 001-1209-421.20-99 001-2026-451.20-99 001-2027-452.20-99 001-2029-451.20-99 001-2031-455.20-99 001-2042-440.20-99 012-2025-431.20-99	JANUARY 2016 BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER GENERAL GENERAL GENERAL BLANKET PURCHASE ORDER GENERAL BLANKET PURCHASE ORDER	44,560.67 157.70 204.19 327.67 173.97 75.00 66.92 63.52 165.95	
VENDOR TOTAL *							45,795.59	
9999999 012816	00	WEINRICH, JAMIE WEINRICH000240	00	02/10/2016	012-2025-431.30-79	JAMIE WEINRICH/PLOW DMAGE	17.09	
VENDOR TOTAL *							17.09	

PROGRAM: GM339L

AS OF: 02/10/2016

PAYMENT DATE: 02/10/2016

City of Fremont

General Fund

BANK: 00

VEND NO INVOICE NO	SEQ#	VENDOR NAME VOUCHER P.O. NO NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0005115	00	WRIGHT, NANCY L						
012416		PI2247 032331	00	02/10/2016	001-1209-421.20-99	GENERAL	25.00	
012716		PI2248 032331	00	02/10/2016	001-1209-421.20-99	GENERAL	25.00	
						VENDOR TOTAL *	50.00	
0002387	00	ZOLL MEDICAL CORP						
2329889		PI2261 032686	00	02/10/2016	001-1206-422.30-33	GENERAL	186.75	
2331636		PI2262 032686	00	02/10/2016	001-1206-422.30-33	GENERAL	140.25	
						VENDOR TOTAL *	327.00	
		00 General Fund				BANK TOTAL *	124,039.66	24,720.67

PROGRAM: GM339L

AS OF: 02/10/2016

PAYMENT DATE: 02/10/2016

City of Fremont

Employee Benefits

BANK: 01

VEND NO INVOICE NO	SEQ# VOUCHER NO	VENDOR NAME P.O. NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0005708	00	REGIONAL CARE INC						
02/03/16	MANUAL000221		01	02/03/2016	060-0660-442.70-03	02/03/16 HEALTH	CHECK #: 100735	4,987.50
02/03/16	MANUAL000222		01	02/03/2016	060-0660-443.70-03	02/03/16 DENTAL	CHECK #: 100735	536.00
02/03/16	MANUAL000223		01	02/03/2016	060-0660-444.70-03	02/03/16 FLEX	CHECK #: 100735	560.00
02/03/16	MANUAL000224		01	02/03/2016	060-0660-442.70-02	02/03/16 REINSURANCE	CHECK #: 100735	33,519.32
02/03/16	MANUAL000225		01	02/03/2016	060-0660-442.70-05	02/03/16 PPO	CHECK #: 100735	1,330.00
02/03/16	MANUAL000226		01	02/03/2016	060-0660-442.70-01	02/03/16 MANUAL CLAIMS	CHECK #: 100736	73,508.82
02/03/16	MANUAL000227		01	02/03/2016	060-0660-443.70-01	02/03/16 MANUAL CLAIMS	CHECK #: 100736	6,350.03
02/03/16	MANUAL000228		01	02/03/2016	060-0660-444.70-01	02/03/16 MANUAL CLAIMS	CHECK #: 100736	110.00
02/03/16	MANUAL000231		01	02/03/2016	060-0660-391.02-00	02/03/16 MANUAL CLAIMS	CHECK #: 100736	1,609.39-
02/03/16	MANUAL000232		01	02/03/2016	060-0660-391.03-00	02/03/16 MANUAL CLAIMS	CHECK #: 100736	77.00-
						VENDOR TOTAL *	.00	119,215.28
		01 Employee Benefits				BANK TOTAL *	.00	119,215.28

PROGRAM: GM339L

AS OF: 02/10/2016

PAYMENT DATE: 02/10/2016

City of Fremont

CDBG Clearing

BANK: 08

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
0003608	00	NORTHEAST NEBR ECONOMIC DEV DIST						
16582		PI2133 030411	08	02/10/2016	031-0782-465.20-99	BLANKET PURCHASE ORDER	60.00	
16615		PI2134 030767	08	02/10/2016	031-0782-465.20-99	BLANKET PURCHASE ORDER	405.00	
16628		PI2135 031155	08	02/10/2016	031-0782-465.20-99	BLANKET PURCHASE ORDER	150.00	
011916	101117	PI2171 032013	08	02/10/2016	031-0782-465.20-99	BLANKET PURCHASE ORDER	981.00	
011916	101185	PI2172 032013	08	02/10/2016	031-0782-465.20-99	BLANKET PURCHASE ORDER	1,206.13	
16643		PI2182 032397	08	02/10/2016	031-0782-465.20-99	BLANKET PURCHASE ORDER	180.00	
16645		PI2183 032397	08	02/10/2016	031-0782-465.20-99	BLANKET PURCHASE ORDER	540.00	
16641		PI2185 032511	08	02/10/2016	031-0782-465.20-99	BLANKET PURCHASE ORDER	300.00	
						VENDOR TOTAL *	3,822.13	
			08	CDBG Clearing		BANK TOTAL *	3,822.13	

PROGRAM: GM339L

AS OF: 02/10/2016

PAYMENT DATE: 02/10/2016

City of Fremont

E911

BANK: 09

VEND NO INVOICE NO	SEQ# VOUCHER NO	VENDOR NAME P.O. NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0002675	00	CENTURYLINK (QWEST)						
4027272600	0116PI2037	031870	09	02/10/2016	033-0789-421.20-12	BLANKET PURCHASE ORDER	13.80	
4027272600	0116PI2038	031870	09	02/10/2016	033-0789-421.20-12	BLANKET PURCHASE ORDER	78.19	
4026440105	0116PI2039	031875	09	02/10/2016	033-0789-421.20-12	BLANKET PURCHASE ORDER	134.58	
4026440105	0116PI2040	031875	09	02/10/2016	033-0789-421.20-12	BLANKET PURCHASE ORDER	1,659.81	
402D250400	0116PI2113	032386	09	02/10/2016	033-0789-421.20-12	BLANKET PURCHASE ORDER	784.19	
						VENDOR TOTAL *	2,670.57	
0006124	00	POLICE LEGAL SCIENCES INC						
6793	PI2257	032493	09	02/10/2016	033-0789-421.20-13	BLANKET PURCHASE ORDER	1,080.00	
						VENDOR TOTAL *	1,080.00	
0003375	00	STATE OF NEBRASKA - CELLULAR						
991663	PI2245	032284	09	02/10/2016	033-0789-421.20-12	BLANKET PURCHASE ORDER	768.00	
						VENDOR TOTAL *	768.00	
0004196	00	WESTEL SYSTEMS						
4026542437	0116PI2246	032288	09	02/10/2016	033-0789-421.20-12	BLANKET PURCHASE ORDER	170.52	
						VENDOR TOTAL *	170.52	
			09	E911		BANK TOTAL *	4,689.09	
						HAND ISSUED TOTAL ***		119,215.28
						EFT/EPAY TOTAL ***		24,720.67
						TOTAL EXPENDITURES ****	132,550.88	143,935.95
					GRAND TOTAL *****			276,486.83

STAFF REPORT

TO: Honorable Mayor and City Council

FROM: Jody Sanders, Director of Finance

DATE: February 5, 2016

SUBJECT: Report of Treasury

Recommendation: Move to receive Report of the Treasury

Background: The City Council receives internally-produced monthly financial statements in addition to the annual audited financial statements; however, the monthly reports are not available until mid-month. This statement reports the bank account balances at the end of the prior month, and is available by the first council meeting of each month. The Council will continue to receive the monthly financial statements, but this snapshot gives the Council more timely information regarding cash reserve balances.

Fiscal Impact: None.

City of Fremont
 Report of Treasury - Cash and Investment Bank Balances
 January 31, 2016

Statement ending balances

Account Name	First National Bank - Fremont	First State Bank	Pinnacle Bank of Fremont	Cornerstone Bank, Columbus	NE Land National Bank, North Platte	Nebraska Public Investment Trust	BAN- CORP
Governmental							
<u>Checking/Money Market</u>							
City Treasurer	\$ 3,672,434						
City Treasurer-M Mkt	\$ 5,556,382						
City Treasurer						\$ 8,122	
Special Revenue		\$ 5,962					
Econ Development -						\$ 12,271	
Infrastructure - Sales Tax						\$ 4,989	
Insured M MKT ** -Sales Tax		\$ 4,654,591					
Public Safety - Sales Tax						\$ 1,003,503	
Streets - Sales Tax						\$ 198,937	
Streets - M Mkt			\$ 388,684				
Tax Relief - Sales Tax						\$ 195	
Community Development Agy	\$ 111,601						
Keno			\$ 110,387				
Keno - Npait M Mkt						\$ 932	
CDBG Clearing	\$ 67,863						
E911	\$ 56,878						
Drug Task	\$ 43,046						
Employee Benefits			\$ 1,357,623				
Employee Benefits							\$ 9,021
Total Checking/Money Market	\$ 9,508,204	\$ 4,660,553	\$ 1,856,694	\$ -	\$ -	\$ 1,228,950	\$ 9,021
<u>CD Investments</u>							
General fund	\$ 24,174		\$ 5,350,000				
Sales Tax/Infrastructure fund			\$ 4,790,000				
Sales Tax/Streets fund	\$ 500,000		\$ 1,850,000				
Sales Tax/LB840 fund			\$ 3,100,000				
Street fund			\$ 500,000	\$ 1,350,000	\$ 500,000	\$ 1,000,000	
KENO fund			\$ 495,000				
Trust Fund			\$ 125,000		\$ 50,000		
E911			\$ 100,000				
Special assessment Fund			\$ 1,000,000				
Employee Benefits	\$ 850,000		\$ -				
Work Comp	\$ 650,000		\$ -				
Total CD Investments	\$ 2,024,174	\$ -	\$ 17,310,000	\$ 1,350,000	\$ 550,000	\$ 1,000,000	\$ -
Total Governmental deposits	\$ 11,532,378	\$ 4,660,553	\$ 19,166,694	\$ 1,350,000	\$ 550,000	\$ 2,228,950	\$ 9,021
					Grand total	\$ 39,497,595	

City of Fremont
 Report of Treasury - Cash and Investment Bank Balances
 January 31, 2016

Statement ending balances

Account Name	First National Bank - Fremont	First State Bank	Pinnacle Bank of Fremont	Cornerstone Bank, Columbus	NE Land National Bank, North Platte	Nebraska Public Investment Trust	BAN- CORP
Proprietary Funds							
<u>Checking/Money Market</u>							
Combined Utilities Fund	\$ 8,229,555						
Electric Fund	\$ 2,564,561						
Comb Util Funds/Construction	\$ 1,552,315						
Electric Funds						\$ 1,202,923	
Water Project Bond Acct	\$ 80,191						
Department of Utilities			\$ 665,612				
Sewer Improvement	\$ 3,378						
Sewer Funds						\$ 300,830	
Gas Fund						\$ 1,725,138	
Electric Fund				\$ 100			
Total Checking/Money Market	\$ 12,429,999	\$ -	\$ 665,612	\$ 100	\$ -	\$ 3,228,892	\$ -
<u>CD Investments</u>							
Electric	\$ 3,852,800		\$ 13,000,000	\$ -	\$ 2,096,000		
Water			\$ 875,000				
Sewer			\$ 5,375,000				
Gas	\$ 1,500,000		\$ 1,500,000				
Total CD Investments	\$ 5,352,800	\$ -	\$ 20,750,000	\$ -	\$ 2,096,000	\$ -	\$ -
Total Proprietary deposits	\$ 17,782,799	\$ -	\$ 21,415,612	\$ 100	\$ 2,096,000	\$ 3,228,892	\$ -
					Grand total	\$ 44,523,402	
Grand total, all funds	\$ 29,315,177	\$ 4,660,553	\$ 40,582,306	\$ 1,350,100	\$ 2,646,000	\$ 5,457,841	\$ 9,021
					Grand total	\$ 84,020,997	

STAFF REPORT

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: Tyler Ficken, City Clerk

DATE: January 18, 2016

SUBJECT: Board of Adjustment

Recommendation: Move to approve the recommendation of the Mayor to appoint Gary Bolton to a term on Board of Adjustment ending February 2019.

Background: Appointment will be for a seat that is currently vacant.

STAFF REPORT

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: Donald Simon, Chief Building Inspector

DATE: January 8, 2013

SUBJECT: Appoint board members to Building Code Advisory and Appeals Board

Recommendation: Appoint board members to Building Code Advisory and Appeals Board to coincide with new Chapter 9 Municipal Code chapter as attached. Stager term expiration dates as attached.

Background: Staff recommends new appointments

Fiscal Impact: No fiscal impact



STAFF REPORT

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: Donald Simon, Chief Building Inspector

DATE: Feb.02, 2016

SUBJECT: Appoint board members to the Building Code Advisory and Appeals Board

Recommendation: Staff recommends new appointments

Background: Appoint board members to Building Code Advisory and Appeals Board to coincide with new Chapter 9 of the Municipal Code. Stager terms as attached.

IBC appendix B: **B101.2 Membership of board.** The board of appeals shall consist of persons appointed by the chief appointing authority as follows:

1. One for five years; one for four years; one for three years; one for two years; and one for one year.
2. Thereafter, each new member shall serve for five years or until a successor has been appointed.

The *building official* shall be an ex officio member of said board but shall have no vote on any matter before the board.

B101.2.1 Alternate members. The chief appointing authority shall appoint two alternate members who shall be called by the board chairperson to hear appeals during the absence or disqualification of a member. Alternate members shall possess the qualifications required for board membership and shall be appointed for five years, or until a successor has been appointed

B101.2 Membership of board. The board of appeals shall consist of persons appointed by the chief appointing authority as follows:

1. One for five years; one for four years; one for three years; one for two years; and one for one year.
2. Thereafter, each new member shall serve for five years or until a successor has been appointed.

The *building official* shall be an ex officio member of said board but shall have no vote on any matter before the board.

Appointed

Building Code Advisory and Appeals Board

Board Members

3 year terms - November (Meet when called upon)

Name	Telephone	Date Appointed / Reappointed	Term Expires
Phil Bang	402.727.9976	2-09-2016 (r)	2/2017
Scott Brown	402.720.5809	2-09-2016 (r)	2/2018
Mark Coulter	402.727.8855	2-09-2016 (a)	2/2021
Curt Friedrich*	402.727.8969	2-09-2016 (r)	2/2019
Juan Garcia	402.672.5884	2-09-2016 (a)	2/2021
Marty Gifford	402.721.8427	2-09-2016 (r)	2/2020
Clayton Timperley	402-721-5695	2-09-2016 (r)	2/2021
Donald Simon**	402.727.2636	2-09-2016	

** Building Inspector automatically on Board

* Chairman + Alternate (r) Re-appointed (u.t.) Unexpired Term (a)

Fiscal Impact: No fiscal impact



STAFF REPORT

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: Dale Shotkoski, City Administrator

DATE: January 19, 2016

SUBJECT: Moller Field Lease Agreement with Midland University

Recommendation: No staff recommendation. Mayor's item.

Background: Midland University approached the City of Fremont regarding leasing Moller Field. The Lease is for a 10 year period of time at \$1.00 per year with a 5 year option to renew. The costs of maintenance and any renovations/upgrades shall be paid by Midland during the term of the lease.

LEASE AGREEMENT

This Lease Agreement entered into by and between the City of Fremont, Dodge County, Nebraska, a First Class City of the State of Nebraska, herein referred to as “City”, and Midland University of Fremont, Nebraska, herein referred to as “Midland”, upon the terms and conditions as set forth herein.

WHEREAS, City owns property at 750 S. Broad Street, commonly known as Moller Field, in the City of Fremont, Nebraska; and

WHEREAS, the City will conduct a survey of the property for the legal description; and

WHEREAS, the property owned by City is used generally for a baseball stadium together with bleachers.

WHEREAS, the City and Midland have agreed the City shall lease said property to Midland upon the terms and conditions as set forth herein.

NOW, THEREFORE, for full and valuable consideration, receipt for which is hereby acknowledged, including the assumption of the maintenance of the facility and further in consideration of the significant improvements to be made by Midland to the premises and facilities, the parties hereto mutually covenant and agree as follows:

1. **PREMISES**: The premises and facility being leased by City exclusively to Midland are generally as described in the recitals above. The premises include a baseball field, bleachers, a sound system, bathrooms, concession stand, and press box. Midland shall maintain these items in good working order and shall replace items as needed at their sole expense.

2. **TERM AND POSSESSION**: The term of this Lease shall be ten (10) years commencing February 1, 2016 to run through the end of January 31, 2026, unless otherwise terminated or modified according to the terms set forth herein. After the initial ten (10) year Lease, the City reserves the right to renew the Lease for up to five (5) additional one year terms if the City and Midland agree. Possession of the premises and facilities shall be turned over to Midland on the date of the last of the parties hereto to sign this Lease Agreement, together with any and all keys used at said premises and facility.

3. **RENTAL:** The rental for the property shall be One Dollar (\$1) per year payable at the commencement of each year on the anniversary date of this Lease for said ten (10) years. If the City exercises its right to renew the Lease pursuant to the term in paragraph 2 of this Lease, the City shall give thirty days' notice in writing to Midland of its intent to renew the Lease, and shall further negotiate terms and Amendments to the Lease at that time. In the event of the failure of Midland to make said payment within ten (10) days of each anniversary date of this Lease, City shall be required to serve Notice upon Midland in writing of said default in the payment of said Lease Rental payment and Midland shall be given ten (10) days to cure such defect.

4. **CONDITION:** Midland shall accept said premises in its current condition as of the date of the execution of this Lease. City shall pay all utilities and expenses incurred to operate the premises and facilities prior to Midland taking possession.

5. **MAINTENANCE:** Midland shall be responsible for the maintenance of the facility and shall keep the premises generally in good repair considering, however, the condition in which it was accepted by Midland.

Midland shall promptly comply with all laws, ordinances and regulations promulgated by duly constituted governmental authority effecting cleanliness, safety, use and occupation of the premises and pay all costs involved in such compliance.

Further Midland shall keep the premises under its control and the sidewalks adjacent thereto clean and free from ice, snow, dirt and rubbish at all times and shall be responsible to maintain the premises in an attractive manner and shall be responsible for pickup and disposal of all refuse and debris the premises.

6. **NAMING RIGHTS:** Midland shall be entitled to name the stadium during the duration of the Lease. Naming of the stadium will terminate upon completion of Lease or Early Termination of the Lease. The baseball field shall remain named "*Moller Field*" throughout the duration of the Lease. Midland shall have full signage and advertising rights and full discretion relative to the type and manner of advertising to be displayed at the premises and facility, subject to City code and any other applicable regulations and laws of the State of Nebraska.

7. **PARKING LOT:** It is acknowledged and agreed that City owns and controls the parking lot West and North of the leased premises and located between Broad Street on the West and Main on the East. It is agreed that said parking lot shall continue to be maintained by City in the fashion that has in the past. Said parking lot shall be available to Midland and its guests, invitees and the general public using the premises or facility or attending events at the facility.

8. **RENOVATION / UPGRADE:** Midland shall be responsible to perform and pay for any and all renovations and updates it deems necessary in addition to the maintenance in Paragraph 5. Prior to making any renovations/upgrade, Midland shall provide notice to the City and must receive permission to proceed:

- a. Any renovations and upgrades shall be done only with the written permission of the City.

9. **LIABILITY:** Midland shall procure and pay for property and casualty insurance in the sum of \$2 million and general liability insurance on the facilities in the amount not less than \$2 million which insurance and its carrier shall be approved by City. City shall be named as an additional named insured on said policies and annually Midland shall submit to City a Certificate of Insurance or shall submit the same at any other time upon reasonable request by City. Should Midland fail to carry insurance or should the insurance lapse, the City shall be provided with notice immediately. Any lapse in insurance coverage shall constitute a breach of the lease.

10. **INDEMNIFICATION AND LIMITATION OF LIABILITY:** Midland agrees to indemnify and hold the City and its directors, officers, agents, partners and employees harmless from and against any and all loss, liability, claim, demand, damages, costs and expenses, including reasonable attorney's fees arising out of or in connection with any claim arising out of: (i) the negligence of Midland; (ii) any breach of this Lease or any misrepresentation made under this Lease; or (iii) a violation of any law or right of any third-party by Midland. The City shall not be liable for any indirect, incidental, consequential or special damages of any nature under this Lease.

11. **RECITALS:** The recitals set forth above constitute a part of this Lease Agreement and are

hereby incorporated into this Lease Agreement.

12. **NO WRITTEN AGREEMENT:** City acknowledges that no school, club, sports association or entity of any kind or type has any written or oral agreement or continuing agreement granting rights relative to the use of the premises or facility being leased hereunder and warrants and agrees that neither Fremont Public Schools System nor the Bergan School System have contractual rights to use said premises and facility.

13. **BINDING:** This Lease Agreement shall be binding upon the City upon approval by the City Council and Mayor. This Lease Agreement shall be binding upon Midland upon approval of its President. It is the intent of the parties hereto that this lease be for a period of ten (10) years to fully accommodate the needs of the respective parties and be able to serve the broad public purpose commensurate with publicly owned property and in the best interests of the City. In the event that this lease is terminated, prior to 2025, the City shall agree to one of the following remedies:

1. Midland shall continue to be the sole “practice” user of the premises and the facility for any remainder of time left on this lease, for the sports(s) in which it is currently utilizing the field and may be allowed to play games, however the facility may be shared by other users for games.

14. **ASSIGNMENT:** Midland shall not assign this Lease without the express written consent of City, which consent shall not be unreasonably withheld; provided that any assignee shall be, in the judgment of City, able to carry out the terms of this Lease.

15. **UTILITIES AND GARBAGE:** Midland agrees to pay all charges for utilities serving the premises including water, gas, electricity, telephone, garbage and sewer use fees as of the effective date of this Lease.

16. **TAXES:** The parties acknowledge that the City is a tax exempt municipality in the State of Nebraska and the premises are not subject to real estate, use or other taxes or assessments. Should Midland be assessed for any taxes or assessments during the term of this Lease, Midland shall promptly pay any such taxes or assessments.

17. **DEFAULT AND REMEDIES:** If Midland shall fail to pay when due any installment of

rent, or fail to perform or observe any of its covenants, agreements or obligations set forth herein, this Lease may be forfeited and thereby become null and void at the option of City. The City may immediately, or at any time thereafter, re-enter the premises, repossess the same, remove therefrom all goods and chattels of Midland, and dispossess Midland and anyone claiming by or under it, provided expressly however, that the annual installment of rent shall not be deemed to be in default until ten (10) days after written Notice of default has been given to Midland, and that no default shall be declared for the failure to perform or observe any of the other covenants, agreements or obligations of Midland until Midland is given written Notice of such breach and shall fail to perform or remove said default within thirty (30) days after such Notice by City.

18. **NOTICES:** All notices or other communications which are required or permitted herein shall be in writing and sufficient if delivered personally, sent by facsimile transmission, followed by written confirmation of receipt, sent by overnight commercial air courier (such as Federal Express), or sent by registered or certified mail, postage prepaid, return receipt requested to the parties at their addresses set forth below:

To MIDLAND
President of Midland
900 North Clarkson
Fremont, Nebraska 68025

To CITY
City of Fremont, City Clerk
400 East Military Avenue
Fremont, Nebraska 68025

19. **EARLY TERMINATION:** Either party may terminate this Lease upon providing the other party written notice at least 180 days prior to the date upon which terminating party desires to be released from the contract.

20. **AMENDMENT IN WRITING:** This Lease contains the entire agreement between the parties and may be amended only by subsequent written agreement signed by each party.

21. **CONSTRUCTION:** This Lease Agreement shall be construed under the laws of the State of Nebraska.

IN WITNESS WHEREOF, the parties hereto have caused the due execution hereof as of the day and

year stated below.

City of Fremont, Dodge County, Nebraska
A Municipal Corporation

Midland University

By _____

By Jody Horner
Name: JODY HORNER

Name: _____

Title: PRESIDENT

Title: _____

Date: _____, 2016

Date: Jan 27, 2016

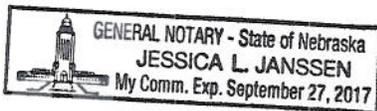
STATE OF NEBRASKA)
) ss
COUNTY OF DODGE)

The foregoing instrument was acknowledged before me this 27th day of January 2016, by _____, Authorized Representative of the City of Fremont.

Notary Public

STATE OF NEBRASKA)
) ss
COUNTY OF DODGE)

The foregoing instrument was acknowledged before me this 27th day of January 2016, by Jody Horner, Authorized Representative of Midland University.



Jessica L. Janssen
Notary Public

RESOLUTION NO. _____

A Resolution of the City Council of the City of Fremont, Nebraska, to authorize execution of a lease agreement with Midland University for use of Moller Field.

WHEREAS, City owns property at 750 S. Broad Street commonly known as Moller Field, and

WHEREAS, the property owned by City is used generally for a baseball stadium together with bleachers, and

WHEREAS, the City and Midland have agreed that the City shall lease said property to Midland upon the terms and conditions as set forth by the attached agreement

NOW, THEREFORE, BE IT RESOLVED: That the Mayor and City Clerk are hereby authorized to execute the lease agreement for Moller Field with Midland University.

PASSED AND APPROVED THIS _____ DAY OF _____, 2016

Scott Getzschman, Mayor

ATTEST:

Tyler Ficken
City Clerk

STAFF REPORT

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: TYLER FICKEN, CITY CLERK

DATE: FEBRUARY 4, 2016

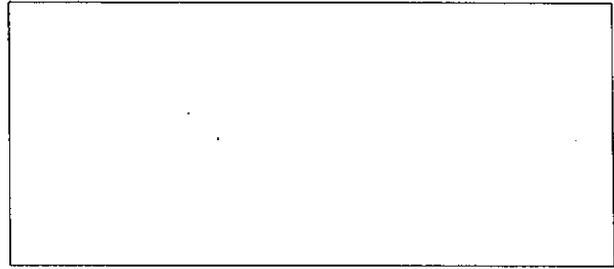
SUBJECT: SPECIAL DESIGNATED PERMIT

Recommendation: Move to approve Resolution

Background: Events will be monitored for compliance with all rules and regulations.

APPLICATION FOR SPECIAL DESIGNATED LICENSE

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.nebraska.gov/
Email Applications: michelle.porter@nebraska.gov



DO YOU NEED POSTERS? YES NO

NON PROFIT APPLICANTS

(Check one that best applies)

Municipal Political Fine Arts Fraternal Religious Charitable Public Service

LIQUOR LICENSE HOLDERS

Liquor license number and class (i.e. C-55441)



COMPLETE ALL QUESTIONS

1. Type of alcohol to be served and/or consumed: Beer Wine Distilled Spirits

2. Licensee name (last, first,), corporate name or limited liability company (LLC) name
(As it reads on your liquor license)

NAME: Fremont Cosmopolitan 100 Club

ADDRESS: PO Box 103

CITY Fremont, Ne ZIP 68025

3. Location where event will be held; name, address, city, county, zip code

BUILDING NAME Fremont City Auditorium

ADDRESS: 929 N Broad CITY Fremont

ZIP 68025 COUNTY and COUNTY # Dodge

a. Is this location within the city/village limits? YES NO

b. Is this location within the 150' of church, school, hospital or home for aged/indigent or for veterans and/or wives? YES NO

c. Is this location within 300' of any university or college campus? YES NO

Metro Community College

COPY

4. Date(s) and Time(s) of event (no more than six (6) consecutive days on one application)

Date <u>3-19-16</u>	Date	Date	Date	Date	Date
Hours From <u>9:00 AM</u>	Hours From	Hours From	Hours From	Hours From	Hours From
To <u>11:00 pm</u>	To	To	To	To	To

a. Alternate date: _____

b. Alternate location: _____
(Alternate date or location must be specified in local approval)

5. Indicate type of activity to be carried on during event:

Dance Reception ___ Fund Raiser ___ Beer Garden ___ Sampling/Tasting ___

Other _____

6. Description of area to be licensed

Inside building, dimensions of area to be covered IN FEET 150' x 75'
(not square feet or acres)

*Outdoor area dimensions of area to be covered IN FEET _____ x _____

*SKETCH OF OUTDOOR AREA (or attach copy of sketch) (sample sketch)

If outdoor area, how will premises be enclosed?

___ Fence; ___ snow fence ___ chain link ___ cattle panel

___ other _____

___ Tent

7. How many attendees do you expect at event? 450

8. If over 150 attendees. Indicate the steps that will be taken to prevent underage persons from obtaining alcohol beverages. (Attach separate sheet if needed)

Polka Party - not a big draw for teens. Designated Club officers will monitor all beer sales - REACT will monitor entire time

9. Will premises to be covered by license comply with all Nebraska sanitation laws? YES NO

a. Are there separate toilets for both men and women? YES NO

10. Where will you be purchasing your alcohol?

Wholesaler X Retailer _____ Both _____ BYO _____
(includes wineries)

11. Will there be any games of chance operating during the event? YES NO

If so, describe activity _____

NOTE: Only games of chance approved by the Department of Revenue, Charitable Gaming Division are permitted. All other forms of gambling are prohibited by State Law: There are no exceptions for Non Profit Organizations or any events raising funds for a charity. This is only an application for a Special Designated License under the Liquor Control Act and is not a gambling permit application.

12. Any other information or requests for exemptions: _____

13. Name and telephone number/cell phone number of immediate supervisor. This person will be at the location of the event when it occurs, able to answer any questions from Commission and/or law enforcement before and during the event, and who will be responsible for ensuring that any applicable laws, ordinances, rules and regulations are adhered to. **PLEASE PRINT LEGIBLY**

Print name of Event Supervisor Fred Baedke

Signature of Event Supervisor Fred Baedke

Event Supervisor phone: Before 402-727-4366 During 515-297-3771

Email address fbaedke@yahoo.com

Consent of Authorized Representative/Applicant

14. I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

sign here Fred Baedke Event Chair 1-25-16
Authorized Representative/Applicant Title Date

Fred Baedke
Print Name

This individual must be listed on the application as an officer or stockholder unless a letter has been filed appointing an individual as the catering manager allowing them to sign all SDL applications.

The law requires that no special designated license provided for by this section shall be issued by the Commission without the approval of the local governing body. For the purposes of this section, the local governing body shall be the city or village within which the particular place for which the special designated license is requested is located, or if such place is not within the corporate limits of a city or village, then the local governing body shall be the county within which the place for which the special designated license is requested is located.

This page is required to be completed by Non Profit applicants only.

Application for Special Designated License
Under Nebraska Liquor Control Act
Affidavit of Non-Profit Status

I HEREBY DECLARE THAT THE CORPORATION MAKING APPLICATION FOR A SPECIAL DESIGNATED LICENSE UNDER THE NEBRASKA LIQUOR CONTROL ACT IS EITHER A MUNICIPAL CORPORATION, A FINE ARTS MUSEUM INCORPORATED AS A NONPROFIT CORPORATION, A RELIGIOUS NONPROFIT CORPORATION WHICH HAS BEEN EXEMPTED FROM THE PAYMENT OF FEDERAL INCOME TAXES, A POLITICAL ORGANIZATION WHICH HAS BEEN EXEMPTED FROM THE PAYMENT OF FEDERAL INCOME TAXES, OR ANY OTHER NONPROFIT CORPORATION, THE PURPOSE OF WHICH IS FRATERNAL, CHARITABLE, OR PUBLIC SERVICE AND WHICH HAS BEEN EXEMPTED FROM THE PAYMENT OF FEDERAL INCOME TAXES AS PER §53-124.11(1).

AS SIGNATORY I CONSENT TO THE RELEASE OF ANY DOCUMENTS SUPPORTING THIS DECLARATION AND ANY DOCUMENTS SUPPORTING THIS DECLARATION WILL BE PROVIDED TO THE NEBRASKA LIQUOR CONTROL COMMISSION, THE NEBRASKA STATE PATROL OR ANY AGENT OF THE LIQUOR CONTROL COMMISSION IMMEDIATELY UPON DEMAND. I ALSO CONSENT TO THE INVESTIGATION OF THIS CORPORATE ENTITY TO DETERMINE IT'S NONPROFIT STATUS.

I AGREE TO WAIVE ANY RIGHTS OR CAUSES OF ACTION AGAINST THE NEBRASKA LIQUOR CONTROL COMMISSION, THE NEBRASKA STATE PATROL OR ANY PARTY RELEASING INFORMATION TO THE AFOREMENTIONED PARTIES.

Fremont Cosmopolitan 100 Club
NAME OF CORPORATION

47-6036799
FEDERAL ID NUMBER

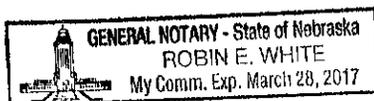
N
Cirel Baedke
SIGNATURE OF TITLE OF CORPORATE OFFICERS

State of NE, County of Dodge

THE ABOVE INDIVIDUAL STATES THAT THE STATEMENT ABOVE IS TRUE AND CORRECT: IF ANY FALSE STATEMENT IS MADE ON THIS APPLICATION, THE APPLICANT SHALL BE DEEMED GUILTY OF PERJURY AND SUBJECT TO PENALTIES PROVIDED BY LAW. (SEC. §53-131.01) NEBRASKA LIQUOR CONTROL ACT

SUBSCRIBED IN MY PRESENCE AND SWORN TO BEFORE ME THIS 25th DAY OF

January 2016



Robin E White
NOTARY PUBLIC SIGNATURE & SEAL

RESOLUTION NO.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FREMONT, NEBRASKA, FOR SPECIAL DESIGNATED PERMIT APPLICATION FOR FREMONT COSMOPOLITAN 100 CLUB

RESOLVED that the Fremont City Council approve the applications for a Special Designated permit as outlined herein.

<u>Requestor:</u>	<u>Date:</u>	<u>Purpose:</u>	<u>Property</u>
Fremont Cosmopolitan 100 Club	March 19, 2016	Dance	City Auditorium

PASSED AND APPROVED THIS 9TH DAY OF FEBRUARY , 2016

Scott Getzschman, Mayor

ATTEST:

Tyler Ficken, City Clerk

STAFF REPORT

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: TYLER FICKEN, CITY CLERK

DATE: FEBRUARY 1, 2016

SUBJECT: CONSUME ALCOHOL

Recommendation: Move to approve Resolution

Background: Per State Statute and City Code consumption of alcohol on public property must be approved by the local government.

#

RESOLUTION NO.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FREMONT, NEBRASKA, APPROVING CONSUMPTION OF ALCOHOLIC BEVERAGES ON CITY PROPERTY AS FOLLOWS:

<u>Requestor:</u>	<u>Date:</u>	<u>Purpose:</u>	<u>City Property</u>
National Wild Turkey Federation	March 12, 2016	Banquet/Auction	Christensen Field
Fremont Cosmopolitan 100 Club	March 19, 2016	Dance	City Auditorium

PASSED AND APPROVED THIS _____ DAY OF _____, 2016

Scott Getzschman, Mayor

ATTEST:

Tyler Ficken, City Clerk

CITY OF
FREMONT
NEBRASKA PATHFINDERS

PERMISSION TO CONSUME ALCOHOL ON CITY PROPERTY FORM
RETURN FORM **IMMEDIATELY** TO THE OFFICE OF THE CITY CLERK.

FAX OR MAIL THE FORM:

CITY CLERK, 400 EAST MILITARY, FREMONT NE 68025 FAX: 402.727.2778

You cannot consume alcohol on City property without City Council approval. City Council meets the 2nd and last Tuesday of every month. Agenda deadline is Thursday before the meeting.

On behalf of National Wild Turkey Federation, I respectfully request permission
Organization or Individual

to consume alcohol beverages on March 12, '16 at Christen Field Friendship Center
Date Location

for a Annual Banquet and Auction.
Type of Event

****Please indicate which facility you will be renting****

Christensen Field Friendship Center City Auditorium

I understand that I must contract with a retail liquor license holder to procure a **special designated permit** from the City Council and the Nebraska Liquor Control Commission. The City Council meets the 2nd and last Tuesday of every month. The alcohol caterer can advise you of necessary time frames or you can call the City Clerk's office with questions regarding Special Designated Permits at 402/727-2633. I further understand that I must hire security for the event in the number as required by the Parks and Recreation Department and the Chief of Police. The security must be hired at least two weeks prior to the event.

I have read and understand the printed requirements for the facility that I have indicated above:

David R. Poppe
Print Name

David R. Poppe
Signature

2320 E 20th St Fremont, NE
Address City State & Zip 68025

402-721-6958 (h) 402-619-7141 (m)
Phone

STAFF REPORT

TO: Honorable Mayor and City Council

FROM: Justin Zetterman, City Engineer

DATE: February 4, 2016

SUBJECT: Final Acceptance of construction of ADA compliant curb ramps and Approval of Final Change Order.

Recommendation: Move to approve the resolution

Background:

This project is for the construction of ADA compliant curb ramps throughout lower to moderate income areas of the City of Fremont. This project was completed as part of a CDBG grant through the Northeast Nebraska Department of Economic Development. The grant paid for 2/3 of the overall project cost. This project has improved the City of Fremont by making our pedestrian paths through the City safer for all users.

Change Order No. 1 represented 3,500 SF of additional 4" sidewalk necessary to insure that where the ramps met up with the existing sidewalks the slopes of the sidewalks met ADA regulations. This was approved by Council on April 28, 2015. At that time, it was expressed that the quantity was an estimate. The final change order quantity came in at 4198.44 SF.

Findings:

Staff recommends that the City Council accept the project and approve the final payment for the project.

Fiscal Impact:

The project was bid out at \$316,166.00 dollars. The final total cost of the project is \$333,529.48.

FINAL PROJECT RECONCILIATION
 Curb Ramp Replacement 2014
 18-Jan-16
 Fremont Project # P-166-14
 C-R Menn Concrete

Purchase Order No. 031447
 Acct No. 012-2032-431.45-20

ITEM NO.	DESCRIPTION	UNIT	PLAN QUANTITY	AS CONST QUANTITY	DIFFERENCE PLAN - QUANT	UNIT PRICE	NET CHANGE
1	MOBILIZATION	LS	1	1	0	\$ 1,500.00	\$ -
2	REMOVE 4" WALK	SF	27637	27637	0	\$ 3.00	\$ -
3	BUILD 4" WALK/RAMP	SF	30120	30120	0	\$ 4.75	\$ -
4	DETECTABLE WARNING PLATES	SF	4495	4414.5	-80.5	\$ 19.00	\$ (1,529.50)
5	EXCAVATION (EQ)	CY	30	30	0	\$ 30.00	\$ -
6	ADJUST TELEPHONE MANHOLE TO GRADE	EA	4	4	0	\$ 350.00	\$ -
7	ADJUST STORM MANHOLE TO GRADE	EA	1	1	0	\$ 400.00	\$ -
8	ADJUST WATER VALVE TO GRADE	EA	7	7	0	\$ 65.00	\$ -
9	REMOVE AND RESET SIGN	EA	1	1	0	\$ 125.00	\$ -
Change Order No. 1 - Approved by City Council 4/28/2015							
1	ADD'L REMOVE AND REPLACE 4" CONCRETE	SF	3500	4198.44	698.44	\$ 4.50	\$ 3,142.98
TOTAL BID COST							\$ 316,166.00
TOTAL CHANGE ORDER 1 COST							\$ 15,750.00
NET PROJECT FINAL CHANGE ORDER							\$ 1,613.48
TOTAL AMOUNT DUE							\$ 333,529.48

Approved By:

Approved By:

 Scott Getzschman, Mayor

 Date

 Chris Menn, CR Menn Concrete

 Date

RESOLUTION NO. _____

A Resolution of the City Council of the City of Fremont, Nebraska, to approve final acceptance of the Curb Ramp Replacement 2014 project and to authorize the Mayor to sign the final payment application.

NOW, THEREFORE BE IT RESOLVED That the City of Fremont accepts final completion of the Curb Ramp Replacement 2014 project and approves the final application for payment in the amount of \$3,142.98 to CR Menn Concrete.

PASSED AND APPROVED THIS ____ DAY OF _____, 2016

SCOTT GETZSCHMAN, MAYOR

ATTEST:

Tyler Ficken, City Clerk

STAFF REPORT

TO: Honorable Mayor and City Council
FROM: John Hemschemeyer – Director of Human Resources
DATE: February 4, 2016
SUBJECT: Firefighter

Recommendation: Move to appoint Blake Wagner and Michael Bainbridge as Firefighters per Mayor recommendation.

Background: Positions are open due to the retirement of Doug Lynch and resignation of Brennen Oliverius. Civil Service Commission provided qualified candidates to the Mayor.



February 3, 2016

Honorable Mayor and City Council
City of Fremont
Fremont, NE 68025

Dear Mayor and City Council:

The Civil Service Commission certifies the following candidates are eligible for appointment to the Fire Firefighter vacancy in the Fremont Fire Department.

Michael Bainbridge
Omaha, NE 68102

Austin Burke
Valley, NE 68064

Peter Kafonek
Omaha, NE 68122

Blake Wagner
Hooper, NE 68031

Relevant experience, education, and training were evaluated to assess the suitability of the applicants for the vacancy.

Sincerely,



Stephen F Tellatin
Civil Service Commission

cp

STAFF REPORT

TO: Honorable Mayor and City Council
Board of Public Works

FROM: Brian Newton, General Manager
Department of Utilities

DATE: January 28, 2016

SUBJECT: Purchase of an Articulating Aerial Device (bucket truck)

Recommendation: Approve the resolution to accept the bid from Altec Inc.

BACKGROUND: The Department of Utilities has needed to replace our 1990 77ft bucket truck with new 82ft bucket truck for quite some time. The 1990 unit is starting to cost a substantial amount to maintain and it does not have a material handler. This replacement was cut from the budget for several years, but is included in this budget. The truck will be greatly needed as we start replacing some of our 75ft transmission poles.

A request for bids (RFB) for an Articulating Aerial Device was published in the January 5th, 12th and 19th Fremont Tribune and placed on the City of Fremont's website. Sealed RFB were received until 2:00 p.m., January 26, 2016, when the bids were opened. One response to the RFB was received.

Bidder	Bid
Altec Inc	\$240,810.00

Here are some of the reasons we believe influenced other vendors not to bid and why we recommend the Altec unit:

- Altec furnishes most of the aerial devices in this area. Utilities using Altec include OPPD, NPPD, LES, and most other utilities including Fremont.
- Altec has a mobile serviceman based out of Omaha and thus provides a higher degree of support than other vendors.
- Altec builds units to the utility's specifications, while other vendors tend to build generic units.
- Altec let us demo a similar aerial unit, so we were able to bid a truck that will better meet our needs.

Staff's recommendation is to purchase the Articulating Aerial Device from Altec Inc. for \$240,810. The Board of Public Works has approved this purchase and recommends similar action by the City Council.

FISCAL IMPACT: \$240,810

RESOLUTION NO. _____

A Resolution of the City Council of the City of Fremont, Nebraska, accepting and awarding the bid of Altec, Inc. for an articulating aerial device in the amount of \$240,810.00.

WHEREAS, said bids were publicly opened, read and tabulated on the 26th day of January 2016, at the hour of 2:00 p.m.; and,

WHEREAS, the Board of Public Works has reviewed the bids received and recommends the bid of Altec, Inc. be accepted as the best bid for the articulating aerial device; and

NOW, THEREFORE BE IT RESOLVED, that the Mayor and City Council accept the recommendation of the Board of Public Works and approve and award of the bid for an articulating aerial device in the amount of \$240,810.00.

PASSED AND APPROVED THIS _____ DAY OF _____, 2016

Scott Getzschman, Mayor

ATTEST:

Tyler Ficken, City Clerk

STAFF REPORT

TO: Honorable Mayor and City Council

FROM: Justin Zetterman, City Engineer

DATE: February 4, 2016

SUBJECT: Sponsorship of CLOMR request by NDOR to FEMA asking FEMA to accept and recognize the hydraulic model and floodplain changes for the Highway 30 project.

Recommendation: Move to approve the resolution

Background:

The Nebraska Department of Roads is in the process of completing design on the third phase of Hwy 30 which will complete the 4-lane section from Columbus to Fremont. They have hired a consultant to look at the hydrology and hydraulic models for the floodplains in and around Fremont as well as the resulting information necessary for NDOR to complete its design. Their hydraulic model suggests that there is actually less water moving north around the west side of Fremont from the Platte River in the event of a 100-year ice jam flood than is currently reflected in the FEMA model used for the current Flood Insurance Rate Maps. This data, combined with any floodplain affects associated with the construction of the new Highway 30 need to be presented to FEMA for approval of a Conditional Letter of Map Revision (CLOMR). As defined by FEMA:

A Conditional Letter of Map Revision (CLOMR) is FEMA's comment on a proposed project that would, upon construction, affect the hydrologic or hydraulic characteristics of a flooding source and thus result in the modification of the existing regulatory floodway, the effective Base Flood Elevations (BFEs), or the Special Flood Hazard Area (SFHA). The letter does not revise an effective NFIP map, it indicates whether the project, if built as proposed, would be recognized by FEMA. FEMA charges a fee for processing a CLOMR to recover the costs associated with the review. Building permits cannot be issued based on a CLOMR, because a CLOMR does not change the NFIP map.

Once a project has been completed, the community must request a revision to the Flood Insurance Rate Map (FIRM) to reflect the project. "As-built" certification and other data must be submitted to support the revision request.

NDOR and their consultant have expressed to the City of Fremont that we will not see any increased base flood elevations due to the Highway 30 project. Their hydraulic model finds that the existing base flood elevations (BFEs) are too conservative and high and that any increase in elevation caused by their project would be offset by the fact that their model lowers the current BFEs.

By passing this resolution, the City of Fremont is not endorsing, supporting or in any way stating that we agree or disagree with the numbers presented in the NDOR hydraulic model. NDOR needs to have all jurisdictions affected by the CLOMR sponsor the submittal to FEMA so the formal review can take place and that is the role that City staff is proposing. The City of North Bend and Dodge County will also have to pass similar resolutions.

Executive Summary

Platte River Overflow Hydraulic Analysis for NDOR's Highway 30 projects from Rogers to North Bend (S-30-6(1045) & from North Bend to Fremont (S-30-6(1044))

The Nebraska Department of Roads is requesting the Communities of Fremont and North Bend and the Unincorporated Areas of Dodge County assist in the revision of the effective FEMA flood maps for Platte River Overflow through a Conditional Letter of Map Revision (CLOMR). This document provides a description of the map revision process and the basis for the Nebraska Department of Roads request for such revision.

FEMA definition of a LOMR

A Letter of Map Revision (LOMR) is the Federal Emergency Management Agency's (FEMA's) modification to an effective Flood Insurance Rate Map (FIRM), or Flood Boundary and Floodway Map (FBFM), or both. LOMRs are generally based on the implementation of physical measures that affect the hydrologic or hydraulic characteristics of a flooding source and thus result in the modification of the existing regulatory floodway, the effective Base Flood Elevations (BFEs), or the Special Flood Hazard Area (SFHA). The LOMR officially revises the Flood Insurance Rate Map (FIRM) or Flood Boundary and Floodway Map (FBFM), and sometimes the Flood Insurance Study (FIS) report, and when appropriate, includes a description of the modifications. The LOMR is generally accompanied by an annotated copy of the affected portions of the FIRM, FBFM, or FIS report.

All requests for changes to effective maps, other than those initiated by FEMA, must be made in writing by the Chief Executive Officer (CEO) of the community or an official designated by the CEO. Because a LOMR officially revises the effective National Flood Insurance Program (NFIP) map, it is a public record that the community must maintain. Any LOMR should be noted on the community's master flood map and filed by panel number in an accessible location.

CLOMR Application relative to the Community of North Bend, Dodge County, and the Community of Fremont Platte River Overflow Base Flood Elevations

Findings made during the Nebraska Department of Roads (NDOR) hydrologic study of the Proposed US-30 Project between North Bend and Fremont indicate that the FEMA adopted Platte River Overflow flood discharges and the BFEs are overstated. This is based on a study that:

- reviewed the US Geologic Survey (USGS) stream gage recordings,
- site visits of the Rawhide Creek basin and review of topographic mapping of this basin,
- interviews with local residents familiar with Platte River overflow flooding that has occurred since 1960, and
- calibration to known high water marks (HWMs) set by the US Army Corps of Engineers (COE) of the March 1978 Platte River ice jam event that caused what is known as the largest Platte River overflow in perhaps the last 100 years.

What is known of Platte River overflows into the Rawhide Creek Floodplain within and immediately east of North Bend is that there have been four events since 1912. Only one of these events had flow carry eastward beyond the Central Cutoff Ditch, and that event (March 1978) did not overtop the Fremont Cutoff Ditch (FCD). The March 1978 event did have flood fighting action which prevented overtopping of the FCD. However, should the flood fighting action not have been performed it is doubtful that

overtopping flows exceeding 500 cfs would have occurred. This is based on flow estimates and hydraulic modeling calibration to the COE HWMs. It is recognized that the FCD levee wall elevations that existed in 1978 are not known, so potential overtopping that may have occurred given no flood fighting action is engineering judgement. However, the potential discharge error would not be on a magnitude that approaches the FEMA FIS flood flow frequencies.

Given the above, NDOR is proposing that FEMA be requested to reduce the Platte River Overflow BFEs and Flood Flow Frequencies within the appropriate FISs. This request would entail FEMA's review of the NDOR information, including:

- the Platte River flood flow frequencies determinations,
- the hydraulic models for both the Platte River and Rawhide Creek,
- the basis for assessing the Rawhide Creek morphology and questioning the potential for the FIS overflow frequencies, including:
 - site visit and topographic reviews,
 - calibration to the March 1978 Platte River ice jam event, and
 - interviews with local residents familiar with Platte River overflow events.

It is noted that NDOR is not questioning the potential for the communities of North Bend and Fremont and the unincorporated areas of Dodge County to be flooded. The source of such flooding could be from Platte River overflows. However, NDOR believes the physical evidence and historical events indicate that flooding to the unincorporated areas of Dodge County and the community of Fremont within the Rawhide Creek basin principally occur from rainfall-runoff events within Rawhide Creek and overflow events from the Platte River and Shell Creek. The community of North Bend has a higher potential for Platte River overflow flooding, but not of a magnitude approaching that as shown within the FEMA FIS.

NDOR has performed hydrologic and hydraulic analysis of the potential Rawhide Creek basin flooding so as to be assured that any roadway improvement project constructed by NDOR will meet both the State of Nebraska floodplain permit requirements and FEMA FIS adoption and mapping.

It is noted that each entity (Communities of Fremont and North Bend and the Unincorporated Areas of Dodge County) authorizing the Nebraska Department of Roads to request a map change is not acting as the responsible technical party for such request. NDOR and its contractors are the parties responsible for the technical data generation and analysis to allow such a map change request; along with the FEMA technical review of the documents provided by NDOR. NDOR recognizes that such a map change, if accepted by FEMA, will reduce BFE mapping to the north of Fremont. However, such a change will not eliminate the potential for residents or businesses to obtain flood insurance.

Finally, NDOR also recognizes that the COE has a General Investigation levee project nearing study completion in which the basis for the levee design include the existing FEMA BFEs. As such, this map change may complicate the COE design process. However, NDOR is thoroughly convinced that the COEs hydrologic and hydraulic analysis of potential Platte River overflows vastly overstates such flooding. This overstatement, if adopted by NDOR, would result in additional costs for bridges to span the Rawhide Creek floodplain as well as additional fill to raise the roadway. Such additional cost could amount to more than twenty million dollars. Given such a significant cost increase to the State of Nebraska, NDOR finds it necessary to take every effort possible to amend the FEMA flood maps in order to provide a safe but cost efficient roadway system.

RESOLUTION NO. _____

A Resolution of the City Council of the City of Fremont, Nebraska, approving the sponsorship of a CLOMR application to FEMA based upon a hydraulic model developed by NDOR for the HWY 30 project.

WHEREAS: The Nebraska Department of Roads (NDOR) is in the process of designing and constructing a new 4-lane alignment of Highway 30 from Columbus, NE to Fremont, NE;

WHEREAS: The new highway will be constructed through FEMA designated floodplain under the jurisdiction of the City of Fremont;

WHEREAS: The hydrologic and hydraulic model developed by NDOR's team for the Highway 30 project differs from the existing FEMA model;

WHEREAS: The City of Fremont is currently working with the United States Army Corps of Engineers on a levee project and the City of Fremont recognizes that the Corps has their own hydraulic study and does not agree with the results of the NDOR study;

WHEREAS: NDOR has requested to submit a Conditional Letter of Map Revision (CLOMR) to FEMA to ask FEMA to review and recognize their hydraulic model;

WHEREAS: The sponsorship of jurisdictional entities affected by the CLOMR (City of Fremont, City of North Bend and Dodge County) are required to obtain the review from FEMA;

WHEREAS: The City of Fremont, in sponsoring NDOR's submittal of a hydraulic study to FEMA, is not endorsing, agreeing with the findings nor disagreeing with the findings of said study.

NOW, THEREFORE BE IT RESOLVED That the City of Fremont agrees to sponsor NDOR's application for a CLOMR from FEMA for the hydraulic study related to the Highway 30 widening and relocation project.

PASSED AND APPROVED THIS ____ DAY OF _____, 2016

SCOTT GETZSCHMAN, MAYOR

ATTEST:

TYLER FICKEN, CITY CLERK